

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
www.waterfordct.org

BOARD OF FINANCE  
AGENDA

Waterford Town Hall  
Regular Meeting

December 11, 2024  
7:00 p.m.

1. Establishment of a quorum and call to order.
2. Election of Chair
3. Election of Clerk
4. Public Comment
5. Approval and acceptance of minutes from November 13, 2024.
6. To consider and act on a request for an additional appropriation from the Director of Recreation and Parks, Ryan McNamara, in the amount of \$4,330 for Employee Separation (**Line #10137-51610 Personnel Budget**) from the Town of Waterford and forward to the RTM if required.
7. To consider and act on the following request for a FY25 Out-of-Series Transfer from the Director of Public Works, Gary Schneider, in the amount of \$25,734 to cover budget expenditures.

RECEIVED FOR RECORD  
WATERFORD, CT  
2024 DEC - 6 A 11:49  
ATTEST: *Brenda H. Long*  
TOWN CLERK

# **TOWN OF WATERFORD** **TRANSFER REQUEST FORM** Out of Series Transfer Request

Public Works  
DEPARTMENT

| Line No. | Org. Code | Object Code | Object Description       | APPROVED<br>Budget<br>Amount | CURRENT<br>Budget<br>Amount | ACCOUNT<br>INCREASE | ACCOUNT<br>DECREASE | REVISED<br>Budget<br>Amount |
|----------|-----------|-------------|--------------------------|------------------------------|-----------------------------|---------------------|---------------------|-----------------------------|
| 1        | 10130     | 52030       | Professional Fees        | 120,000.00                   | (6,508.00)                  | 17,000.00           |                     | 10,492.00                   |
| 2        | 10130     | 52510       | Rental of Equipment      | 20,000.00                    | (6,198.00)                  | 6,198.00            |                     | 0.00                        |
| 3        | 10130     | 52531       | Landfill Cap Maintenance | 25,000.00                    | (2,536.00)                  | 2,536.00            |                     | 0.00                        |
| 4        | 10130     | 53300       | Highway Materials        | 160,000.00                   | 71,817.00                   |                     | 25,734.00           | 46,083.00                   |
| 5        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 6        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 7        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 8        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 9        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 10       |           |             |                          |                              |                             |                     |                     | 0.00                        |
|          |           |             |                          |                              |                             |                     |                     | 0.00                        |
|          |           |             |                          |                              |                             |                     |                     | 0.00                        |
| TOTAL    |           |             |                          |                              |                             | 25,734.00           | 25,734.00           |                             |

Explanation

See attached explanation

8. Appointment of a Board of Finance member to the Fleet Management Ad Hoc Committee for a term of one year December 2024 to December 2025.
9. Appointment of two Board of Finance members to serve on the RTM Long Range Fiscal Planning Committee for a term of one year December 2024 to December 2025.
10. Selection of Board of Finance liaisons to Town of Waterford Boards and Commissions' for a term of one year.
  - a. Board of Education
  - b. Board of Selectmen
  - c. Utility Commission
  - d. Recreation and Parks Commission
  - e. Police Commission
  - f. Senior Citizen Commission
  - g. Youth Services Advisory Council
  - h. Emergency Management Advisory Council
  - i. Representative Town Meeting

| Board of Finance                                        | Liaison Appointments | 2024-2025                        |
|---------------------------------------------------------|----------------------|----------------------------------|
| Board/Commission/Committee                              | Liaison              | Notes                            |
| Ad Hoc Committee to Screen Social Service Grant Budgets | Ronald Fedor         | 12/2024-12/2025                  |
| Board of Education                                      | Michael Rocchetti    | 12/2023-12/2024                  |
| Board of Selectman                                      | Glenn Patterson      | 12/2023-12/2024                  |
| Emergency Management Advisory Council                   | Bill Sheehan         | 12/2023-12/2024                  |
| Fleet Management Ad Hoc Committee                       | Glenn Patterson      | 12/2023-12/2024                  |
| Long Range Fiscal Planning Committee (RTM)              | Glenn Patterson      | 12/2023-12/2024                  |
| Long Range Fiscal Planning Committee (RTM)              | Ronald Fedor         | 12/2023-12/2024                  |
| Recreation & Parks Commission                           | Robert Tuneski       | 12/2023-12/2024                  |
| Retirement Commission (2 years)                         | Michael Rocchetti    | 12/2023-12/2025                  |
| Representative Town Meeting (RTM)                       | Glenn Patterson      | 12/2023 - 12/2024                |
| Police Commission                                       | David Peabody        | 12/2023-12/2024                  |
| School Building Committee                               | Robert Tuneski       | 2/2024 - 6/2024, 7/2024 - 6/2025 |
| Senior Citizens Commission                              | Joseph Filippetti    | 12/2023-12/2024                  |
| Utility Commission                                      | Robert Tuneski       | 12/2023-12/2024                  |
| Youth Services Advisory Council                         | Joseph Filippetti    | 12/2023-12/2024                  |

11. Old Business:

12. New Business:

13. Liaison Reports

14. Correspondence

- a. Virginia Bielucki, Town Accountant, Periodic Financial Statements FY25 dated November 14, 2024.
- b. Virginia Bielucki, Town Accountant, Status of General Fund Unassigned Balance dated November 14, 2024.
- c. Virginia Bielucki, Town Accountant, Status of Contingency FY25 dated November 19, 2024.

15. Adjournment

Glenn Patterson, Chairman

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

December 5, 2024

Mr. Glenn Patterson  
Chairman, Board of Finance  
15 Rope Ferry Road  
Waterford, CT 06385

Dear Chairman Patterson,

The Board of Selectmen, at their meeting on Tuesday, December 3, 2024 voted to approve the following request for an additional appropriation;

**Recreation and Parks:** To consider and act on a request for an additional appropriation from the Director of Recreation and Parks, Ryan McNamara, in the amount of \$4,329.91 for Employee Separation from the Town of Waterford and forward on to the Board of Finance if approved.

Therefore, I respectfully request that you consider and act on this request. I have attached pertinent back up material from the designated department.

Sincerely,

*Robert Brule*

Robert Brule  
First Selectman

Cc: Kimberly Allen, Director of Finance

FIFTEEN ROPE FERRY ROAD



WATERFORD, CT 06385-2886

**Date: November 13, 2024**

**To: Board of Selectman**

**From: Ryan McNamara, Director of Recreation and Parks**

**Re: Request for Additional Appropriation for Employee Separation from Town of Waterford**

I respectfully request an additional appropriation in the amount of \$4,329.91 to the Personnel budget line 10137-51610 to cover a separation payout for a staff member who resigned on September 17, 2024.

The payout for the separation from the Town was \$4,329.91 that covered accrued vacation time. This payout was reflected in the September 27, 2024 payroll.

This amount was not an anticipated expense and not accounted for in the FY'25 Recreation and Parks operating budget. Our understanding is that these types of expenses are to be processed without negatively affecting operational budgets and therefore, requesting the additional appropriation.

Thank you for your time and consideration.

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

7.

December 5, 2024

Mr. Glenn Patterson  
Chairman, Board of Finance  
15 Rope Ferry Road  
Waterford, CT 06385

Dear Chairman Patterson,

The Board of Selectmen, at their meeting on Tuesday, December 3, 2024 voted to approve the following request for an additional appropriation;

**Public Works:** To consider and act on the following request for a FY25 Out-of-Series Transfer from the Director of Public Works, Gary Schneider, in the amount of \$25,734 to cover budget expenditures and forward on to the Board of Finance if approved.

Therefore, I respectfully request that you consider and act on this request. I have attached pertinent back up material from the designated department.

Sincerely,

*Robert Brule*

Robert Brule  
First Selectman

Cc: Kimberly Allen, Director of Finance

# TOWN OF WATERFORD

## TRANSFER REQUEST FORM

Out of Series Transfer Request

Public Works  
DEPARTMENT

| Line No. | Org. Code | Object Code | Object Description       | APPROVED<br>Budget<br>Amount | CURRENT<br>Budget<br>Amount | ACCOUNT<br>INCREASE | ACCOUNT<br>DECREASE | REVISED<br>Budget<br>Amount |
|----------|-----------|-------------|--------------------------|------------------------------|-----------------------------|---------------------|---------------------|-----------------------------|
| 1        | 10130     | 52030       | Professional Fees        | 120,000.00                   | (6,508.00)                  | 17,000.00           |                     | 10,492.00                   |
| 2        | 10130     | 52510       | Rental of Equipment      | 20,000.00                    | (6,198.00)                  | 6,198.00            |                     | 0.00                        |
| 3        | 10130     | 52531       | Landfill Cap Maintenance | 25,000.00                    | (2,536.00)                  | 2,536.00            |                     | 0.00                        |
| 4        | 10130     | 53300       | Highway Materials        | 160,000.00                   | 71,817.00                   |                     | 25,734.00           | 46,083.00                   |
| 5        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 6        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 7        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 8        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 9        |           |             |                          |                              |                             |                     |                     | 0.00                        |
| 10       |           |             |                          |                              |                             |                     |                     | 0.00                        |
|          |           |             |                          |                              |                             |                     |                     | 0.00                        |
|          |           |             |                          |                              |                             |                     |                     | 0.00                        |
|          |           |             |                          |                              |                             | TOTAL               | 25,734.00           | 25,734.00                   |

Explanation

See attached explanation

  
Department Head

Date Date

Director of Finance  
  
First Selectman

Date Date  
12/3/24  
Date Date

Commission/Board Approval

Date Date

## **Out of Series Transfers**

### **Item 1 10130-52030 Increase \$17,000**

The majority of this line item (\$100,000) is for three services, catch basin cleaning, MS4 Stormwater permit requirements and environment compliance (inspections and monitoring well testing). It also includes mandatory hearing tests, pre-employment physicals and random drug testing.

The \$-6,508 current budget status is caused by the need to renew the license to use the documents issued by AIA for the projects placed out to bid by the Town. Shared by the Purchasing Agent, these documents are placed in front of the technical sections. They are written to protect the Town's interest in the project and define the process from award to project closeout. They also call out how both parties are to proceed if a conflict arises. \$3,990. The remainder of the \$-6,508, in general are the continued need for evaluation of the contaminated well in Town.

LOTICIP is a state grant program that pays for the construction activities on major Town roads. Cross Road was completed with this grant. If recommended by the SECOG and approved by the State DOT, the grant pays for the construction and contract administration. The design and grant submittals must be paid by the Town. The Departments of Planning and Public Works are recommending the Town apply for the reconstruction of sidewalks on Niantic River Road. The project has already completed the schematic design and cost estimates by using funding previously approved by Town. In order for the application to be completed, additional information must be compiled and submitted to the SECOG by January 17, 2025. Funds will be used by our On-Call Engineering Firm to complete the application. \$7,000

The remainder of the request is a projection of what will be required for the remaining of the fiscal year.

### **Item 2 10130-52540 Increase \$6,198**

- The front loader dumpster truck was in the shop for major repairs (steering, suspension and interior engine work) and a truck was rented for two months. Although a new truck was authorized, it just arrived November 23<sup>rd</sup>. This should be the last time a rental truck is required, as the old truck will be our reserve vehicle that empties our dumpsters.

