

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
www.waterfordct.org

**UPDATED AGENDA**  
**BOARD OF SELECTMEN REGULAR MEETING**  
**Tuesday, October 7, 2025**  
**5:00 PM**  
**Waterford Town Hall (Auditorium)**

RECEIVED FOR RECORD  
WATERFORD, CT  
2025 OCT - 3 A 10:51  
ATTN: [Signature]

(Procedural Action: Check register to be signed by the Board of Selectmen in accordance with CGS 7-83)

1. **Call to Order & Roll Call:**
2. **Pledge of Allegiance**
3. **Public Comment:**
4. **Board of Education:** To consider and act on a recommendation from Shea Davy, Purchasing Agent, on behalf of Director of Finance and Operations for the Board of Education, Joseph Mancini, for surplus disposal of the following items as they've outlived their usefulness:
  - Asset #001801-AMMCO 3000 – Lathe-serial No. 36254
  - Asset #001802-AMMCO 7000 – Hustler Disc Brake Lathe-Serial No. 22052
5. **Assessor:** To consider and act on a request for an appropriation, from designated line #20501-57369 (CNR Revaluation), from Shea Davy, Purchasing Agent, on behalf of the Assessor, Paige Walton, in the amount of \$210,000 and forward on to the Board of Finance if approved.
6. **Assessor:** To consider and act on a recommendation from Shea Davy, Purchasing Agent, on behalf of the Assessor, Paige Walton, to award the contract to Vision Government Solutions, Inc., in the amount of \$210,000. Funds will be available from line #20501-57369, (CNR Revaluation), pending RTM approval.
7. **Recreation and Parks:** To consider and act on a recommendation from Shea

Davy, Purchasing Agent, on behalf of the Director of Recreation and Parks, Ryan McNamara, to award Tom Irwin, Inc., in the amount of \$33,411.02, using the CRCOG (Capital Region Purchasing Council) contract # 773, from line # 10137-52420 (Maintenance of Property), for fertilization and seeding of the turf and field management.

- 8. Police Department:** To consider and act on a recommendation from Shea Davy, Purchasing Agent, on behalf of the Chief of Police, Marc Balestracci, for surplus disposal of the following items as they've outlived their usefulness:

- Instant Power IP 1825FL Charging Pack
- Booster Pac ES2500 Charging Pack
- (2) Instant Power 950s Charging Packs
- GoEcolite Shredder
- All Traffic Solutions Powercase 12VDC/120vac
- Aluminum portable halogen light fixture
- (2) aluminum sign board stanchions
- Speed sentry shield (mobile speed sign)
- Yuneec Drone-Model #H520-Serial No.: YU17510048B11A01

- 9. Police Department:** To consider and act on a recommendation from Shea Davy, Purchasing Agent, on behalf of the Chief of Police, Marc Balestracci, for surplus disposal of the following items as they've outlived their usefulness:

- L&R LE 242 Sonic Cleaning System, parts associated includes:  
Safety Ultrasonic Gun clean  
CME/MSDS No. 00007999  
CME/MSDS No. 00008000  
Model: LE 242 System-26081-Serial No.: 09299-583485  
Model: LE 242 Filter System-26099-Serial No.: 8050-557475  
Attached cylinder:  
Model FOSBN-806-Serial No.: 79421  
Model: 4002-1/6ST-18245-Serial No.: 05153-504491
- (2) Megavox Speakers

- 10. Fire Department:** To consider and act on a recommendation from Shea Davy, Purchasing Agent, on behalf of the Director of Fire Services, Christopher

Haley, for surplus disposal of a 2016 Ford Expedition, VIN #1FMJU1JT9GEF29608, Asset ID: 101409, Tag: Q85, as this vehicle has been replaced according to the Fleet Management Plan.

- 11. Fire Department:** To consider and act on a request for a FY26 appropriation, toward Capital Non-Recurring designated line #20523-57777 (Fire Service – SCBA Upgrade Program), from the Director of Fire Services, Christopher Haley, in the amount of \$49,101.58 and forward on to the Board of Finance if approved.
- 12. Public Works:** To consider and act on a recommendation from Shea Davy, Purchasing Agent, on behalf of the Director of Public Works, Gary Schneider, for surplus and reassignment of Asset #9204031607, Cross Country Trailer to use for the Town of Waterford, previously used by the Recreation and Parks Department.
- 13. Public Works:** To consider and act on a recommendation from Shea Davy, Purchasing Agent, on behalf of the Director of Public Works, Gary Schneider, to award the bid to BSC Groups and Haley Ward, Inc., for On-Call Civil Engineering Consulting and Surveyor for a contract period of three (3) years, on or before October 15, 2025 through September 30, 2028.
- 14. Public Works:** To consider and act on the following request for a FY26 In-Series Transfer from the Director of Public Works, Gary Schneider, in the amount of \$5,000 to cover the cost of tree removals due to the tree truck still being out for repair.
- 15. Southwest School:** To consider and act upon a motion to extend the lease agreement with SBA Communications Corporation for the cell tower located at 51 Daniels Avenue for an additional period from 2033 to 2058 as per the agreement and to authorize the First Selectman to execute all necessary documents related to said lease.
- 16. First Selectman:** To consider and act on a recommendation from the First Selectman, Robert Brule, to approve the Board of Selectmen 2026 Regular Meeting schedule and the 2026 Budget Schedule.

NOW, THEREFORE, BE IT RESOLVED, the Board of Selectmen hereby approve the extension of the existing lease agreement with SBA Communications Corporation and/or its affiliate SBA Towers II LLC dated May 27, 2008, with respect to the cell tower located on a portion of property

currently known as 51 Daniels Avenue, from 2033 up to 2058 per that certain First Amendment to Option & Land Lease, Memorandum of Land Lease and Related Agreements, with SBA Towers II LLC, a copy of which is included herewith. The Board of Selectman further authorizes the First Selectman to execute any and all documents and take any and all actions, that he deems necessary or appropriate to effectuate and carry out the forgoing resolution.

**17. Appointments & Resignations:**

**17a.** To consider and act on the reappointment of Robert Brule (R) to the Social Service Grant Committee to fill the term of 12/1/25-11/30/26 as a member.

**18. New Business:**

**19. Old Business:** NONE

**20. Correspondence:**

**20a.** Waterford-East Lyme Shellfish Commission Scallop Permit Info for 2026

**21. Consent Agenda**

**21a.** Tax Refund

**21b.** Board of Selectmen Regular Meeting Minutes September 23, 2025

**22. Adjournment:**





**AGENDA**  
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OCT 8 2025  
10:08 AM

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**22. Adjournment:**

**FINANCE DEPARTMENT**

# Memo

**To:** The Board of Selectmen  
**From:** Shea Davy  
**Date:** September 30, 2025  
**Re:** Disposal of Surplus Assets

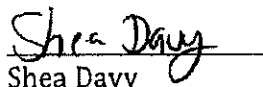
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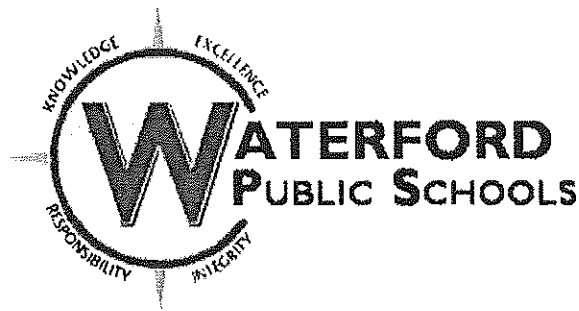
Dear Mr. Brule:

