

Connecticut Association of Conservation & Inland Wetlands Commissions
2026 Annual Meeting & Environmental Conference

Saturday, November 14, 2026

Will be held at the Courtyard by Marriott Cromwell (4 Sebethe Drive, Cromwell, CT 06416)

Register online at www.caciwc.org, OR email the form below to us at AnnualMtg@caciwc.org,
OR mail it with your payment to CACIWC (27 Washington St. Middletown, CT 06457).

Registration Form

Name: _____
Your role: Commissioner (), Staff (), Other () Town: _____
Commission name: _____
Phone: _____ Email: _____

Registration fee includes continental breakfast, hot lunch, workshops, and gratuities.

- () Enclosed is my \$85 check (**members & staff of CACIWC member commissions in good standing***, registration received/postmarked by October 22, 2025)
() Enclosed is my \$105 check (**members***, received/postmarked after October 22, 2026)
() Enclosed is my \$135 check (non-members), () My \$160 check (non-members after 10/22)
() My town will submit payment prior to the event (requested by November 7, 2026).

**Commissions in good standing have renewed their membership dues by October 22, 2026.*

No refunds after November 7, 2026; Questions? Please contact us: AnnualMtg@caciwc.org

Please make checks payable to CACIWC; Return to CACIWC at the deKoven House
Community Center, 27 Washington Street, Middletown, CT 06457; also see: www.caciwc.org

I will attend the following workshops: (Please check one workshop per session)

Session 1 (10:45 - 11:45 AM)

- () A1. "The Critical Role of Natural Area Preserves in Connecticut"
() B1. "Regulating Riparian Areas: CT Case Studies & What You Can Do in Your Town"
() C1. "How Conservation Commissions Can Advocate to Increase Climate Resilience"
() D1. "Stronger Together: Land Trusts & Conservation Commissions"

Session 2 (1:15 - 2:15 PM)

- () A2. "Updates on Aquatic Invasive Plants in CT Including Hydrilla"
() B2. "2026 Wetlands Law & Regulations Update with Question & Answer Session"
() C2. "Red Flag Warning: CT Wildfire Ecology & Planning for a Changing Future"
() D2. "Promoting Pollinators with Residential and Community Gardens"

Session 3 (2:30 - 3:30 PM)

- () A3. "Ecological Forest Stewardship: A Key Tool to Address Threats to Wildlife"
() B3. "Exploring CT's Changing Landscape & How It Can Inform Local Decisions"
() C3. "Spotted Lanternfly in CT: Spread, Management, and Impacts"
() D3. "Citizen Science Projects for Data Collection & Environmental Education"

() Yes, I will be a Sponsor for CACIWC's 2026 Environmental Conference.

\$_____ Tax Deductible Contribution (as allowed by law), see categories, below:

Benefactor: \$5,000 and up, Patron: \$1,000-\$4,999; Great Horned Owl: \$500-\$999, Barred Owl: \$250-\$499, Screech Owl: \$100-\$249, Saw-whet Owl: \$10-\$99



Inland Wetlands Management and Regulations Training

The Connecticut Department of Energy and Environmental Protection (CT DEEP) will be hosting two inland wetland trainings for municipal wetland officials and wetland commission/agency members.

The training will consist of Wetlands 101, planning, enforcement, and a Q&A panel discussion. There will be light refreshments available. Please *register for only one of the two date options using the QR code below.*

Questions?
Contact
[DEEPLWRDPermit
Info@ct.gov](mailto:DEEPLWRDPermitInfo@ct.gov)



October 21, 2026

 9 AM - 1 PM

 **Kellogg
Environmental
Center
500 Hawthorne Ave
Derby, CT**

January 13, 2027

 9 AM - 1 PM

 **Franklin Swamp
WMA
391 CT-32 North
Franklin, CT**



**Connecticut
Department of Energy &
Environmental Protection**
LAND & WATER RESOURCES

The Connecticut Department of Energy and Environmental Protection is an Affirmative Action/Equal Opportunity Employer that is committed to complying with the requirements of the Americans with Disabilities Act. If you are seeking a communication aid or service, have limited proficiency in English, wish to file an ADA or Title VI discrimination complaint, or require some other accommodation, including equipment to facilitate participation, please contact the DEI Office of Diversity and Equity at 866-418.5910 or email hello@reallygreatsite.com. For inquiries or further information, please contact the State of Connecticut relay number - 711. In order to facilitate efforts to provide an accommodation, please request all accommodations as soon as possible following notice of any agency hiring, meeting, program or event.