### **Item 3 10130-52531 Increase \$2,536**

- The Department was presented with the need to repair monitoring wells at the Landfill that was not budgeted. The site must follow these necessary repairs to stay in compliance with the closure plan.

### **Item 4 10130-53300 Decrease \$25,734**

- This impact should be minimal. Long range weather forecasts call for an above normal temperature winter which should lessen our need for road salt which is budgeted out of the Town Aid Road line item. If not used for salt, this line item can be used for materials for the roads. Couple this projection with the current staff openings, should leave us with enough funds to purchase materials for the start of the construction season to keep the crews engaged in maintenance work.

# Town of Waterford, CT

## YEAR-TO-DATE BUDGET REPORT



| FOR 2025 13                              |                 |                              |                |              |              |                  |
|------------------------------------------|-----------------|------------------------------|----------------|--------------|--------------|------------------|
|                                          | ORIGINAL BUDGET | TRANS/ADJUSTS                | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET |
|                                          |                 |                              |                |              |              | % USED           |
| <b>101 GENERAL FUND</b>                  |                 |                              |                |              |              |                  |
| <b>10130 PUBLIC WORKS</b>                |                 |                              |                |              |              |                  |
| <b>51110 ADMINISTRATION</b>              |                 |                              |                |              |              |                  |
| 10130 51110                              | 360,257.00      | ADMINISTRATION 0.00          | 360,257.00     | 152,774.49   | 0.00         | 207,482.51       |
|                                          |                 |                              |                |              |              | 42.4%            |
| <b>51120 ENGINEERING</b>                 |                 |                              |                |              |              |                  |
| 10130 51120                              | 5,558.00        | ENGINEERING 0.00             | 5,558.00       | 0.00         | 0.00         | 5,558.00         |
|                                          |                 |                              |                |              |              | .0%              |
| <b>51210 CLERICAL AND TECHNICAL</b>      |                 |                              |                |              |              |                  |
| 10130 51210                              | 143,429.00      | CLERICAL AND TECHNICAL 0.00  | 143,429.00     | 69,946.47    | 0.00         | 73,482.53        |
|                                          |                 |                              |                |              |              | 48.8%            |
| <b>51510 EQUIPMENT MAINTENANCE</b>       |                 |                              |                |              |              |                  |
| 10130 51510                              | 390,229.00      | EQUIPMENT MAINTENANCE 0.00   | 390,229.00     | 150,078.34   | 0.00         | 240,150.66       |
|                                          |                 |                              |                |              |              | 38.5%            |
| <b>51520 HIGHWAY MAINTENANCE</b>         |                 |                              |                |              |              |                  |
| 10130 51520                              | 920,994.00      | HIGHWAY MAINTENANCE 0.00     | 920,994.00     | 357,275.80   | 0.00         | 563,718.20       |
|                                          |                 |                              |                |              |              | 38.8%            |
| <b>51530 REFUSE COLL. &amp; DISPOSAL</b> |                 |                              |                |              |              |                  |
| 10130 51530                              | 475,665.00      | REFUSE COLL. & DISPOSAL 0.00 | 475,665.00     | 178,662.34   | 0.00         | 297,002.66       |
|                                          |                 |                              |                |              |              | 37.6%            |
| <b>51540 SNOW REMOVAL</b>                |                 |                              |                |              |              |                  |
| 10130 51540                              | 56,000.00       | SNOW REMOVAL 0.00            | 56,000.00      | 0.00         | 0.00         | 56,000.00        |
|                                          |                 |                              |                |              |              | .0%              |

# Town of Waterford, CT

## YEAR-TO-DATE BUDGET REPORT



FOR 2025 13

| ORIGINAL APPROP                        | TRANS/ADJUSTS                 | REVISED BUDGET | YTD EXPENDED | EXCESS/DEF | AVAILABLE BUDGET | % USED |
|----------------------------------------|-------------------------------|----------------|--------------|------------|------------------|--------|
| <b>51810 OVERTIME</b>                  |                               |                |              |            |                  |        |
| 10130 51810                            | OVERTIME                      | 55,000.00      | 37,207.01    | 0.00       | 17,792.99        | 67.6%  |
| <b>51910 FRINGE BENEFITS</b>           |                               |                |              |            |                  |        |
| 10130 51910                            | FRINGE BENEFITS               | 16,225.00      | 8,146.18     | 2,369.09   | 5,709.73         | 64.8%  |
| <b>51920 F.I.C.A.</b>                  |                               |                |              |            |                  |        |
| 10130 51920                            | F.I.C.A.                      | 186,271.00     | 67,782.10    | 0.00       | 118,488.90       | 36.4%  |
| <b>52020 POSTAGE</b>                   |                               |                |              |            |                  |        |
| 10130 52020                            | POSTAGE                       | 800.00         | 232.22       | 0.00       | 567.78           | 29.0%  |
| <b>52030 PROFESSIONAL FEES</b>         |                               |                |              |            |                  |        |
| 10130 52030                            | PROFESSIONAL FEES             | 120,000.00     | 60,901.85    | 68,606.27  | -9,508.12        | 107.9% |
| <b>52040 SERVICE CONT. AND REPAIRS</b> |                               |                |              |            |                  |        |
| 10130 52040                            | SERVICE CONT. AND REPAIRS     | 62,000.00      | 18,079.57    | 34,553.33  | 9,367.10         | 84.9%  |
| <b>52050 DUES CONFER</b>               |                               |                |              |            |                  |        |
| 10130 52050                            | DUES, CONFERENCES & EDUCATION | 4,000.00       | 1,020.01     | 1,750.00   | 1,229.99         | 69.3%  |
| <b>52060 PRINTING</b>                  |                               |                |              |            |                  |        |
| 10130 52060                            | PRINTING                      | 50.00          | 0.40         | 0.00       | 49.60            | .8%    |

# Town of Waterford, CT

## YEAR-TO-DATE BUDGET REPORT



FOR 2025 '13

| ORIGINAL APPROP                      | TRANS/ADJUS                          | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--------------------------------------|--------------------------------------|----------------|--------------|--------------|------------------|--------|
| <b>52070 REIMBURSABLE EXPENSES</b>   |                                      |                |              |              |                  |        |
| 10130 52070                          | REIMBURSABLE EXPENSES<br>50.00       | 50.00          | 50.00        | 0.00         | 0.00             | 100.0% |
| <b>52400 MEAL ALLOWANCE</b>          |                                      |                |              |              |                  |        |
| 10130 52400                          | MEAL ALLOWANCE<br>2,000.00           | 2,000.00       | 344.83       | 0.00         | 1,655.17         | 17.2%  |
| <b>52410 STREET TREE MAINTENANCE</b> |                                      |                |              |              |                  |        |
| 10130 52410                          | STREET TREE MAINTENANCE<br>5,000.00  | 5,000.00       | 239.99       | 0.00         | 4,760.01         | 4.8%   |
| <b>52450 SITE WORK</b>               |                                      |                |              |              |                  |        |
| 10130 52450                          | SITE WORK<br>1,000.00                | 1,000.00       | 0.00         | 0.00         | 1,000.00         | .0%    |
| <b>52460 STREET LIGHTING</b>         |                                      |                |              |              |                  |        |
| 10130 52460                          | STREET LIGHTING<br>85,000.00         | 85,000.00      | 30,780.19    | 0.00         | 54,219.81        | 36.2%  |
| <b>52470 SOLID WASTE DISPOSAL</b>    |                                      |                |              |              |                  |        |
| 10130 52470                          | SOLID WASTE DISPOSAL<br>1,019,932.00 | 1,019,932.00   | 281,849.64   | 712,237.17   | 25,845.19        | 97.5%  |
| <b>52475 RECYCLING PROGRAM</b>       |                                      |                |              |              |                  |        |
| 10130 52475                          | RECYCLING PROGRAM<br>500.00          | 500.00         | 62.64        | 0.00         | 437.36           | 12.5%  |
| <b>52510 RENTAL OF EQUIPMENT</b>     |                                      |                |              |              |                  |        |
| 10130 52510                          | RENTAL OF EQUIPMENT<br>20,000.00     | 20,000.00      | 13,200.00    | 12,997.88    | -6,197.88        | 131.0% |

# Town of Waterford, CT

## YEAR-TO-DATE BUDGET REPORT



| FOR 2023 13                            |                                     |                |              |              |                  |        |
|----------------------------------------|-------------------------------------|----------------|--------------|--------------|------------------|--------|
| ORIGINAL APPROP                        | TRANS/ADJSTMS                       | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| <b>52531 LANDFILL CAP MAINTENANCE</b>  |                                     |                |              |              |                  |        |
| 10130 52531                            | LANDFILL CAP MAINTENANCE<br>0.00    | 25,000.00      | 6,989.25     | 20,546.75    | -2,536.00        | 110.1% |
| <b>53010 OFFICE SUPPLIES</b>           |                                     |                |              |              |                  |        |
| 10130 53010                            | OFFICE SUPPLIES<br>0.00             | 350.00         | 114.32       | 0.00         | 235.68           | 32.7%  |
| <b>53030 OPERATIONAL SUPPLIES</b>      |                                     |                |              |              |                  |        |
| 10130 53030                            | OPERATIONAL SUPPLIES<br>0.00        | 18,000.00      | 7,344.31     | 10,534.08    | 121.61           | 99.3%  |
| <b>53050 ENGINEERING SUPPLIES</b>      |                                     |                |              |              |                  |        |
| 10130 53050                            | ENGINEERING EQUIP.&SUPPLIES<br>0.00 | 300.00         | 0.00         | 0.00         | 300.00           | .0%    |
| <b>53070 AUTO REPAIRS</b>              |                                     |                |              |              |                  |        |
| 10130 53070                            | AUTO REPAIRS<br>0.00                | 230,000.00     | 76,633.63    | 79,040.18    | 74,326.19        | 67.7%  |
| <b>53090 FUELS AND LUBRICANTS</b>      |                                     |                |              |              |                  |        |
| 10130 53090                            | FUELS AND LUBRICANTS<br>0.00        | 324,713.00     | 69,315.14    | 0.00         | 255,397.86       | 21.3%  |
| <b>53100 TIRES</b>                     |                                     |                |              |              |                  |        |
| 10130 53100                            | TIRES<br>0.00                       | 40,000.00      | 11,032.72    | 7,967.28     | 21,000.00        | 47.5%  |
| <b>53250 TRAFFIC CONTROL MATERIALS</b> |                                     |                |              |              |                  |        |
| 10130 53250                            | TRAFFIC CONTROL MATERIALS<br>0.00   | 25,000.00      | 22,681.01    | 1,700.00     | 618.99           | 97.5%  |