In accordance with the town Property Ordinance, Chapter 2.112.020, it is requested that the Board of Selectman please consider an act to surplus, on Behalf of the Board of Education. As the listed items have outlived their usefulness to the department. These items will be properly disposed of via GovDeals online Auction. Please see the list below:

- Asset # 001801-AMMCO 3000 Brake Lathe-Serial No. 36254,
- Asset # 001802-AMMCO 7000 Hustler Disc Brake Lathe-Serial No. 22052

Thank you for your consideration

  
Shea Davy  
Purchasing Agent,  
Town of Waterford



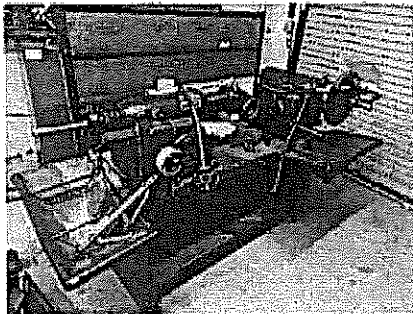
**Mr. Joseph P. Mancini**  
*Director of Finance*

**Mr. Thomas W. Glard III**  
*Superintendent of Schools*

To: Rob Brule -- First Selectman  
From: Joseph Mancini, Director of Finance and Operations  
Date: September 22, 2025  
Re: Surplus Request

Mr. First Selectman,

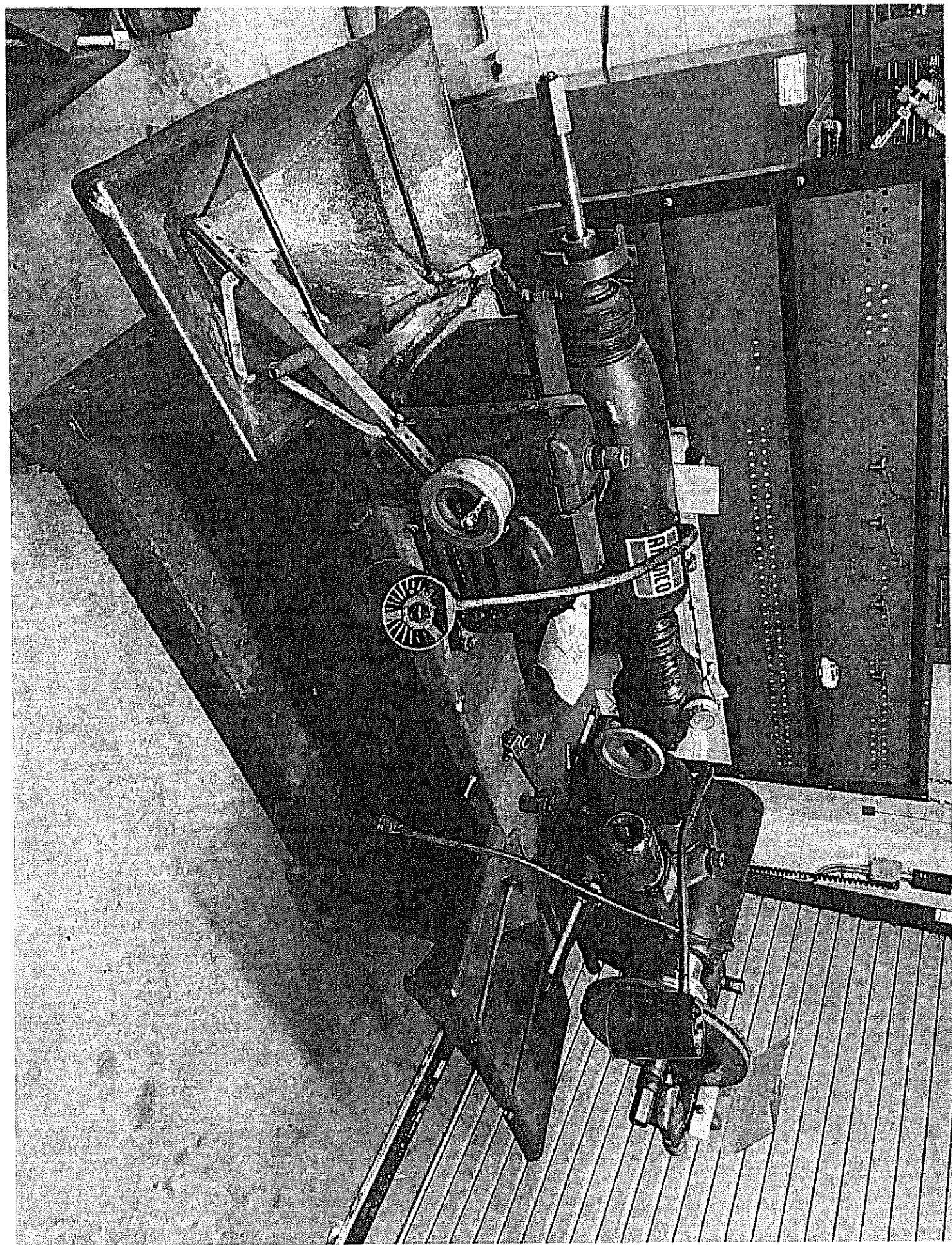
The Waterford Board of Education would like to surplus the AMMCO 3000 Brake Lathe (Serial 36254 & AMMCO 7000 Hustler Disc Brake Lathe (Serial 22052). This machine and parts is no longer used by the shop, is functional but in need of service. It has been offered to the town and the town has no use for it.



There will be no effort or need to replace this.

Thanks,

Joseph Mancini







AMMCO TOOLS, INC.  
WACKER PARK  
NORTH CHICAGO, IL 60064, U.S.A.

MADE IN U.S.A.

MODEL 3000

**SAFE-TURN  
BRAKE LATHE**

WITH INFINITIC FEED

\*T.M. REG. U.S. PAT. NOS. 2,830,469  
2,891,435 BRIT. PAT. NO. 139,020

SERIAL NO.

36254





#5+6

**FINANCE DEPARTMENT**

# Memo

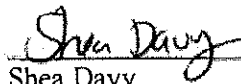
To: The Board of Selectmen  
From: Shea Davy  
Date: October 1, 2025  
Re: Award-RFP#26-001 COMPLETE REAPPRAISAL AND REVALUATION OF ALL REAL  
PROPERTY (TAXABLE AND EXEMPT)

---

Dear Mr. Brule:

Proposals for the above-mentioned project were opened on September 25, 2025 by Paige Walton, Assessor and I with the attached results. After careful review and evaluation of the proposals received it was determined that Vision Government Solutions, Inc. was one of the most qualified and experienced bidder that is able to meet the needs of the Town and therefore I recommend they be awarded the contract in the total amount of **\$210,000.00** to perform the services stated in this solicitation (Pending RTM appropriation approval).

Funds will be available in the following lines 10140-57639 (Transfers to CAP & NRE Funds) and 20501-57369 (CNR Revaluation).



Shea Davy  
Purchasing Agent,  
Town of Waterford

## INTERDEPARTMENTAL MEMORANDUM

Date: October 1, 2025  
To: Shea Davy, Purchasing Agent  
From: Paige Walton, Assessor  
Subject: Proposal Evaluation and Award Recommendation for BID #26-001  
Complete Reappraisal and Revaluation of All Real Property (Taxable and Exempt)

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In response to Bid #26-001, the Assessor's office recommends awarding Waterford's upcoming 2026 town-wide property revaluation project to Vision Government Solutions Inc.