# Town of Waterford, CT

## YEAR-TO-DATE BUDGET REPORT



| FOR 2023 13                          |                                 |                |              |              |                  |        |
|--------------------------------------|---------------------------------|----------------|--------------|--------------|------------------|--------|
| ORIGINAL APPROP                      | TRANS/ADJUSTS                   | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| <b>53300 HIGHWAY MATERIALS</b>       |                                 |                |              |              |                  |        |
| 10130 53300                          | HIGHWAY MATERIALS<br>0.00       | 160,000.00     | 66,374.95    | 21,808.17    | 71,816.88        | 55.1%  |
| <b>54050 AUTOMOTIVE EQUIPMENT</b>    |                                 |                |              |              |                  |        |
| 10130 54050                          | AUTOMOTIVE EQUIPMENT<br>0.00    | 11,795.00      | 4,269.31     | 0.00         | 7,525.69         | 36.2%  |
| <b>55010 TOWN AID ROADS IMPROVED</b> |                                 |                |              |              |                  |        |
| 10130 55010                          | TOWN AID ROADS IMPROVED<br>0.00 | 321,120.00     | 96,960.42    | 185,340.00   | 38,819.58        | 87.9%  |
| <b>TOTAL PUBLIC WORKS</b>            |                                 |                |              |              |                  |        |
| 5,086,238.00                         | 0.00                            | 5,086,238.00   | 1,790,349.13 | 1,159,450.20 | 2,136,438.67     | 58.0%  |
| <b>TOTAL GENERAL FUND</b>            |                                 |                |              |              |                  |        |
| 5,086,238.00                         | 0.00                            | 5,086,238.00   | 1,790,349.13 | 1,159,450.20 | 2,136,438.67     | 58.0%  |
| <b>TOTAL EXPENSES</b>                |                                 |                |              |              |                  |        |
| 5,086,238.00                         | 0.00                            | 5,086,238.00   | 1,790,349.13 | 1,159,450.20 | 2,136,438.67     |        |
| <b>GRAND TOTAL</b>                   |                                 |                |              |              |                  |        |
| 5,086,238.00                         | 0.00                            | 5,086,238.00   | 1,790,349.13 | 1,159,450.20 | 2,136,438.67     | 58.0%  |

\*\* END OF REPORT - Generated by Kimberly Allen \*\*

Contributed Gifts Fund  
October 31, 2024

| FISCAL YEAR 2025                    | R&P<br>HELMET<br>RODEO<br>DONATIONS | R&P<br>GENERAL<br>DONATIONS | R&P<br>MEMORIAL<br>TREES &<br>BENCHES<br>DONATIONS | R&P<br>FRANCES X.<br>SWEENEY<br>MEMORIAL<br>DONATIONS | R&P<br>DOG PARK<br>DONATIONS | R&P<br>PLAYGROUND<br>DONATIONS | R&P<br>CIVIC<br>TRIANGLE<br>MEMORIAL<br>DONATIONS | R&P<br>TOY BOX<br>DONATIONS | R&P<br>DEIDRICK<br>FIELD PRESS<br>BOX<br>DONATIONS | R&P<br>CEMETERY<br>DONATIONS | R&P<br>GO CART<br>DONATIONS |
|-------------------------------------|-------------------------------------|-----------------------------|----------------------------------------------------|-------------------------------------------------------|------------------------------|--------------------------------|---------------------------------------------------|-----------------------------|----------------------------------------------------|------------------------------|-----------------------------|
| REVENUES                            |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| REC & PARKS DOG PARK DONATIONS      |                                     |                             |                                                    |                                                       | \$227.00                     |                                |                                                   |                             |                                                    |                              |                             |
| REC & PARKS PLAYGROUND DONATIONS    |                                     |                             |                                                    |                                                       |                              | \$10,000.00                    |                                                   |                             |                                                    |                              |                             |
| K9 DONATIONS                        |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| POLICE DEPT. GENERAL DONATIONS      |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| REC & PARKS GO CART DONATIONS       |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              | \$1,310.00                  |
| TOTAL REVENUES                      | \$0.00                              | \$0.00                      | \$0.00                                             | \$0.00                                                | \$227.00                     | \$10,000.00                    | \$0.00                                            | \$0.00                      | \$0.00                                             | \$0.00                       | \$1,310.00                  |
| EXPENDITURES                        |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| 08/16/24 LETS CORP                  |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| 08/04/24 JP MORGAN CHASE            |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| 08/04/24 JP MORGAN CHASE            |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| 08/30/24 MARK KOSMAN DESIGN         |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| 09/04/24 JP MORGAN CHASE            |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| 09/13/24 E. FREDRICKS REIMB FOR BUS |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| 09/27/24 MEDIA HERE & NOW LLC       |                                     |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| 10/4/2024J JP MORGAN CHASE          | \$594.72                            |                             |                                                    |                                                       |                              |                                |                                                   |                             |                                                    |                              |                             |
| TOTAL EXPENDITURES                  | \$594.72                            | \$0.00                      | \$0.00                                             | \$0.00                                                | \$0.00                       | \$0.00                         | \$0.00                                            | \$0.00                      | \$0.00                                             | \$0.00                       | \$0.00                      |
| NET CURRENT YEAR ACTIVITY           | (\$594.72)                          | \$0.00                      | \$0.00                                             | \$0.00                                                | \$227.00                     | \$10,000.00                    | \$0.00                                            | \$0.00                      | \$0.00                                             | \$0.00                       | \$1,310.00                  |
| PRIOR YEAR BALANCE                  | \$594.72                            | \$129.60                    | (\$1,053.61)                                       | \$65.00                                               | \$760.97                     | \$60,486.32                    | \$1,140.00                                        | \$220.00                    | \$8,310.00                                         | \$100.00                     | \$0.00                      |
| CURRENT YEAR BALANCE                | \$0.00                              | \$129.60                    | (\$1,053.61)                                       | \$65.00                                               | \$987.97                     | \$70,486.32                    | \$1,140.00                                        | \$220.00                    | \$8,310.00                                         | \$100.00                     | \$1,310.00                  |

Contributed Gifts Fund  
October 31, 2024

| FISCAL YEAR 2025                                                                                                                                                                                                                                            | FINANCE<br><br>DEPT.<br>AUDITORIUM<br>A/V UPGRADE | POLICE<br><br>AUSTISM<br>TRAINING | POLICE<br><br>DEPT.<br>VEHICLE<br>CHALLENGE | POLICE<br><br>DEPT.<br>K-9<br>PROGRAM | POLICE<br><br>DEPT.<br>GENERAL<br>DONATIONS                    | POLICE<br><br>PUBLIC<br>SAFETY<br>DOCK | TOTAL       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------|---------------------------------------------|---------------------------------------|----------------------------------------------------------------|----------------------------------------|-------------|
| REVENUES<br>REC & PARKS DOG PARK DONATIONS<br>REC & PARKS PLAYGROUND DONATIONS<br>K9 DONATIONS<br>POLICE DEPT. GENERAL DONATIONS<br>REC & PARKS GO CART DONATIONS                                                                                           |                                                   |                                   |                                             | \$50.00                               | \$651.59                                                       |                                        |             |
| TOTAL REVENUES                                                                                                                                                                                                                                              | \$0.00                                            | \$0.00                            | \$0.00                                      | \$50.00                               | \$651.59                                                       | \$0.00                                 | \$12,238.59 |
| EXPENDITURES<br>08/16/24 LETS CORP<br>08/04/24 JP MORGAN CHASE<br>08/04/24 JP MORGAN CHASE<br>08/30/24 MARK KOSMAN DESIGN<br>09/04/24 JP MORGAN CHASE<br>09/13/24 E. FREDRICKS REIMB FOR BUS<br>09/27/24 MEDIA HERE & NOW LLC<br>10/4/2024J JP MORGAN CHASE |                                                   |                                   |                                             | \$42.50<br>\$241.00                   | \$4,995.00<br>\$180.47<br><br>\$282.52<br>\$100.00<br>\$500.00 |                                        |             |
| TOTAL EXPENDITURES                                                                                                                                                                                                                                          | \$0.00                                            | \$0.00                            | \$0.00                                      | \$283.50                              | \$6,057.99                                                     | \$0.00                                 | \$6,936.21  |
| NET CURRENT YEAR ACTIVITY                                                                                                                                                                                                                                   | \$0.00                                            | \$0.00                            | \$0.00                                      | (\$233.50)                            | (\$5,406.40)                                                   | \$0.00                                 | \$5,302.38  |
| PRIOR YEAR BALANCE                                                                                                                                                                                                                                          | \$151.00                                          | \$1,700.00                        | \$780.11                                    | \$4,424.54                            | \$13,239.38                                                    | \$7.04                                 | \$91,055.07 |
| CURRENT YEAR BALANCE                                                                                                                                                                                                                                        | \$151.00                                          | \$1,700.00                        | \$780.11                                    | \$4,191.04                            | \$7,832.98                                                     | \$7.04                                 | \$96,357.45 |

**GENERAL FUND**  
**STATEMENT OF EXPENDITURES COMPARED TO BUDGET**  
**FOR FISCAL YEAR 2024-2025, THROUGH OCTOBER 31, 2024**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2023-2024, THROUGH OCTOBER 31, 2023**

|                                     | FISCAL YEAR 2025 | FISCAL YEAR 2025 | FISCAL YEAR 2025 | FISCAL YEAR 2025 | FISCAL YEAR |
|-------------------------------------|------------------|------------------|------------------|------------------|-------------|
|                                     | APPROPRIATED     | ACTUAL           | PERCENT          | VARIANCE         | 2023-2024   |
|                                     |                  |                  | EXPENDED         | FAVORABLE        | ACTUAL      |
|                                     |                  |                  |                  | (UNFAVORABLE)    |             |
| <b>GENERAL GOVERNMENT</b>           |                  |                  |                  |                  |             |
| Board of Selectmen                  | \$206,405        | \$60,750         | 29.43%           | 145,655          | \$60,373    |
| Registrar of Voters                 | \$96,525         | \$39,336         | 40.75%           | 57,189           | \$23,642    |
| Board of Finance                    | \$80,713         | \$77,288         | 95.76%           | 3,425            | \$68,861    |
| Assessor                            | \$311,713        | \$111,944        | 35.91%           | 199,769          | \$88,808    |
| Board of Assessment Appeals         | \$1,742          | \$270            | 15.52%           | 1,472            | \$223       |
| Tax Collector                       | \$232,331        | \$90,124         | 38.79%           | 142,207          | \$87,215    |
| Finance Department                  | \$767,856        | \$317,974        | 41.41%           | 449,882          | \$298,722   |
| Legal Department                    | \$295,000        | \$256,717        | 87.02%           | 38,283           | \$356,298   |
| Town Clerk                          | \$264,849        | \$97,730         | 36.90%           | 167,119          | \$92,578    |
| Planning and Zoning                 | \$686,543        | \$219,826        | 32.02%           | 466,717          | \$194,916   |
| Building Maintenance                | \$895,824        | \$538,112        | 60.07%           | 357,712          | \$457,328   |
| Insurance                           | \$4,962,182      | \$1,801,728      | 36.31%           | 3,160,454        | \$1,361,774 |
| Economic Development Commission     | \$25,267         | \$9,591          | 37.96%           | 15,676           | \$9,544     |
| Conservation Commission             | \$18,250         | \$1,805          | 9.89%            | 16,445           | \$1,318     |
| Zoning Board of Appeals             | \$4,310          | 2,983            | 69.20%           | 1,327            | 3,000       |
| Retirement Commission               | \$7,760,257      | \$3,740,598      | 48.20%           | 4,019,659        | \$3,071,060 |
| R.T.M.                              | \$18,903         | \$14,036         | 74.25%           | 4,867            | \$13,579    |
| Building Department                 | \$326,532        | \$93,621         | 28.67%           | 232,911          | \$86,038    |
| Youth Service Bureau                | \$294,579        | \$105,124        | 35.69%           | 189,455          | \$97,031    |
| Social Service Grants/Miscellaneous | \$98,960         | \$93,090         | 94.07%           | 5,870            | \$126,275   |
| Contingency Fund                    | \$164,587        | 0                | 0.00%            | 164,587          | 0           |
| Emergency Management                | \$1,196,762      | \$336,473        | 28.12%           | 860,289          | \$303,731   |
| Fire Services                       | \$3,695,838      | \$1,757,507      | 47.55%           | 1,938,331        | \$1,745,562 |
| Police Department                   | \$7,015,644      | \$2,159,548      | 30.78%           | 4,856,096        | \$2,060,257 |
| Public Works Department             | \$5,086,238      | \$2,547,759      | 50.09%           | 2,538,479        | \$2,190,023 |
| Conservation of Health              | \$148,407        | 148,407          | 100.00%          | 0                | 148,407     |
| Public Health Nursing               | \$26,297         | 52,594           | 200.00%          | (26,297)         | 10,000      |
| Senior Citizens Commission          | \$481,248        | 156,945          | 32.61%           | 324,303          | 174,690     |
| Waterford Public Library            | \$1,006,837      | \$319,322        | 31.72%           | 687,515          | \$344,320   |
| Recreation and Parks                | \$1,480,330      | \$691,978        | 46.74%           | 788,352          | \$591,651   |
| Flood and Erosion Control Bd.       | \$1,109          | 0                | 0.00%            | 1,109            | 62          |
| Ethics Commission                   | \$900            | 303              | 33.63%           | 597              | 47          |

GENERAL FUND  
STATEMENT OF EXPENDITURES COMPARED TO BUDGET  
FOR FISCAL YEAR 2024-2025, THROUGH OCTOBER 31, 2024  
WITH COMPARATIVE ACTUAL AMOUNTS  
FOR FISCAL YEAR 2023-2024, THROUGH OCTOBER 31, 2023

|                                             | FISCAL YEAR 2025<br>APPROPRIATED | FISCAL YEAR 2025<br>ACTUAL | FISCAL YEAR 2025<br>PERCENT<br>EXPENDED | FISCAL YEAR 2025<br>VARIANCE<br>FAVORABLE<br>(UNFAVORABLE) | FISCAL YEAR<br>2023-2024<br>ACTUAL |
|---------------------------------------------|----------------------------------|----------------------------|-----------------------------------------|------------------------------------------------------------|------------------------------------|
| Human Resources                             | \$264,204                        | \$139,513                  | 52.80%                                  | 124,691                                                    | \$130,543                          |
| Information Technology                      | \$1,231,423                      | \$807,292                  | 65.56%                                  | 424,131                                                    | \$694,902                          |
| Transfer to Waterford Special Activity Fund | \$4,750                          | \$4,750                    | 100.00%                                 | 0                                                          | \$4,750                            |
| Transfer to Waterford Shellfish Fund        | \$1,290                          | \$1,290                    | 100.00%                                 | 0                                                          | \$4,134                            |
| Transfer to Capital Improvement Fund        | \$1,430,335                      | \$1,430,335                | 100.00%                                 | 0                                                          | \$2,502,902                        |
| Transfer to Capital & Non-Recurring Fund    | \$3,350,899                      | \$3,350,899                | 100.00%                                 | 0                                                          | \$2,564,150                        |
| Transfer to Dog Fund                        | \$100,000                        | \$100,000                  | 100.00%                                 | 0                                                          | \$100,000                          |
| Debt Service                                | \$8,109,746                      | \$7,400,482                | 91.25%                                  | 709,264                                                    | \$7,342,768                        |
| <b>Total General Government</b>             | <b>\$52,145,585</b>              | <b>\$29,078,043</b>        | <b>55.76%</b>                           | <b>\$23,067,542</b>                                        | <b>\$27,411,482</b>                |
| <br><b>Board of Education</b>               | <br><b>\$57,611,181</b>          | <br><b>\$12,672,356</b>    | <br><b>22.00%</b>                       | <br><b>44,938,825</b>                                      | <br><b>\$11,464,731</b>            |
| <br><b>Total General Fund</b>               | <br><b>\$109,756,766</b>         | <br><b>\$41,750,399</b>    | <br><b>38.04%</b>                       | <br><b>\$68,006,367</b>                                    | <br><b>\$38,876,213</b>            |

**TOWN OF WATERFORD**  
**STATEMENT OF REVENUES COMPARED TO ANTICIPATED**  
**FOR FISCAL YEAR 2024-2025, THROUGH OCTOBER 31, 2024**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2023-2024, THROUGH OCTOBER 31, 2023**

|                                       |                |                |                | FAVORABLE<br>(UNFAVORABLE) |                |
|---------------------------------------|----------------|----------------|----------------|----------------------------|----------------|
|                                       | FISCAL<br>YEAR | FISCAL<br>YEAR | FISCAL<br>YEAR | FISCAL<br>YEAR             | FISCAL<br>YEAR |
|                                       | 2024-2025      | 2024-2025      | PERCENT        | 2024-2025                  | 2023-2024      |
|                                       | BUDGET         | ACTUAL         | RECEIVED       | VARIANCE                   | ACTUAL         |
| STATE OF CONNECTICUT                  |                |                |                |                            |                |
| EDUCATION                             |                |                |                |                            |                |
| EQUALIZED COST SHARING                | \$326,444      | \$81,611       | 25.00%         | (244,833)                  | \$81,611       |
| HEALTH & WELFARE                      | \$6,359        | \$0            | 0.00%          | (6,359)                    | \$0            |
| SUB TOTAL                             | 332,803        | 81,611         | 24.52%         | (251,192)                  | 81,611         |
| GENERAL GOVERNMENT                    |                |                |                |                            |                |
| PILOT-DISABLED                        | 1,200          | 0              | 0.00%          | (1,200)                    | \$0            |
| TIERED PILOT                          | 347,575        | 349,298        | 100.50%        | 1,723                      | \$347,575      |
| TAX RELIEF-VETERANS                   | 5,000          | 0              | 0.00%          | (5,000)                    | \$0            |
| COURT FINES                           | 0              | 10,245         | #DIV/0!        | 10,245                     | \$0            |
| CIVIL PREPAREDNESS                    | 23,000         | 35,444         | 154.10%        | 12,444                     | \$2,323        |
| TELECOMMUNICATIONS PROPERTY TAX       | 58,071         | 0              | 0.00%          | (58,071)                   | \$0            |
| TOWN AID ROADS-IMPROVED               | 321,360        | 160,680        | 50.00%         | (160,680)                  | \$160,680      |
| LOCAL CAPITAL IMPROVEMENT (LOCIP)     | 177,479        | 0              | 0.00%          | (177,479)                  | \$0            |
| SDE STATE GRANT                       | 14,000         | 7,051          | 50.36%         | (6,949)                    | \$3,526        |
| ENHANCEMENT 911                       | 22,500         | 11,297         | 50.21%         | (11,203)                   | \$11,291       |
| MUNICIPAL REVENUE SHARE GRANT         | 315,978        | 0              | 0.00%          | (315,978)                  | \$493,810      |
| GRANTS FOR MUNICIPAL PROJECTS         | 34,255         | 0              | 0.00%          | (34,255)                   | \$0            |
| TOTAL GENERAL GOVERNMENT              | 1,320,418      | 574,016        | 43.47%         | (746,402)                  | 1,019,205      |
| TOTAL STATE OF CONNECTICUT            | 1,653,221      | 655,627        | 39.66%         | (997,594)                  | 1,100,816      |
| OTHER SOURCES                         |                |                |                |                            |                |
| EDUCATION                             |                |                |                |                            |                |
| TUITION                               | 0              | 52,420         | #DIV/0!        | 52,420                     | 0              |
| RENT & MISCELLANEOUS                  | 1,500          | 1,000          | 66.67%         | (500)                      | 493            |
| SUB TOTAL                             | 1,500          | 53,420         | 3561.33%       | 51,920                     | 493            |
| GENERAL GOVERNMENT                    |                |                |                |                            |                |
| INTEREST & LIENS                      | 381,744        | 121,910        | 31.93%         | (259,834)                  | 134,353        |
| INTEREST ON INVESTMENTS               | 2,000,000      | 1,071,184      | 53.56%         | (928,816)                  | 1,179,431      |
| RECREATION & PARKS                    | 202,001        | 90,619         | 44.86%         | (111,382)                  | 165,860        |
| FIRE SERVICES INSPECTIONS & PLAN FEES | 7,320          | 9,045          | 123.57%        | 1,725                      | 0              |
| BUILDING INSPECTOR                    | 530,591        | 493,334        | 92.98%         | (37,257)                   | 174,453        |
| LICENSE, FEE, PERMIT, FINE            | 18,320         | 6,770          | 36.95%         | (11,550)                   | 5,063          |
| LIBRARY                               | 0              | 550            | #DIV/0!        | 550                        | 483            |

**TOWN OF WATERFORD**  
**STATEMENT OF REVENUES COMPARED TO ANTICIPATED**  
**FOR FISCAL YEAR 2024-2025, THROUGH OCTOBER 31, 2024**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2023-2024, THROUGH OCTOBER 31, 2023**