This decision was made after a thorough individual and collaborative evaluation process conducted by both the Assessor and Assistant Assessor. Based upon their proposal and experience, Vision Government Solutions offers the most experience and best value in support of Waterford's revaluation needs.

While the full project cost quoted by Vision was \$235,000, the proposal included two cost-saving options, to omit after-hours callbacks and to omit the inclusion of self-addressed stamped envelopes for data mailer responses. After careful consideration, we have determined that exercising these two options will have no impact on the final work product. Furthermore, the resulting \$25,000 savings allows the town to retain the services of a specialized appraisal firm to assist in the valuation of Dominion Millstone Nuclear Power Station.

As such, I recommend Vision's revaluation update proposal with data mailers (no self-addressed envelopes included) and limited inspections with no after-hours call-back requirement for an overall cost of \$210,000.

The Assessor's office looks forward to working closely with Vision Government Solutions in the coming months to ensure an efficient and successful revaluation process.

Funding appropriation requested in the amount of \$210,000 from:

10140-57639 (Transfers to CAP & NRE Funds) to

20501-57369 (CNR Revaluation)

## **TOWN OF WATERFORD, CT** **EXCEPTIONS & CLARIFICATIONS**

1. **Introduction Leaflet/Letter:** We have not included sending separate mailings. Within our Data Mailer cover letter, we will include language notifying residential property owners of the potential need for an on-site inspection. Should the town wish to have the vendor provide a separate mailing as part of the projects public relations program we can provide at a cost of \$1.25 per mailing unit.
2. **Exclusions:** We have not included any Personal Property services in our proposal. Also, it is understood that the real east parcels associated with the Dominion Millstone Nuclear Power Station are excluded from the project scope of services.
3. **On-Site Inspections:** We have included 2,000 (1,900 residential and 100 commercial) on-site inspections in our proposal. Vision will make an initial visit to each property utilizing existing data from the Town. Vision will measure the exterior of improvements and attempt to perform an interior inspection following the RFP specifications. We will make a careful inspection of the complete interior inspected properties, excluding those wherein the owner refuses permission to inspect, unoccupied buildings, structures that are unsafe, inhabitants that appear dangerous or threatening, no response to the Callback letter, or any other reason which the Assessor and company agree makes the property inaccessible. Additional residential inspections can be provided at a rate of \$30 per parcel and commercial inspections can be provided at a rate of \$50 per parcel.

As a cost savings to the town, Vision could provide only the initial on-site inspection attempt, followed by a Callback Letter. Vision would still provide follow-up inspections for taxpayers that respond to the Callback Letter. This would remove the two (2) callbacks, one of which must be on a weekday between 5:00 PM and 8:00 PM, or on a Saturday. These changes would be a savings of \$15,000.

4. **Data Mailers:** We have included sending one Data Mailer/Questionnaire for each improved Residential property. The mailer would include a cover letter and the data mailer, cost for preparation, outgoing postage, return stamped envelope and review of returned mailers. The Project Manager will establish a quality control process for returned mailers. The process will include reviewing the returns, establishing business rules of acceptable edits to be directly data entered into the CAMA system, properties that require follow-up data collection and properties that need further review by the project team and assessor. These rules will be established prior to the Data Mailers being sent to taxpayers.

Removal of the self-addressed return stamped envelope would be a savings of \$10,000.

5. **Exterior Review:** We will perform a field review of all properties; at which time we will check the existing property characteristics and apply the appropriate valuation methodology on each property.
6. **Imaging services:** Optional images services can be provided at a cost of \$3.50 per image. This price includes image capturing and associated data entry services.

| Tabulation Sheet                                                 |           |              |
|------------------------------------------------------------------|-----------|--------------|
| <b>RFP#26-001 COMPLETE REAPPRAISAL AND REVALUATION OF</b>        |           |              |
| <b>Bid Opening: 9/25/2025 @ 3:00 pm</b>                          |           |              |
| Company                                                          | Waterford | Submission   |
| <b>VISION</b>                                                    | Amount    | \$235,000.00 |
|                                                                  |           |              |
|                                                                  |           |              |
| <b>MUNICIPAL VALUATION SERVICES</b>                              | Amount    | \$225,000.00 |
|                                                                  |           |              |
|                                                                  |           |              |
| Bid Bonds were submitted by all bidders. Bids held for 120 days. |           |              |
|                                                                  |           |              |
|                                                                  |           |              |

# 17

**FINANCE DEPARTMENT MEMO**

October 1, 2025

Mr. Rob Brule  
First Selectman  
Town of Waterford  
15 Rope Ferry Road  
Waterford, CT 06385

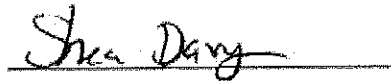
**Re: Contract Award through Cooperative Purchasing- FERTILIZATION AND SEEDING FOR TURF AND FIELD MANAGEMENT**

Dear Mr. Brule:

In keeping with Section 3.08.010 of the Purchasing Ordinance- Cooperative Purchasing, the Purchasing Department, on behalf the Recreation and Parks Department after previous years of high-quality service and experience with our facilities, is respectfully seeking the Board's approval to Award the contract for the above project to Tom Irwin, Inc. in the total amount of \$33,411.02 using the CRCOG (Capital Region Purchasing Council) contract # 773.

Funds will be available from Line Item # 10137-52420 (Maintenance of Property).

Sincerely,



Shea Davy  
Purchasing Agent,  
Town of Waterford



## **TOWN OF WATERFORD RECREATION AND PARKS COMMISSION**

(OFFICE LOCATION) 24 ROPE FERRY ROAD • (MAILING ADDRESS) 15 ROPE FERRY ROAD  
WATERFORD, CONNECTICUT 06385 • PHONE 860-444-5881 • FAX: 860-440-5717

To: Board of Selectmen

From: Ryan McNamara, Director of Recreation & Parks

Date: September 30, 2025

RE: Request for Authorization and Annual Bid Waiver for Tom Irwin, Inc. via CT State Contract #773

Dear Members of the Board,

I respectfully request authorization for the Recreation and Parks Department to continue utilizing Tom Irwin, Inc. for our turf and field management needs under Connecticut State Contract #773, along with approval for an annual bid waiver.

For over twelve years, Tom Irwin, Inc. has provided consistent, high-quality service to Waterford's fields and park properties. Their experience with our facilities, combined with their reliability, makes them uniquely qualified to meet the rising expectations for field safety and playability. This partnership is especially valuable as the Recreation and Parks Department now supervises additional properties, increasing both the scope and standards of our grounds management responsibilities.

Tom Irwin, Inc. also provides financial advantages, including early-order spring discounts and dependable delivery schedules, which reduce costs and help us plan efficiently for the season. However, with the continued rise in material costs, it has become necessary to request a bid waiver annually in order to maintain access to Tom Irwin's state-contracted pricing without interruption.

Importantly, Tom Irwin, Inc. is fully vetted and approved through the State of Connecticut's procurement process under Contract #773, ensuring compliance with all verification and contracting requirements. Their services have proven essential to maintaining the quality and safety of our public fields and properties, and the department is very pleased with the strong working relationship we have developed with them.

**Summary:**

- Vendor: Tom Irwin, Inc.
- Contract: Connecticut State Contract #773 (vetted and approved vendor)
- History: 12+ years of successful service on Waterford's athletic fields and park properties
- Scope: Increased supervision of additional properties and higher expectations for grounds care require proven, consistent vendor support.
- Value:
  - ▶ Early-order spring discounts and reliable delivery scheduling.
  - ▶ Demonstrated knowledge of Waterford's turf conditions and maintenance standards.
  - ▶ Strong relationship and consistent service record

Financial Consideration: Rising material costs require annual bid waiver to maintain Tom Irwin's state-contracted pricing.

Recommendation: Approve continued use of Tom Irwin, Inc. under State Contract #773 and grant annual bid waiver

Thank you for your time and consideration.





12 Progress Ave | Tyngsborough, MA 01879 | 800-582-5959

Client: Town of Waterford

Order Date: 09/12/2025  
Order #: 63027

| Product Name                         | UOM   | Qty  | Unit Price | Total      | Shlp Date                  | Manufacturer           |
|--------------------------------------|-------|------|------------|------------|----------------------------|------------------------|
| Nutrition - Granular                 |       |      |            |            |                            |                        |
| Country Club 24-0-18 SGN 145         | 50 Lb | 17   | \$79.90    | \$1,358.30 | 09/12/2025 -<br>09/19/2025 | Lebanon Turf           |
| EC+ with Humoxy SG_240 SGN           | 50 Lb | 13   | \$26.50    | \$344.50   | 09/12/2025 -<br>09/19/2025 | Ferti<br>Technologies  |
| Nutrite 16-24-10 SGN 200             | 50 Lb | 11   | \$59.95    | \$659.45   | 09/12/2025 -<br>09/19/2025 | Ferti<br>Technologies  |
| Nutrite 28-0-10 SGN 200              | 50 Lb | 9    | \$75.50    | \$679.50   | 09/12/2025 -<br>09/19/2025 | Ferti<br>Technologies  |
| ProScape 19-0-6 33% MESA with LockUp | 40Lb  | 44   | \$69.90    | \$3,075.60 | 09/12/2025 -<br>09/19/2025 | Lebanon Turf           |
| Seed                                 |       |      |            |            |                            |                        |
| Green Space Grounds Mix              | 1 Lb  | 900  | \$4.25     | \$3,825.00 | 09/12/2025 -<br>09/19/2025 | Vista Seed<br>Partners |
| Hash Mark Sports Turf Mix            | 1 Lb  | 2000 | \$4.38     | \$8,760.00 | 09/12/2025 -<br>09/19/2025 | Vista Seed<br>Partners |
| Other                                |       |      |            |            |                            |                        |
| Freight Charge                       | 1 Lb  | 3    | \$55.00    | \$165.00   | 09/12/2025 -<br>09/19/2025 |                        |

Products total: **\$18,702.35**

Estimated tax: **\$0.00**

Freight: **\$165.00**

**Order Grand Total \$18,867.35**



12 Progress Ave | Tyngsborough, MA 01879 | 800-582-5959

## INVOICE

Invoice Date

07/01/2025

Number

ORD0100196

Terms

see terms below

Page 1 of 1

Sold To: TOW200

Ryan McNamara  
Town of Waterford  
24 Rope Ferry Road  
Waterford CT 06385

Ship To:

Ryan McNamara  
Town of Waterford  
24 Rope Ferry Road  
Waterford CT 06385

| Invoice Description          | Invoice Instructions/Comments | Planner Ref # | Customer PO | Salesperson  |
|------------------------------|-------------------------------|---------------|-------------|--------------|
| Early Order Granular Program | All Bill                      | 48037         | 240345      | Chris Kneale |

|           |                                           | UOM   | Qty.<br>Ordered | Unit Price | Total Price | Tax |
|-----------|-------------------------------------------|-------|-----------------|------------|-------------|-----|
| FE10039   | Precip G                                  | 50 Lb | 14              | \$ 84.60   | \$ 1,184.40 |     |
| FE2237122 | Country Club 30-0-10 .067% Acelepryn .253 |       | 64              | 106.65     | 6,825.60    |     |
| FE40029   | Caliber K 0-0-12                          | 50 Lb | 60              | 79.74      | 4,784.40    |     |
| FE40031   | Nutrite 28-0-10 SGN 210                   | 50 Lb | 31              | 67.05      | 2,078.55    |     |
| FE40032   | Nutrite 16-24-10 SGN 210                  | 50 Lb | 25              | 53.86      | 1,346.50    |     |
| FE66014   | Replenish 16-0-5 SG                       | 50 Lb | 71              | 62.82      | 4,460.22    |     |
| GS60050   | Hash Mark Sports Turf Mix                 |       | 400             | 3.91       | 1,564.00    |     |
| GS60092   | Green Space Grounds Mix                   |       | 750             | 3.82       | 2,865.00    |     |

### Invoice Payment Terms

5.00% If paid by 01/24/2025 = \$ 1,255.43 additional savings  
or

3.00% If paid by 02/21/2025 = \$ 753.26 additional savings  
or

Net Due 05/02/2025

|                   |             |
|-------------------|-------------|
| Invoice Subtotal  | 25,108.67   |
| Less paid amount: | (10,565.00) |
| Total Freight     | 0.00        |
| Invoice Total     | \$14,543.67 |

Invoices that are not paid in full by their due date shall be assessed a finance charge of 1.5% per month simple interest (18% per annum). In addition, Tom Irwin Inc. shall be entitled to its reasonable costs of collection and its attorneys' fees in recovering any overdue balance from said invoice.



## CAPITOL REGION PURCHASING COUNCIL

### INVITATION FOR BID #773

INCLUDING – APPENDIX A

### GRASS SEED AND FERTILIZER

|                                |                                                                                    |
|--------------------------------|------------------------------------------------------------------------------------|
| <u>Issue Date:</u>             | <u>As listed on <a href="http://crcog.bonfirehub.com">crcog.bonfirehub.com</a></u> |
| <u>Deadline for Questions:</u> | <u>As listed on <a href="http://crcog.bonfirehub.com">crcog.bonfirehub.com</a></u> |
| <u>Response Deadline:</u>      | <u>As listed on <a href="http://crcog.bonfirehub.com">crcog.bonfirehub.com</a></u> |
| <u>Response Location:</u>      | <u><a href="http://crcog.bonfirehub.com">crcog.bonfirehub.com</a></u>              |

CAPITOL REGION PURCHASING COUNCIL  
INVITATION FOR BID

GRASS SEED AND FERTILIZER  
BID SPECIFICATION

I. MODIFICATIONS TO GENERAL TERMS AND CONDITIONS

INTENT

The intent of these specifications is to furnish grass seed, fertilizer and other related products as required by the various towns in the Capitol Region during the contract period commencing February 1<sup>st</sup>, 2025, and ending January 31<sup>st</sup>, 2026.

REBATES/DISCOUNT OFFERS

Respondents are asked to specify on the bid information sheet (attached on Bonfire) any and all special discount or rebate offers that shall be made available to the cooperating municipalities. Specific ordering deadlines for these offers, if applicable, should also be clearly noted.

DELIVERIES

Deliveries shall be made to such locations and in such quantities as shall be designated by various town departments. In some cases, limited storage facilities may require deliveries of small lots.

II. TECHNICAL SPECIFICATIONS/ADDITIONAL REQUIREMENTS

GRASS SEED

Grass seed is to be labeled in accordance with the Connecticut Seed Law and Regulations (Chapter 424 Section 22-61a of the Connecticut General Statutes as amended).

All seed is to be delivered in suitable bags and must be properly identified as to mixture or blend.

For each variety in a blend or sold separately, backup data must be included for assessing quality. This data should include ratings from independent field-testing services by NTEP, University field trials or some other independent testing laboratory.