|                                    |                    |                     |               | FAVORABLE<br>(UNFAVORABLE) |                   |
|------------------------------------|--------------------|---------------------|---------------|----------------------------|-------------------|
| FISCAL                             | FISCAL             | FISCAL              | FISCAL        | FISCAL                     | FISCAL            |
| YEAR                               | YEAR               | YEAR                | YEAR          | YEAR                       | YEAR              |
| 2024-2025                          | 2024-2025          | 2024-2025           | 2024-2025     | 2023-2024                  |                   |
| BUDGET                             | ACTUAL             | PERCENT<br>RECEIVED | VARIANCE      | ACTUAL                     |                   |
| SALE OF EQUIPMENT                  | 1,000              | 0                   | 0.00%         | (1,000)                    | 0                 |
| BULKY WASTE FEES                   | 112,000            | 47,007              | 41.97%        | (64,993)                   | 43,352            |
| MISCELLANEOUS                      | 50,000             | 35,894              | 71.79%        | (14,106)                   | 125,341           |
| CONVEYANCE TAX                     | 200,000            | 155,256             | 77.63%        | (44,744)                   | 112,869           |
| EMS-REG COMM CTR FEES              | 6,000              | 0                   | 0.00%         | (6,000)                    | 0                 |
| PLANNING& ZONING, ZBA, CONSRV COMM | 55,980             | 29,030              | 51.86%        | (26,950)                   | 19,597            |
| TOWN CLERK FEES                    | 175,000            | 55,844              | 31.91%        | (119,157)                  | 53,009            |
| TIPPING FEES                       | 275,000            | 30,427              | 11.06%        | (244,574)                  | 30,795            |
| RECYCLING                          | 50,000             | 24,040              | 48.08%        | (25,960)                   | 4,839             |
| TRANSFERS FROM OTHER FUNDS         | 0.00               | 6,736               | #DIV/0!       | 6,736                      | 0                 |
| TRANSFERS IN-PY ENCUMBRANCES       | 0                  | 0                   | #DIV/0!       | 0                          | 3,744             |
| EUGENE O'NEILL GATE/LEASE REVENUE  | 10,000             | 22,942              | 229.42%       | 12,942                     | 0                 |
| AMBULANCE OPERATING SUBSIDY        | 6,000              | 0                   | 0.00%         | (6,000)                    | 0                 |
| YSB BOE CLERICAL STIPEND           | 5,000              | 5,000               | 100.00%       | 0                          | 5,000             |
| RENTAL OF BUILDINGS                | 50,000             | 24,947              | 49.89%        | (25,053)                   | 23,139            |
| SENIOR SERVICES                    | 10,198             | 11,670              | 114.43%       | 1,472                      | 8,184             |
| VERSA KART/BLUE BOXES              | 8,000              | 2,600               | 32.50%        | (5,400)                    | 3,550             |
| PUBLIC WORKS BOE CUSTODIAL SUBSIDY | 75,927             | 75,927              | 100.00%       | 0                          | 73,218            |
| <b>SUB TOTAL</b>                   | <b>4,230,081</b>   | <b>2,320,731</b>    | <b>54.86%</b> | <b>(1,909,350)</b>         | <b>2,166,280</b>  |
| <b>TOTAL OTHER SOURCES</b>         | <b>4,231,581</b>   | <b>2,374,151</b>    | <b>56.11%</b> | <b>(1,857,430)</b>         | <b>2,166,773</b>  |
| <b>PROPERTY TAXATION</b>           |                    |                     |               |                            |                   |
| CURRENT PROPERTY TAX               | 99,867,307         | 73,730,006          | 73.83%        | (26,137,301)               | 71,726,960        |
| PRIOR YEAR TAXES                   | 486,849            | (893,691)           | -183.57%      | (1,380,540)                | 141,417           |
| <b>TOTAL PROPERTY TAXATION</b>     | <b>100,354,156</b> | <b>72,836,316</b>   | <b>72.58%</b> | <b>(27,517,840)</b>        | <b>71,868,377</b> |
| <b>FUND BALANCE APPLIED</b>        | <b>1,000,000</b>   | <b>0</b>            | <b>0.00%</b>  | <b>(1,000,000)</b>         | <b>0</b>          |
| <b>TOTAL REVENUES</b>              | <b>107,238,958</b> | <b>75,866,093</b>   | <b>70.74%</b> | <b>(31,372,865)</b>        | <b>75,135,966</b> |

**TOWN OF WATERFORD  
CAPITAL PROJECTS FUNDS  
OCTOBER 31, 2024**

| <u>FUND</u>                      | <u>DESCRIPTION</u>                         | <u>APPROPRIATION</u> | <u>EXPENDED</u>             | <u>REMAINING<br/>BALANCE</u> | <u>PCT EXP</u> | <u>BALANCE<br/>RETURNED</u> |
|----------------------------------|--------------------------------------------|----------------------|-----------------------------|------------------------------|----------------|-----------------------------|
| 424                              | DISTRICT MAGNET SCHOOL/EARLY CHLDHD LRN CT | 21,248,892.00        | 21,248,807.19               | 84.81                        | 100.00%        |                             |
| 432                              | WATERFORD HIGH SCHOOL BUILDING PROJECT     | 68,362,787.00        | 67,786,416.66               | 576,370.34                   | 99.16%         |                             |
| <b>TOTALS</b>                    |                                            | <b>89,611,679.00</b> | <b>89,035,223.85</b>        | <b>576,455.15</b>            | <b>99.36%</b>  | <b>0.00</b>                 |
| <b>PRIOR YEAR EXPENDITURES</b>   |                                            |                      | <u><b>89,035,223.85</b></u> |                              |                |                             |
| <b>CURRENT YEAR EXPENDITURES</b> |                                            |                      | <u><b>0.00</b></u>          |                              |                |                             |

**TOWN OF WATERFORD**  
**STATEMENT OF REVENUES, EXPENDITURES,**  
**AND CHANGES IN FUND BALANCE**  
**FLEET MANAGEMENT FUND**  
**AS OF OCTOBER 31, 2024**

**Revenues:**

|                       |                |
|-----------------------|----------------|
| Investment Income     | 76,709         |
| Vehicle Rentals       | 22,738         |
| Sale of Vehicles      | 7,644          |
| <b>Total Revenues</b> | <u>107,091</u> |

**Expenditures:**

|                                                          |                  |
|----------------------------------------------------------|------------------|
| Equipment Replacement                                    | 198,960          |
| Vehicle Replacement                                      | 2,636,361        |
| <b>Total Expenditures</b>                                | <u>2,835,322</u> |
| <b>Excess (Deficiency) of Revenues Over Expenditures</b> | (2,728,230)      |

**Other Financing Sources (Uses):**

|                                             |                  |
|---------------------------------------------|------------------|
| Transfers from other funds                  | 1,000,000        |
| <b>Total Other Financing Sources (Uses)</b> | <u>1,000,000</u> |

|                                    |                         |
|------------------------------------|-------------------------|
| <b>Net Change in Fund Balances</b> | (1,728,230)             |
| Fund Balances - Beginning          | 3,501,938               |
| <b>Fund Balances - Ending</b>      | <u><u>1,773,707</u></u> |

**TOWN OF WATERFORD  
CAPITAL IMPROVEMENT FUND  
OCTOBER 31, 2024**

| ACCOUNT     | DEPT/YEAR                 | DESCRIPTION                           | EXPENDED/      |                |             | PERCENT  | TRANSFERS                             |
|-------------|---------------------------|---------------------------------------|----------------|----------------|-------------|----------|---------------------------------------|
|             |                           |                                       | APPROPRIATED   | ENCUMBERED     | BALANCE     | EXPENDED | OUT                                   |
| 30125-55738 | BOS FY25                  | FLEET MANAGEMENT PLAN                 | 1,000,000.00   | 1,000,000.00   | 0.00        | 100.0%   | 1,000,000.00 TO FLEET MANAGEMENT FUND |
| 31117-55803 | BLDG MAINT FY17           | PARKING LOT -YOUTH SERVICES           | 300,000.00     | 73,000.00      | 227,000.00  | 24.3%    |                                       |
| 31118-55803 | BLDG MAINT FY18           | PARKING LOT -YSB/POLICE               | 195,320.00     | 57,000.00      | 138,320.00  | 29.2%    |                                       |
| 31120-55851 | BLDG MAINT FY20           | ADA IMPROVEMENTS YSB/PD               | 87,000.00      | 38,000.00      | 49,000.00   | 43.7%    |                                       |
| 31120-55852 | BLDG MAINT FY20           | TOWN HALL BATHROOMS                   | 87,500.00      | 87,500.00      | 0.00        | 100.0%   |                                       |
| 31121-55851 | BLDG MAINT FY21           | ADA IMPROVEMENTS YSB/PD               | 80,700.00      | 15,139.00      | 65,561.00   | 18.8%    |                                       |
| 31122-55819 | BLDG MAINT FY22           | UST REPLACEMENT                       | 250,000.00     | 250,010.00     | (10.00)     | 100.0%   |                                       |
| 31122-55893 | BLDG MAINT FY22           | EUGENE O'NEILL ROOF REPLACE           | 60,767.64      | 60,767.64      | 0.00        | 100.0%   |                                       |
| 31123-55904 | BLDG MAINT FY23           | UST REPLACEMENT EUGENE O'NEILL        | 260,000.00     | 150,353.41     | 109,646.59  | 57.8%    |                                       |
| 31123-55905 | BLDG MAINT FY23           | UST REPLACEMENT LIBRARY&PUBLIC SAFETY | 420,000.00     | 420,000.00     | 0.00        | 100.0%   |                                       |
| 31123-57857 | BLDG MAINT FY23           | CIVIC TRIANGLE UPGRADES               | 1,285,818.00   | 1,262,429.72   | 23,388.28   | 98.2%    |                                       |
| 31124-55912 | BLDG MAINT FY24           | TOWN DOCK REPLACEMENT                 | 40,000.00      | 0.00           | 40,000.00   | 0.0%     |                                       |
| 31124-55913 | BLDG MAINT FY24           | JORDAN PARKHOUSE REPAIRS              | 25,000.00      | 13,102.24      | 11,897.76   | 52.4%    |                                       |
| 31124-55915 | BLDG MAINT FY24           | SEPTIC REPLMT (EUGENE O'NEILL)        | 43,500.00      | 35,154.00      | 8,346.00    | 80.8%    |                                       |
| 31125-55904 | BLDG MAINT FY25           | UST REPLACEMENT EUGENE O'NEILL        | 153,000.00     | 69,843.70      | 83,156.30   | 45.6%    |                                       |
| 32224-55908 | EMERGENCY MANAGEMENT FY24 | APCO INTELLICOM GUIDE CARD SYST       | 40,000.00      | 40,000.00      | 0.00        | 100.0%   |                                       |
| 32224-55909 | EMERGENCY MANAGEMENT FY24 | EVENTIDE NEXLOGDX RECORDER            | 88,701.00      | 0.00           | 88,701.00   | 0.0%     |                                       |
| 32323-55900 | FIRE SERVICES FY23        | COHANZIE EMERGENCY GENERATOR          | 57,000.00      | 57,000.00      | 0.00        | 100.0%   |                                       |
| 32323-55907 | FIRE SERVICES FY23        | PAGERS UPGRADE/REPLACEMENT            | 25,000.00      | 24,862.95      | 137.05      | 99.5%    |                                       |
| 32325-55916 | FIRE SERVICES FY25        | COHANZIE SKYLIGHT REPLACEMENT         | 30,000.00      | 0.00           | 30,000.00   | 0.0%     |                                       |
| 32925-55918 | POLICE DEPT FY25          | CELL BLOCK/KITCHEN UPDATE             | 25,575.00      | 23,250.00      | 2,325.00    | 90.9%    |                                       |
| 32925-55919 | POLICE DEPT FY25          | FIREARMS/LASER SITE TRANSITION        | 53,289.00      | 49,278.39      | 4,010.61    | 92.5%    |                                       |
| 33020-55850 | PUBLIC WORKS FY20         | CROSS ROAD                            | 2,754,000.00   | 2,014,851.37   | 739,148.63  | 73.2%    |                                       |
| 33020-59300 | PUBLIC WORKS FY20         | FUNDING OFFSET-CROSS ROAD             | (2,754,000.00) | (2,754,000.00) | 0.00        | 100.0%   |                                       |
| 33022-55882 | PUBLIC WORKS FY22         | NORMAN/CONCRETE PANELS                | 80,100.00      | 128,203.68     | (48,103.68) | 160.1%   |                                       |
| 33022-55883 | PUBLIC WORKS FY22         | WILLIAM ST CONCRETE SIDEWALK          | 42,300.00      | 31,331.47      | 10,968.53   | 74.1%    |                                       |
| 33022-55884 | PUBLIC WORKS FY22         | SUMMER STREET/CONCRETE SW             | 33,420.00      | 16,015.86      | 17,404.14   | 47.9%    |                                       |
| 33022-55885 | PUBLIC WORKS FY22         | DAVID STREET/CONCRETE SW              | 43,680.00      | 32,290.09      | 11,389.91   | 73.9%    |                                       |
| 33023-55890 | PUBLIC WORKS FY23         | ROAD RESURFACING EVERSOURCE AF        | 315,951.00     | (449,026.83)   | 764,977.83  | -142.1%  |                                       |