Vendors are asked to include data on the other varieties in the same test plots. It is expected that all blends will contain compatible varieties relative to color, climate, soil types and response to cultural inputs.

Bids on each blend of grass seed shall be accompanied by a *bid information sheet (attached) which is properly filled out*. It is understood that the information shown consists of minimum percentages regarding germination and purity, and maximum percentages regarding noxious weed and inert matter.

#### FERTILIZER

All fertilizers are to be delivered in suitable moisture-proof bags and shall be labeled in accordance with the Connecticut Fertilizer Law (General Statutes, Chapter 427a, as amended). Unless otherwise specified, fertilizers should be furnished in 50 lb. bags.

#### ORGANICS

All organics shall adhere to OMRI (Organic Materials Review Institute) standards and be free of sewage sludge and biosolids. All materials shall be from natural sources (plant, animal and rock).

Note: Manufacturer spec sheets shall be furnished upon request to any participating CRPC community.

#### SAMPLING (for Grass Seed and Fertilizer)

Representative samples to determine chemical guarantees may be taken by an authorized representative of the Connecticut Agricultural Experiment Station, New Haven, Connecticut.

In the event that these samples do not conform to the guarantee, a penalty, in proportion to the discrepancy between guarantee and delivered material, will be applied to the unit price at which the award was made.

#### MARKING LIME

Marking lime must be bright white only. The lime must not be so fine that it packs and clogs spreaders.

Note: All fertilizers should be in coarse, granular form. Wherever organic nitrogen is requested, it shall be from natural or synthetic sources. Urea is not to be used as an organic source of nitrogen. However, urea may be used along with other inorganic sources of nitrogen, to furnish the balance of nitrogen classed as organic.

#### RESTRICTED USE PRODUCTS

Vendors shall identify all restricted use pesticides included herein, pursuant to the Department of Energy and Environmental Protection's most recent list.

#### LICENSURE

Responding vendors shall include a copy of a current and valid Connecticut Pesticide Dealer's License to sell restricted use pesticides with their bid submission.

### III. STANDARD BID AND RFP TERMS AND CONDITIONS

#### PURCHASING COUNCIL PURPOSE

The Capitol Region Purchasing Council ("CRPC") is a purchasing cooperative, acting under the auspices of the Capitol Region Council of Governments ("CRCOG"), which attempts to provide volume-based discounts to its Member Agency base through various cooperative procurement initiatives. To date, some 130 towns, boards of education and agencies across the State (38 of

which are located in the Greater Hartford area) are eligible to take advantage of the Council's services.

#### **BID FORMS/SUBMISSION OF BIDS**

The CRPC uses Bonfire for the notification and dissemination of all solicitations. The receipt of solicitations through any other company may result in your receipt of incomplete specifications and/or addenda which could ultimately render your bid non-compliant. The CRPC accepts no responsibility for the receipt and/or notification of solicitations through any other company.

No oral, telegraphic or telephonic submittal will be accepted. IFB's, RFP's, RFQ's and RFI's shall be submitted in electronic format via **Bonfire**. All Invitations For Bid (IFB), Requests For Proposals (RFP), Requests For Quotes (RFQ), Requests For Information (RFI) submitted electronically via **Bonfire** shall remain locked until official date and time of opening as stated in the Special Terms and Conditions of the IFB, RFP, RFQ and/or RFI. A formal, in-person bid opening will not be held.

#### **QUESTIONS**

Inquiries should be directed through the **Bonfire** messaging application.

No oral interpretations shall be made to any respondent as to the meaning of any of the bid documents. Every request for an interpretation shall be made in writing and posted to the **Bonfire** online system. To receive consideration, such questions must be received according to the date posted on the **Bonfire** online system.

The CRPC staff will arrange as addenda, which shall be made a part of this Invitation for Bid and any resulting contracts, all questions received as above provided and the decisions regarding each. At least three (3) days prior to the receipt of bid proposals, the CRPC staff will **post a copy of any addenda in Bonfire**. In special cases, the CRPC staff reserves the right to post clarifying information in the form of an addendum outside of the aforementioned timeline. It shall be the responsibility of each respondent to determine whether any addenda have been issued and if so, to download copies directly from the **Bonfire** website.

#### **EXCEPTIONS TO SPECIFICATIONS**

Vendors are directed to make sure that they understand the terms and conditions as specified in this Invitation for Bid. Unless exceptions to any of the terms and conditions, including pricing, are specified as part of the bid response, it will be expected that all terms and conditions expressed herein are acceptable and shall govern resulting contracts. Any variance from specifications, including product substitutes (as well as replacements for discontinued items) and pricing units (pounds, 50 lb bags vs. 100 lb bags, etc.) must be clearly noted in the vendor's bid response.

#### SUBSTITUTION FOR NAMED BRANDS

Should brand name items appear in this bid, the bidder must make available specifications on any substitutions, and explain how the substitution compares with the named brand's specifications.

#### BID AWARD

A bid award, in the form of a purchase order issued to a participating vendor, shall be made by each respective Member Agency to the lowest responsible bidder(s). The lowest responsible bidder is that person or firm whose bid to perform the work is lowest, who is qualified and competent to do the work, whose past performance of work is satisfactory to the Member Agency and whose bid documents comply with the procedural requirements stated herein. The award process may also include additional considerations such as the information provided on the bid forms and the bidder's perceived ability to fulfill his/her obligations as prescribed by these specifications. Each bidder must be prepared to show evidence of having satisfactorily carried out a similar contract, as inability to do so may be cause for rejection.

#### CONTRACT EXTENSION

Contracts may be extended by mutual agreement of the parties – for bids with a one year contract period, a one year extension will be permitted if there is mutual agreement; for bids with a two year contract period, a two year contract extension will be permitted if there is mutual agreement. All extensions shall be completed before the next bid invitation is issued. A schedule of bid invitations and openings is posted on the CRPC website.

#### ESTIMATED QUANTITIES



The quantities as listed herein are estimates only and have been provided for the purpose of competitive bidding. Actual quantities will be contingent upon the total number of Member Agencies that decide to make an award from this bid (as participation is voluntary) and the needs of the using departments in the various Member Agencies.

#### INCLUSION OF NON-PARTICIPATING TOWNS AND BOARDS OF EDUCATION

Any Member Agency, current or future, within the CRPC shall be allowed to participate in this bid during the life of the contract, even if it is not listed amongst the bid participants.

#### WITHDRAWAL OF BIDS

No bid submitted may be withdrawn, in whole or in part, without the written consent of the CRPC.

#### REJECTION AND/OR CANCELLATION OF BIDS

The CRPC reserves the right to reject or cancel any and all bids, or any part of any or all bids, if such action is deemed to be in its best interest to do so.

#### RIGHT TO WAIVE ANY INFORMALITY

The cooperating Member Agencies reserve the right to waive any informality in a bid when such a waiver is in their best interest.

#### BID PRICES (Please see addendum including provisions in appendix A)

All prices bid must be on the basis of F.O.B. delivery point, unloaded inside, unless otherwise indicated in the proposal. A bid on any other basis than that indicated in the proposal may be considered informal. **Note:** CRPC strictly prohibits the unilateral imposition of additional surcharges (fuel, delivery, etc.) on the participating communities at any point during the contract period. Prices bid shall apply throughout the term of the contract and will be construed as all-inclusive.

#### TAXES

Member Agencies are exempt from the payment of any sales, excise or federal transportation taxes. The prices bid, whether a net unit price or a trade discount from catalog list prices, must be exclusive of taxes and will be so construed.

#### BILLING

Billing shall be made to each bid participant according to the terms set forth on each purchase order.

#### 1% ADMINISTRATIVE FEE

The Capitol Region Council of Governments uses Bonfire to distribute and receive bids and proposals. Responding vendors agree to pay to the CRCOG an administrative fee of one percent (1%) of the total ordered amount of all contracts for goods and/or services awarded to the vendor. This fee shall be submitted by the vendor to CRCOG on a quarterly basis along with a report on awards made by Member Agencies and purchase orders issued by CRPC members to vendors. The fee shall be payable for all CRPC bids unless specifically exempted by the CRPC.

The fee and report shall be submitted as a check to made to the order of "Capitol Region Council of Governments" and mailed to:

Capitol Region Council of Governments

Attn: Kathy Rubera

241 Main Street, 4th

Hartford, CT 06106

#### REPORTING REQUIREMENTS

All orders placed on CRPC bids shall be reported to the Capitol Region Council of Governments on a monthly or quarterly basis. Vendors are responsible for submitting purchase orders to the CRCOG via email to \_\_\_\_\_.

#### FAILURE TO COMPLY

All awarded vendors must comply with the 1% Administrative Fee and Reporting Requirements outlined in the CRPC General Terms and Conditions. Failure to comply within 60 days of orders and/or awards by CRPC members may result in the vendor being restricted from participating in future bids.

#### DELIVERY ARRANGEMENTS AND REQUIREMENTS

No delivery shall become due or be acceptable without a written order issued by the Member Agency concerned. Such order will contain the quantity, time of delivery and other important data.

#### REFERENCES

Upon request, vendors shall supply the names of other customers (preferably municipalities) to interested Member Agencies.

#### BIDDER PERFORMANCE/LIABILITY FOR DELIVERY FAILURES

Failure of any successful bidder to adhere to specifications, prices, terms or conditions of their agreement during the course of the contract period may preclude such bidder from bidding on future CRPC bids in addition to any action that Member Agencies may take as a result of the vendor's failure to perform. It should be noted that the awarded vendor shall assume full responsibility for the negligence of any sub-contractor(s) utilized to fulfill any and all obligations under resulting contracts. Moreover, if the contractor fails to make proper delivery within the time specified or if the delivery is rejected by the Member Agency, the Member Agency may obtain such commodities or any part thereof from other sources in the open market or on contract. Should the new price be greater than the contract price, the difference will be charged against the contractor. Should the new price be less, the contractor shall have no claim to the difference.

#### INSURANCE REQUIRED OF SUCCESSFUL BIDDERS

The Successful bidder shall furnish a certificate of insurance which includes the coverages and limits set forth below; identifies the Member Agency as an additional insured; and provides for at least ten (10) days prior notice to the Member Agency of cancellation or non-renewal. Coverage is to be provided on a primary, non-contributory basis:

- a. General Liability Insurance, including Contractual Liability Insurance and Products/Completed Operations Insurance issued by an insurance company licensed to conduct business in the State of Connecticut with: limits not less than \$1,000,000 for all damages because of bodily injury sustained by each person as the result of any occurrence and \$1,000,000 bodily injury aggregate per policy year; and limits of \$500,000 for all property damage aggregate per policy year or a limit of \$1,000,000 Combined Single Limit (CSL). A Waiver of Subrogation shall be provided. All, if any, deductibles are the sole responsibility of the contractor to pay and/or indemnify.
- b. Automobile Liability Insurance issued by an insurance company licensed to conduct business in the State of Connecticut with: limits not less than \$1,000,000 for all damages because of bodily injury sustained by each person as a result of any occurrence and \$1,000,000 aggregate per policy year; and limits of \$500,000 for all damages because of property damage sustained as the result of any one occurrence or \$1,000,000 Combined Single Limit (CSL). All, if any, deductibles are the sole responsibility of the contractor to pay and/or indemnify.
- c. Worker's Compensation Insurance in accordance with Connecticut State Statutes.

The insurance requirements listed above are minimum requirements for successful bidders. Awarding agencies may require higher insurance limits.

#### FOR THE TOWN OF WEST HARTFORD ONLY

Please see the Attachment concerning the town's insurance requirements.

#### **FUTURE BID INVITATIONS**

Future bid invitations may not be sent to vendors who do not bid on this invitation, unless they specifically request that their names be continued on the invitation list.

#### **EQUAL EMPLOYMENT OPPORTUNITY/AFFIRMATIVE ACTION**

The CRPC, an affiliate of the CRCOG, subscribes to the CRCOG's policy of Equal Employment Opportunity and Affirmative Action, and pledges to lend its support and cooperation to private and public agencies who are promoting public policy in this vital area of human relations. Vendors will be required to sign the certificate incorporated in the bid document

relative to Equal Employment Opportunity and Minority/Female Business Enterprise (if applicable).

#### SEVERABILITY

If any terms or provisions of this bid shall be found to be illegal or unenforceable, then such term or provision shall be deemed stricken and the remaining portions of this bid shall remain in full force and effect.

#### ADDITIONAL TERMS AND CONDITIONS

The Vendor assigns to CRCOG all rights title and interests in and to all causes of action it may have under Section 4 of the Clayton Act, 15 USC 15, or under Chapter 624 of the general statutes. This assignment occurs when the Contractor is awarded the contract.

Vendor agrees that it is in compliance with all applicable federal, state and local laws and regulations, including but not limited to Connecticut General Statutes Sections 4a-60 and 4a-60a. The Contractor also agrees that it will hold CRCOG harmless and indemnify CRCOG from any action which may arise out of any act by the contractor concerning lack of compliance with these laws and regulations. All purchases will be in compliance with Section 22a-194 to Section 22a-194g of the Connecticut General Statutes related to product packaging.

Resulting contracts are subject to the provisions of Executive Order N. Three of Governor Thomas J. Meskill promulgated February 15, 1973 and section 16 of P.A. 91-58 nondiscrimination regarding sexual orientation, and the provisions of Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999 regarding Violence in the Workplace Prevention Policy.

The contract arising from the bid may be subject to the provisions of §1-218 of the Connecticut General Statutes, as it may be modified from time to time. In accordance with this section, each contract in excess of two million five hundred thousand dollars between a public agency and a person for the performance of a governmental function shall (1) provide that the public agency is entitled to receive a copy of records and files related to the performance of the governmental function, and (2) indicate that such records and files are subject to the Freedom of Information Act and may be disclosed by the public agency pursuant to the Freedom of Information Act. No request to inspect or copy such records or files shall be valid unless the request is made to the public agency in accordance with the Freedom of Information Act. Any complaint by a person who is denied the right to inspect or copy such records or files shall be brought to the Freedom

of Information Commission in accordance with the provisions of sections 1-205 and 1-206 of the Connecticut General Statutes.

Incorporated by reference into this contract is Section 4-61dd(g)(1) and 4-61dd(3) and (f) of the Connecticut General Statutes which prohibits contractors from taking adverse action against employees who disclosed information to the Auditors of Public Accounts or the Attorney General.

#### **APPENDIX A. – PRICING ESCALATION CLAUSE AND FORCE MAJEURE CLAUSE**

**PRICING ESCALATION CLAUSE:** Price escalation will be considered only at the time the vendor is able to submit written documentation that adequately justifies need for pricing escalation, to include the proposed new pricing structure. Municipality/participating entity will review the information and render a determination accepting or rejecting the new proposed pricing.