**TOWN OF WATERFORD  
CAPITAL IMPROVEMENT FUND  
OCTOBER 31, 2024**

| ACCOUNT                   | DEPT/YEAR                   | DESCRIPTION                                   | APPROPRIATED | EXPENDED/           |              | PERCENT<br>EXPENDED | TRANSFERS<br>OUT |
|---------------------------|-----------------------------|-----------------------------------------------|--------------|---------------------|--------------|---------------------|------------------|
|                           |                             |                                               |              | ENCUMBERED          | BALANCE      |                     |                  |
| 33023-55901               | PUBLIC WORKS FY23           | CURB REPLACEMENT SANDY HOLLW                  | 319,300.00   | 229,119.68          | 90,180.32    | 71.8%               |                  |
| 33024-55911               | PUBLIC WORKS FY24           | BLOOMINGDALE/HUNTS BRK CULVERT                | 15,000.00    | 15,000.00           | 0.00         | 100.0%              |                  |
| 33024-55914               | PUBLIC WORKS FY24           | ROTARY LIFT REPLACEMENTS                      | 75,000.00    | 74,972.00           | 28.00        | 100.0%              |                  |
| 33025-55920               | PUBLIC WORKS FY25           | NIANTIC RIVER ROAD SIDEWALK RE                | 25,000.00    | 30,000.00           | (5,000.00)   | 120.0%              |                  |
| 33122-55894               | UTILITY COMM FY22           | CONTROL PANEL RETRO-FIT (GORMA                | 30,000.00    | 29,508.77           | 491.23       | 98.4%               |                  |
| 33123-55019               | UTILITY COMM FY23           | CONTRACT #1 SEWER INTERCEPTOR EASEMENT ACCESS | 250,000.00   | 75,200.00           | 174,800.00   | 30.1%               |                  |
| 33123-55895               | UTILITY COMM FY23           | ROOF & SIDING REPLACEMENT                     | 50,000.00    | 34,587.16           | 15,412.84    | 69.2%               |                  |
| 33720-55855               | REC & PARKS FY20            | TOWN HALL BASKETBALL COURT REP                | 249,808.00   | 0.00                | 249,808.00   | 0.0%                |                  |
| 33722-55896               | REC & PARKS FY22            | EQUIPMENT STORAGE PLAN                        | 21,000.00    | 16,750.00           | 4,250.00     | 79.8%               |                  |
| 33723-55838               | REC & PARKS FY23            | CHILDREN'S PLAYGROUND                         | 40,000.00    | 0.00                | 40,000.00    | 0.0%                |                  |
| 33725-55838               | REC & PARKS FY25            | STENGER PARK BATHROOM & WALKWAY               | 10,500.00    | 0.00                | 10,500.00    | 0.0%                |                  |
| 34723-55021               | INFORMATION TECHNOLOGY FY23 | AUDITORIUM MEETING ROOM UPDATES               | 272,000.00   | 157,130.08          | 114,869.92   | 57.8%               |                  |
| 34724-55910               | INFORMATION TECHNOLOGY FY24 | NEXGEN TRANSITION                             | 309,520.00   | 309,520.00          | 0.00         | 100.0%              | 6,736.10         |
| 34725-55917               | INFORMATION TECHNOLOGY FY24 | CONTENT FILTER UPGRADE/REPLACE                | 15,163.00    | 11,598.77           | 3,564.23     | 76.5%               |                  |
| TOTALS                    |                             |                                               | 6,805,912.64 | 3,729,743.15        | 3,076,169.49 | 54.8%               | 1,006,736.10     |
| PRIOR YEAR EXPENDITURES   |                             |                                               |              | 2,523,101.04        |              |                     |                  |
| CURRENT YEAR EXPENDITURES |                             |                                               |              | <u>1,206,642.11</u> |              |                     |                  |

| TOWN OF WATERFORD<br>CAPITAL AND NON-RECURRING EXPENDITURE FUND<br>FUND BALANCE DESIGNATION AND APPROPRIATION<br>JULY 1, 2024 TO JUNE 30, 2025<br>AS OF OCTOBER 31, 2024 |                                                      |                  |                  |              |                       |               |                |                       |         |                  |                  |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|------------------|--------------|-----------------------|---------------|----------------|-----------------------|---------|------------------|------------------|--------------|
|                                                                                                                                                                          |                                                      | BEGINNING        | FY25 RTM         |              |                       | CLOSED        |                | AVAILABLE             |         |                  |                  |              |
|                                                                                                                                                                          |                                                      | BALANCE          |                  | XFER IN      | FISCAL YEAR 2024-2025 |               | ENCUMBERED/    | BAL (REVERTS INTEREST | TO DATE |                  |                  |              |
| APPROPRIATIONS                                                                                                                                                           | DESIGNATED                                           | UNDESIGNATED     | DESIGNATED       | APPROPRIATED | DESIGNATED            | UNDESIGNATED  | EXPENDED       | TO FUND)              | INC     | APPROPRIATED     | DESIGNATED       | UNDESIGNATED |
| 20501-57018                                                                                                                                                              | PURCHASE 8 GOSHEN ROAD                               | \$6,314.00       | \$0.00           | \$0.00       |                       |               |                | \$6,314.00            |         | \$0.00           | \$0.00           | \$6,314.00   |
| 20501-57639                                                                                                                                                              | REVALUATION                                          | \$0.00           | \$407,700.00     | \$0.00       | \$125,000.00          |               |                |                       |         | \$0.00           | \$532,700.00     | \$0.00       |
| 20511-57740                                                                                                                                                              | COHANZIE SCHOOL REMEDIATION &                        | \$0.00           | \$0.00           | \$0.00       | \$40,000.00           |               |                |                       |         | \$0.00           | \$40,000.00      | \$0.00       |
| 20511-57767                                                                                                                                                              | NEVINS COTTAGE STRUCTURAL REPAIRS                    | \$20,715.00      | \$100,000.00     | \$0.00       |                       |               |                |                       |         | \$20,715.00      | \$100,000.00     | \$0.00       |
| 20511-57840                                                                                                                                                              | PLAN OF CONSERVATION DEVELOPMENT                     | \$10,914.86      | \$0.00           | \$0.00       |                       |               | \$10,914.86    |                       |         | \$0.00           | \$0.00           | \$0.00       |
| 20511-57870                                                                                                                                                              | MAGO POINT IMPROVEMENTS                              | \$0.00           | \$374,500.00     | \$0.00       |                       |               |                |                       |         | \$0.00           | \$374,500.00     | \$0.00       |
| 20511-57871                                                                                                                                                              | PUBLIC SAFETY BLDG HVAC                              | \$0.00           | \$62,045.00      | \$0.00       |                       | (\$62,045.00) | \$62,045.00    |                       |         | \$0.00           | \$0.00           | \$62,045.00  |
| 20511-57872                                                                                                                                                              | ROOF & HVAC REPLACEMENT PUBLIC SAFETY BUILDING       | \$61,169.20      | \$0.00           | \$0.00       |                       |               | \$49,500.00    |                       |         | \$11,669.20      | \$0.00           | \$0.00       |
| 20511-57874                                                                                                                                                              | RECONDITION ELEVATORS -TOWN HALL/YOUTH SERVICES BLDG | \$268,133.85     | \$0.00           | \$0.00       |                       |               | \$239,565.00   |                       |         | \$28,568.85      | \$0.00           | \$0.00       |
| 20511-57876                                                                                                                                                              | SW SCHOOL UNDERGROUND TANK                           | \$81,841.49      | \$0.00           | \$0.00       |                       |               | \$2,273.22     |                       |         | \$79,568.27      | \$0.00           | \$0.00       |
| 20511-57879                                                                                                                                                              | TOWN HALL BATHROOM REFURBISHMENT                     | \$214,827.04     | \$0.00           | \$0.00       |                       |               | \$143,091.98   |                       |         | \$71,735.06      | \$0.00           | \$0.00       |
| 20511-57885                                                                                                                                                              | COMMUNITY CENTER BMS PROJECT                         | \$51,050.00      | \$0.00           | \$0.00       |                       |               |                | \$51,050.00           |         | \$0.00           | \$0.00           | \$51,050.00  |
| 20511-57889                                                                                                                                                              | PUBLIC SAFETY COMPLEX HVAC                           | \$0.00           | \$0.00           | \$0.00       | \$100,000.00          |               |                |                       |         | \$0.00           | \$100,000.00     | \$0.00       |
| 20522-57794                                                                                                                                                              | MOBILE & PORTABLE RADIO REPLACEMENT PROGRAM          | \$290,569.50     | \$3,683.00       | \$0.00       |                       |               | \$290,528.55   |                       |         | \$40.95          | \$3,683.00       | \$0.00       |
| 20522-57887                                                                                                                                                              | FARGO WATER TANK ANTENNA                             | \$48,998.00      | \$0.00           | \$0.00       |                       |               | \$48,997.26    |                       |         | \$0.74           | \$0.00           | \$0.00       |
| 20523-57777                                                                                                                                                              | FIRE SERVICES -SCBA UPGRADE PROGRAM                  | \$18.56          | \$0.00           | \$0.00       | \$50,000.00           | \$0.00        | \$45,500.00    |                       |         | \$4,518.56       | \$0.00           | \$0.00       |
| 20523-57791                                                                                                                                                              | JORDAN-TRAFFIC LIGHT UPGRADE                         | \$0.00           | \$25,000.00      | \$0.00       |                       |               |                |                       |         | \$0.00           | \$25,000.00      | \$0.00       |
| 20523-57792                                                                                                                                                              | OSWEGATCHIE-BUILDING RENOVATIONS                     | \$602,241.42     | \$0.00           | \$0.00       |                       |               | \$68,298.48    |                       |         | \$533,942.94     | \$0.00           | \$0.00       |
| 20523-57836                                                                                                                                                              | FIRE SERVICES CARPET REPLACEMENT                     | \$0.00           | \$30,000.00      | \$0.00       |                       |               |                |                       |         | \$0.00           | \$30,000.00      | \$0.00       |
| 20523-57838                                                                                                                                                              | FIRE SERVICES PRE EMPTION LIGHT REPAIRS              | \$0.00           | \$50,000.00      | \$0.00       |                       | (\$50,000.00) |                |                       |         | \$0.00           | \$0.00           | \$0.00       |
| 20523-57888                                                                                                                                                              | GOSHEN ROOF REPLACEMENT                              | \$0.00           | \$0.00           | \$0.00       | \$60,000.00           |               |                |                       |         | \$0.00           | \$60,000.00      | \$0.00       |
| 20530-57695                                                                                                                                                              | MUNICIPAL COMPLEX RENOVATION                         | \$368,087.81     | \$6,100,833.00   | \$0.00       |                       |               |                |                       |         | \$368,087.81     | \$6,100,833.00   | \$0.00       |
| 20507-59205                                                                                                                                                              | FUNDING OFFSETS DEBT SERVICE-MUNICIPAL COMPLEX       | (\$1,251,500.00) | (\$6,000,000.00) | \$0.00       |                       |               |                |                       |         | (\$1,251,500.00) | (\$6,000,000.00) | \$0.00       |
| 20530-57696                                                                                                                                                              | MUNICIPAL COMPLEX CLEAN UP                           | \$4,370.23       | \$0.00           | \$0.00       |                       |               |                |                       |         | \$4,370.23       | \$0.00           | \$0.00       |
| 20530-57880                                                                                                                                                              | MAJOR/MINOR COLLECTOR ROAD PAVING                    | \$855,873.25     | \$0.00           | \$0.00       |                       |               | \$593,497.53   |                       |         | \$262,375.72     | \$0.00           | \$0.00       |
| 20530-57886                                                                                                                                                              | OLD NORWICH ROAD PAVING                              | \$1,053,000.00   | \$0.00           | \$0.00       |                       |               |                |                       |         | \$1,053,000.00   | \$0.00           | \$0.00       |
| 20531-57685                                                                                                                                                              | I/I MITIGATION & CONTROL                             | \$261,737.99     | \$0.00           | \$0.00       |                       |               | \$24,523.60    |                       |         | \$237,214.39     | \$0.00           | \$0.00       |
| 20531-57816                                                                                                                                                              | OLD NORWICH/EVERGREEN/HARVEY AVE PUMP STATION REHA   | \$1,276,718.83   | \$0.00           | \$0.00       |                       |               | \$1,116,122.92 |                       |         | \$160,595.91     | \$0.00           | \$0.00       |
| 20531-57881                                                                                                                                                              | PLASTIC WATER SERVICE LINE REPLACEMENT               | \$491,803.64     | \$100,000.00     | \$0.00       | \$100,000.00          |               | \$65,412.46    |                       |         | \$426,391.18     | \$200,000.00     | \$0.00       |
| 20531-57890                                                                                                                                                              | WEIMES & MARILYN EJECTOR REPL                        | \$0.00           | \$0.00           | \$0.00       | \$19,800.00           |               |                |                       |         | \$0.00           | \$19,800.00      | \$0.00       |

TOWN OF WATERFORD  
CAPITAL AND NON-RECURRING EXPENDITURE FUND  
FUND BALANCE DESIGNATION AND APPROPRIATION  
JULY 1,2024 TO JUNE 30,2025  
AS OF OCTOBER 31,2024

|             |                                        | BEGINNING      | FY25 RTM       |              | FISCAL YEAR 2024-2025 |              |               | ENCUMBERED/    | CLOSED         | INTEREST     |       | AVAILABLE      |                |              |
|-------------|----------------------------------------|----------------|----------------|--------------|-----------------------|--------------|---------------|----------------|----------------|--------------|-------|----------------|----------------|--------------|
|             |                                        | BALANCE        | XFER IN        |              |                       |              |               |                | BAL (REVERTS   | INC          |       | TO DATE        |                |              |
|             |                                        | APPROPRIATIONS | DESIGNATED     | UNDESIGNATED | DESIGNATED            | APPROPRIATED | DESIGNATED    | UNDESIGNATED   | EXPENDED       | TO FUND)     |       | APPROPRIATED   | DESIGNATED     | UNDESIGNATED |
| 20536-57848 | LIBRARY HVAC UPGRADE                   | \$1,091,200.00 | \$0.00         | \$0.00       |                       |              |               |                | \$120,000.00   |              |       | \$971,200.00   | \$0.00         | \$0.00       |
| 20500-49000 | CT PUBLIC LIBRARY CONSTRUCTION GRANT   | \$0.00         | (\$250,000.00) | \$0.00       |                       |              |               |                |                |              |       | \$0.00         | (\$250,000.00) | \$0.00       |
| 20537-57735 | LEARY PARK ROAD /PARKING LOT           | \$0.00         | \$20,000.00    | \$0.00       |                       |              |               |                |                |              |       | \$0.00         | \$20,000.00    | \$0.00       |
| 20537-57878 | REPAIR OF PLEASURE BEACH SIDEWALK/PATH | \$0.00         | \$0.00         | \$0.00       | \$145,000.00          |              |               |                |                |              |       | \$0.00         | \$145,000.00   | \$0.00       |
| 20541-57328 | ALEWIFE COVE DREDGING                  | \$0.00         | \$37,500.00    | \$0.00       | \$12,500.00           |              |               |                |                |              |       | \$0.00         | \$50,000.00    | \$0.00       |
| 20547-57847 | TOWN-WIDE CAMERA SYSTEM                | \$84,914.00    | \$86.00        | \$0.00       |                       |              | (\$86.00)     | \$86.00        | \$84,914.00    |              |       | \$0.00         | \$0.00         | \$86.00      |
| 20547-57860 | PHONE SYSTEM UPGRADE                   | \$44,076.06    | \$16,000.00    | \$0.00       |                       |              | (\$16,000.00) | \$16,000.00    |                | \$44,076.06  |       | \$0.00         | \$0.00         | \$60,076.06  |
| 20547-57861 | SWITCHES                               | \$0.00         | \$2,258.00     | \$0.00       |                       |              |               |                |                |              |       | \$0.00         | \$2,258.00     | \$0.00       |
| 20547-57882 | COMPUTER REPLACEMENTS                  | \$0.65         | \$8,069.00     | \$0.00       | \$20,264.00           |              |               |                |                |              |       | \$0.65         | \$28,333.00    | \$0.00       |
| 20500-43600 | TURF FIELD RENTAL REVENUES             | \$0.00         | \$4,815.00     | \$0.00       |                       |              |               |                |                |              |       | \$0.00         | \$4,815.00     | \$0.00       |
| 20560-55020 | CLMS CHILLER REPLACEMENTS              | \$929,774.04   | \$0.00         | \$0.00       |                       |              |               |                | \$859,545.00   |              |       | \$70,229.04    | \$0.00         | \$0.00       |
| 20560-57820 | WHS TURF FIELD & TRACK                 | \$0.00         | \$0.00         | \$0.00       | \$1,200,000.00        |              |               |                |                |              |       | \$0.00         | \$1,200,000.00 | \$0.00       |
| 20560-57822 | IT LEARNING BOARDS -END OF LIFE        | \$14,202.10    | \$27,319.88    | \$0.00       |                       |              |               |                |                |              |       | \$14,202.10    | \$27,319.88    | \$0.00       |
| 20560-57828 | QH 10-YR RETRO COMMISSIONING           | \$0.00         | \$30,000.00    | \$0.00       |                       |              |               |                |                |              |       | \$0.00         | \$30,000.00    | \$0.00       |
| 20560-57833 | TENNIS COURTS                          | \$0.00         | \$52,300.00    | \$0.00       | \$1,200,000.00        |              |               |                |                |              |       | \$0.00         | \$1,252,300.00 | \$0.00       |
| 20560-57841 | BUS LOT OFFICE                         | \$0.00         | \$150,000.00   | \$0.00       |                       |              |               |                |                |              |       | \$0.00         | \$150,000.00   | \$0.00       |
| 20560-57842 | SCHOOL SECURITY                        | \$1,899,160.74 | \$0.00         | \$0.00       |                       |              |               |                | \$1,622,240.46 |              |       | \$276,920.28   | \$0.00         | \$0.00       |
| 20560-57883 | FINANCING ENERGY EFFICIENT EQUIPMENT   | \$0.00         | \$0.00         | \$0.00       |                       |              |               |                |                |              |       | \$0.00         | \$0.00         | \$0.00       |
| 20560-57884 | CHROMEBOOK & IPAD EQUIPMENT            | \$608.00       | \$0.00         | \$0.00       |                       |              |               |                |                |              |       | \$608.00       | \$0.00         | \$0.00       |
| 20560-57891 | ENERGY EFFICIENCY PROGRAM              | \$0.00         | \$0.00         | \$0.00       | \$243,335.00          |              |               |                |                |              |       | \$0.00         | \$243,335.00   | \$0.00       |
| 20560-57892 | HVAC EVALUATION/REMIDATION             | \$0.00         | \$0.00         | \$0.00       | \$85,000.00           |              |               |                |                |              |       | \$0.00         | \$85,000.00    | \$0.00       |
| 20560-57893 | GREAT NECK SCHOOL FIELD DRAINAGE       | \$0.00         | \$0.00         | \$0.00       |                       |              | \$278,750.00  |                |                |              |       | \$0.00         | \$278,750.00   | \$0.00       |
| 205-31520   | UNDESIGNATED FUND BALANCE              | \$0.00         | \$0.00         | \$693,566.03 |                       |              |               | (\$278,750.00) |                | \$207,379.02 |       | \$0.00         | \$0.00         | \$622,195.05 |
|             |                                        | \$8,780,820.26 | \$1,352,108.88 | \$693,566.03 | \$3,350,899.00        | \$50,000.00  | \$150,619.00  | (\$200,619.00) | \$5,384,925.32 | \$101,440.06 | ##### | \$3,344,454.88 | \$4,853,626.88 | \$801,766.11 |

**TOWN OF WATERFORD  
CAPITAL AND NON-RECURRING EXPENDITURE FUND  
FUND BALANCE AND APPROPRIATION  
AS OF OCTOBER 31, 2024**

|                                                                  | APPROPRIATED     | DESIGNATED       | UNDESIGNATED | TOTAL            |
|------------------------------------------------------------------|------------------|------------------|--------------|------------------|
| 20501-57018 PURCHASE 8 GOSHEN ROAD                               | \$0.00           | \$0.00           | \$6,314.00   | \$6,314.00       |
| 20501-57639 REVALUATION                                          | \$0.00           | \$532,700.00     | \$0.00       | \$532,700.00     |
| 20511-57740 COHANZIE SCHOOL REMEDIATION &                        | \$0.00           | \$40,000.00      | \$0.00       | \$40,000.00      |
| 20511-57767 NEVINS COTTAGE STRUCTURAL REPAIRS                    | \$20,715.00      | \$100,000.00     | \$0.00       | \$120,715.00     |
| 20511-57870 MAGO POINT IMPROVEMENTS                              | \$0.00           | \$374,500.00     | \$0.00       | \$374,500.00     |
| 20511-57871 PUBLIC SAFETY BLDG HVAC                              | \$0.00           | \$0.00           | \$62,045.00  | \$62,045.00      |
| 20511-57872 ROOF & HVAC REPLACEMENT PUBLIC SAFETY BUILDING       | \$11,669.20      | \$0.00           | \$0.00       | \$11,669.20      |
| 20511-57874 RECONDITION ELEVATORS -TOWN HALL/YOUTH SERVICES BLDG | \$28,568.85      | \$0.00           | \$0.00       | \$28,568.85      |
| 20511-57876 SW SCHOOL UNDERGROUND TANK                           | \$79,568.27      | \$0.00           | \$0.00       | \$79,568.27      |
| 20511-57879 TOWN HALL BATHROOM REFURBISHMENT                     | \$71,735.06      | \$0.00           | \$0.00       | \$71,735.06      |
| 20511-57885 COMMUNITY CENTER BMS PROJECT                         | \$0.00           | \$0.00           | \$51,050.00  | \$51,050.00      |
| 20511-57889 PUBLIC SAFETY COMPLEX HVAC                           | \$0.00           | \$100,000.00     | \$0.00       | \$100,000.00     |
| 20522-57794 MOBILE & PORTABLE RADIO REPLACEMENT PROGRAM          | \$40.95          | \$3,683.00       | \$0.00       | \$3,723.95       |
| 20522-57887 FARGO WATER TANK ANTENNA                             | \$0.74           | \$0.00           | \$0.00       | \$0.74           |
| 20523-57777 FIRE SERVICES -SCBA UPGRADE PROGRAM                  | \$4,518.56       | \$0.00           | \$0.00       | \$4,518.56       |
| 20523-57791 JORDAN-TRAFFIC LIGHT UPGRADE                         | \$0.00           | \$25,000.00      | \$0.00       | \$25,000.00      |
| 20523-57792 OSWEGATCHIE-BUILDING RENOVATIONS                     | \$533,942.94     | \$0.00           | \$0.00       | \$533,942.94     |
| 20523-57836 FIRE SERVICES CARPET REPLACEMENT                     | \$0.00           | \$30,000.00      | \$0.00       | \$30,000.00      |
| 20523-57888 GOSHEN ROOF REPLACEMENT                              | \$0.00           | \$60,000.00      | \$0.00       | \$60,000.00      |
| 20530-57695 MUNICIPAL COMPLEX RENOVATION                         | \$368,087.81     | \$6,100,833.00   | \$0.00       | \$6,468,920.81   |
| 20507-59205 FUNDING OFFSETS DEBT SERVICE-MUNICIPAL COMPLEX       | (\$1,251,500.00) | (\$6,000,000.00) | \$0.00       | (\$7,251,500.00) |
| 20530-57696 MUNICIPAL COMPLEX CLEAN UP                           | \$4,370.23       | \$0.00           | \$0.00       | \$4,370.23       |
| 20530-57880 MAJOR/MINOR COLLECTOR ROAD PAVING                    | \$262,375.72     | \$0.00           | \$0.00       | \$262,375.72     |
| 20530-57886 OLD NORWICH ROAD PAVING                              | \$1,053,000.00   | \$0.00           | \$0.00       | \$1,053,000.00   |
| 20531-57685 I/I MITIGATION & CONTROL                             | \$237,214.39     | \$0.00           | \$0.00       | \$237,214.39     |
| 20531-57816 OLD NORWICH/EVERGREEN/HARVEY AVE PUMP STATION REHAB  | \$160,595.91     | \$0.00           | \$0.00       | \$160,595.91     |
| 20531-57881 PLASTIC WATER SERVICE LINE REPLACEMENT               | \$426,391.18     | \$200,000.00     | \$0.00       | \$626,391.18     |
| 20531-57890 WEIMES & MARILYN EJECTOR REPL                        | \$0.00           | \$19,800.00      | \$0.00       | \$19,800.00      |
| 20536-57848 LIBRARY HVAC UPGRADE                                 | \$971,200.00     | \$0.00           | \$0.00       | \$971,200.00     |
| 20500-49000 CT PUBLIC LIBRARY CONSTRUCTION GRANT                 | \$0.00           | (\$250,000.00)   | \$0.00       | (\$250,000.00)   |
| 20537-57735 LEARY PARK ROAD /PARKING LOT                         | \$0.00           | \$20,000.00      | \$0.00       | \$20,000.00      |
| 20537-57878 REPAIR OF PLEASURE BEACH SIDEWALK/PATH               | \$0.00           | \$145,000.00     | \$0.00       | \$145,000.00     |
| 20541-57328 ALEWIFE COVE DREDGING                                | \$0.00           | \$50,000.00      | \$0.00       | \$50,000.00      |
| 20547-57847 TOWN-WIDE CAMERA SYSTEM                              | \$0.00           | \$0.00           | \$86.00      | \$86.00          |
| 20547-57860 PHONE SYSTEM UPGRADE                                 | \$0.00           | \$0.00           | \$60,076.06  | \$60,076.06      |
| 20547-57861 SWITCHES                                             | \$0.00           | \$2,258.00       | \$0.00       | \$2,258.00       |
| 20547-57882 COMPUTER REPLACEMENTS                                | \$0.65           | \$28,333.00      | \$0.00       | \$28,333.65      |
| 20500-43600 TURF FIELD RENTAL REVENUES                           | \$0.00           | \$4,815.00       | \$0.00       | \$4,815.00       |
| 20560-55020 CLMS CHILLER REPLACEMENTS                            | \$70,229.04      | \$0.00           | \$0.00       | \$70,229.04      |

**TOWN OF WATERFORD  
CAPITAL AND NON-RECURRING EXPENDITURE FUND  
FUND BALANCE AND APPROPRIATION  
AS OF OCTOBER 31, 2024**

|                                              | <b>APPROPRIATED</b>   | <b>DESIGNATED</b>     | <b>UNDESIGNATED</b> | <b>TOTAL</b>          |
|----------------------------------------------|-----------------------|-----------------------|---------------------|-----------------------|
| 20560-57820 WHS TURF FIELD & TRACK           | \$0.00                | \$1,200,000.00        | \$0.00              | <b>\$1,200,000.00</b> |
| 20560-57822 IT LEARNING BOARDS -END OF LIFE  | \$14,202.10           | \$27,319.88           | \$0.00              | <b>\$41,521.98</b>    |
| 20560-57828 QH 10-YR RETRO COMMISSIONING     | \$0.00                | \$30,000.00           | \$0.00              | <b>\$30,000.00</b>    |
| 20560-57833 TENNIS COURTS                    | \$0.00                | \$1,252,300.00        | \$0.00              | <b>\$1,252,300.00</b> |
| 20560-57841 BUS LOT OFFICE                   | \$0.00                | \$150,000.00          | \$0.00              | <b>\$150,000.00</b>   |
| 20560-57842 SCHOOL SECURITY                  | \$276,920.28          | \$0.00                | \$0.00              | <b>\$276,920.28</b>   |
| 20560-57884 CHROMEBOOK & IPAD EQUIPMENT      | \$608.00              | \$0.00                | \$0.00              | <b>\$608.00</b>       |
| 20560-57891 ENERGY EFFICIENCY PROGRAM        | \$0.00                | \$243,335.00          | \$0.00              | <b>\$243,335.00</b>   |
| 20560-57892 HVAC EVALUATION/REMIDATION       | \$0.00                | \$85,000.00           | \$0.00              | <b>\$85,000.00</b>    |
| 20560-57893 GREAT NECK SCHOOL FIELD DRAINAGE | \$0.00                | \$278,750.00          | \$0.00              | <b>\$278,750.00</b>   |
| 20500-49000 TRANSFERS IN                     | \$0.00                | \$0.00                | \$0.00              | <b>\$0.00</b>         |
| 205-31520 UNDESIGNATED FUND BALANCE          | \$0.00                | \$0.00                | \$622,195.05        | <b>\$622,195.05</b>   |
| <b>TOTAL</b>                                 | <b>\$3,344,454.88</b> | <b>\$4,853,626.88</b> | <b>\$801,766.11</b> | <b>\$8,999,847.87</b> |

**Insurance  
Administration Fund  
Balance Sheet  
October 31, 2024**

**Assets**

|                           |                  |
|---------------------------|------------------|
| Cash and Cash Equivalents | 2,516,675        |
| Accounts Receivable       | <u>2,982</u>     |
| Total Assets              | <u>2,519,657</u> |

**Liabilities**

|                            |                  |
|----------------------------|------------------|
| Accrued Liabilities (IBNR) | 864,000          |
| Due to other funds         | 1,016,137        |
| Advance Payments           | <u>10,800</u>    |
| Total Liabilities          | <u>1,890,937</u> |

**Net Assets**

|                  |                          |
|------------------|--------------------------|
| Unrestricted     | <u>\$628,719</u>         |
| Total Net Assets | <u><u>\$ 628,719</u></u> |

Note: Healthcare entry for FY25 is not posted yet

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

Date: November 19, 2024  
To: Members of the Board of Finance  
From: The Town Accountant  
Subject: Status of Contingency Fiscal Year 2025

Contingency Fund, Line item 10121-59010:

|                              |                       |
|------------------------------|-----------------------|
| 07/01/24 Appropriation       | 265,000               |
| Transferred through 11/13/24 | <u>(103,525)</u>      |
| Balance                      | <u><u>161,475</u></u> |

  
Virginia Bielucki

**FISCAL YEAR 2024-2025**  
**CONTINGENCY TRANSFERS & BALANCE**

| ORG   | OBJECT | DESCRIPTION                      | BOARD<br>OF FINANCE | RTM | TRANSFER<br>AMOUNT | BALANCE      |
|-------|--------|----------------------------------|---------------------|-----|--------------------|--------------|
|       |        | BALANCE 07/01/24                 |                     |     |                    |              |
| 10104 | 52030  | PROFESSIONAL FEES ASSESSOR       | 8/14/2024           | N/A | \$24,500.00        | \$265,000.00 |
| 10123 | 51410  | FIRE FIGHTING                    | 8/14/2024           | N/A | \$49,227.00        | \$240,500.00 |
| 10123 | 51110  | FIRE SERVICES ADMINISTRATION     | 9/11/2024           | N/A | \$14,186.00        | \$191,273.00 |
| 10140 | 57328  | TRANSFER OUT TO CNR-ALEWIFE COVE | 9/11/2024           | N/A | \$12,500.00        | \$177,087.00 |
| 10111 | 52120  | SEWER BUILDING MAINTENANCE       | 11/13/2024          | N/A | \$3,112.00         | \$164,587.00 |
|       |        |                                  |                     |     | (\$103,525.00)     | \$161,475.00 |

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

To: Board of Finance Members

From: Town Accountant *[Signature]*

Date: November 14, 2024

Subject: Status of General Fund Unassigned Balance

**Unassigned Fund Balance:**

|                                                                          |                   |
|--------------------------------------------------------------------------|-------------------|
| 1) Unassigned balance 06/30/24                                           | 23,684,470        |
| Applied as additional appropriations<br>through 10/31/24                 | (2,517,808)       |
| Projected revenues in excess of (less than)<br>budgeted through 10/31/24 | (1,043,959)       |
| Estimated Ending Unassigned Balance                                      | <u>20,122,703</u> |

1) Per unaudited financial statements