**FORCE MAJEURE CLAUSE:** No Party shall be liable or responsible to the other Party, nor be deemed to have defaulted under or breached this Agreement, for any failure or delay in fulfilling or performing any term of this Agreement (except for any obligations to make previously owed payments to the other Party hereunder) when and to the extent such failure or delay is caused by or results from acts beyond the impacted Party's ("Impacted Party") reasonable control, including, without limitation, the following **force majeure** events ("**Force Majeure Event(s)**") that frustrates the purpose of this Agreement: (a) acts of God; (b) flood, fire, earthquake or explosion; (c) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riot or other civil unrest; (d) government order or law; (e) actions, embargoes or blockades in effect on or after the date of this Agreement; (f) action by any governmental authority; (g) national or regional emergency; (h) strikes, labor stoppages or slowdowns or other industrial disturbances; (i) epidemic, pandemic or similar influenza or bacterial infection (which is defined by the United States Center for Disease Control as virulent human influenza or infection that may cause global outbreak, or pandemic, or serious illness); (j) emergency state; (k) shortage of adequate medical supplies and equipment; (l) shortage of power or transportation facilities; and (m) other similar events beyond the reasonable control of the Impacted Party.



[illegible]



[illegible]

#8

## FINANCE DEPARTMENT

# Memo

**To:** The Board of Selectmen  
**From:** Shea Davy  
**Date:** September 30, 2025  
**Re:** Disposal of Surplus Assets

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Dear Mr. Brule:

In accordance with the town Property Ordinance, Chapter 2.112.020, it is requested that the Board of Selectman please consider an act to surplus, on Behalf of the Police Department. As the listed items have outlived their usefulness to the department. These items are not listed on the Town asset list and they will be properly disposed of via Transfer Station. Please see the list below:

- Instant Power IP 1825FL Charging Pack
- Booster Pac ES2500 Charging Pack
- (2) Instant Power 950s Charging Packs
- GoEcolite Shredder
- All Traffic Solutions Powercase 12VDC/120vac
- Aluminum portable halogen light fixture
- (2) aluminum sign board stanchions
- Speed sentry shield (mobile speed sign)
- Yuneec Drone-Model #H520-Serial No.: YU17510048B11A01

Thank you for your consideration

  
Shea Davy  
Purchasing Agent,  
Town of Waterford



Marc Balestracci  
Police Chief

WATERFORD POLICE DEPARTMENT  
41 AVERY LANE  
WATERFORD, CT 06385-2819



(860) 442-9451 TEL  
mbalestracci@waterfordct.org

To: Purchasing Agent Shea Davy  
Cc: First Selectman Rob Brule  
From: Marc Balestracci, Chief of Police  
Date: September 29, 2025  
Re: Equipment Surplus Request

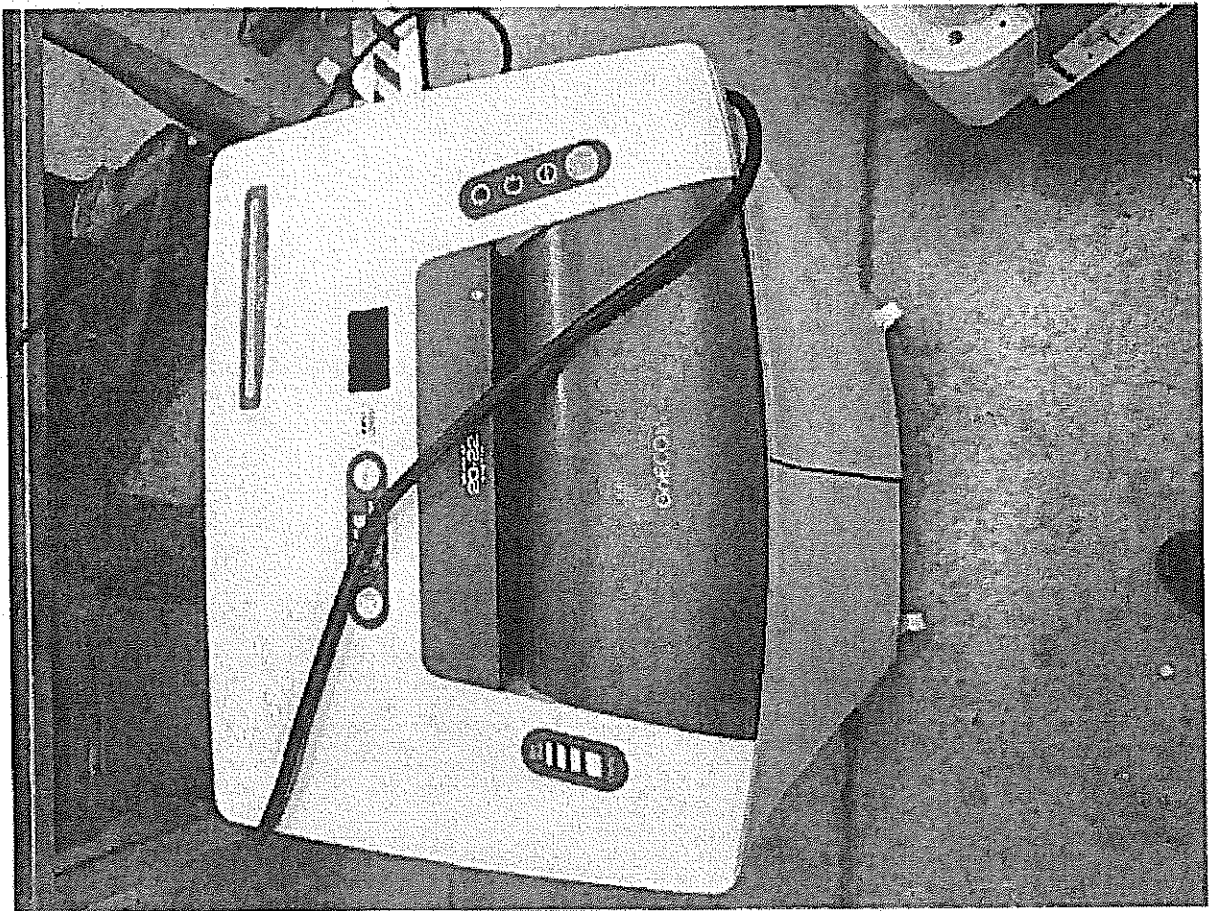
I am respectfully requesting that the town dispose of the following equipment:

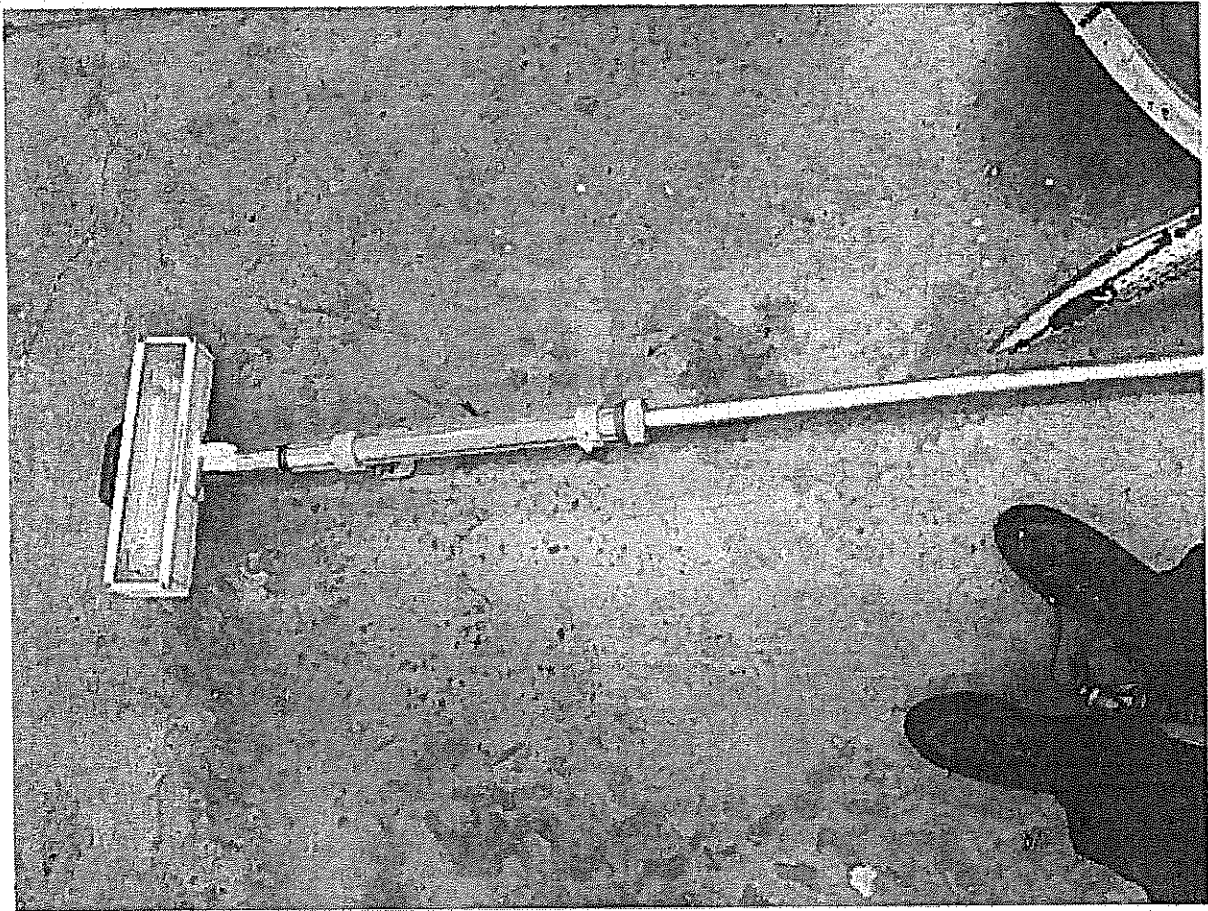
- Four portable charging packs (Instant Power IP 1825FL, Booster Pac ES2500, and (2) Instant Power 950s). The battery chargers, which are not listed on the department's inventory list, are dated, well beyond their life expectancy, haven't been used in many years and no longer function properly.
- A GoEcolite shredder. The shredder, which is not listed on the department's inventory list, is broken and no longer functions as it was intended to do so.
- A POWERcase (12 VDC / 120 vac) manufactured by All Traffic Solutions. In the past this unit has been used to power traffic signage. The power case, which is not listed on the department's inventory list, is dated, well beyond its life expectancy, and hasn't been used in many years.
- An aluminum portable halogen light fixture. The light, which is not listed on the department's inventory list, is dated, well beyond its life expectancy, and hasn't been used in many years.
- Two aluminum sign board stanchions. The stanchions, which are not listed on the department's inventory list, are dated, well beyond their life expectancy, and haven't been used in many years.
- A speed sentry shield (mobile speed sign). The speed sign, which is not listed on the department's inventory list, is dated, well beyond its life expectancy, and hasn't been used in many years. There is no current compatible software for this sign, making it obsolete.
- A Yuneec Drone model #H520 (serial #: YU17510048B11A01) and all associated parts/batteries/chargers/components. The drone, which is not listed on the department's inventory list, is dated, well beyond its life expectancy, and has been deemed obsolete technology.

Thank you,

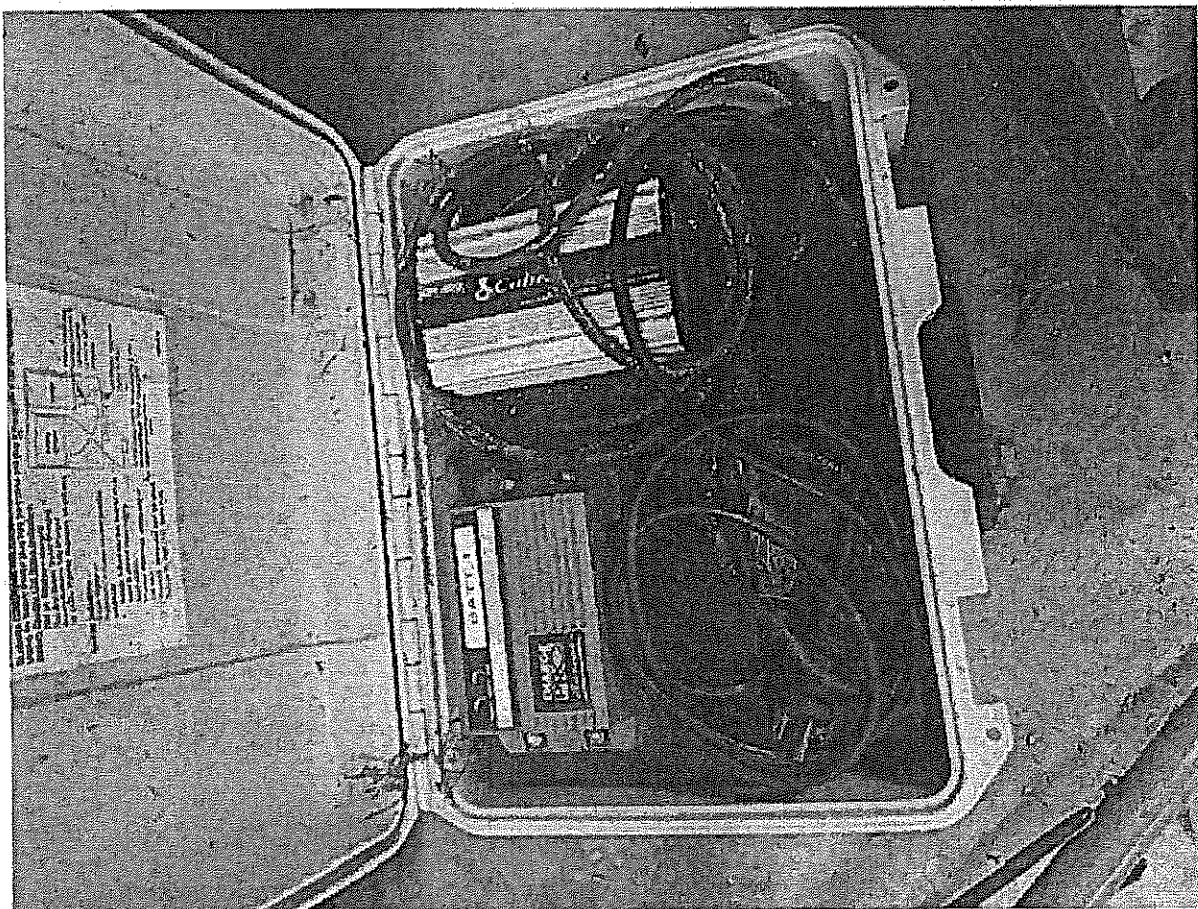
Marc Balestracci  
Chief of Police, Waterford Police Department

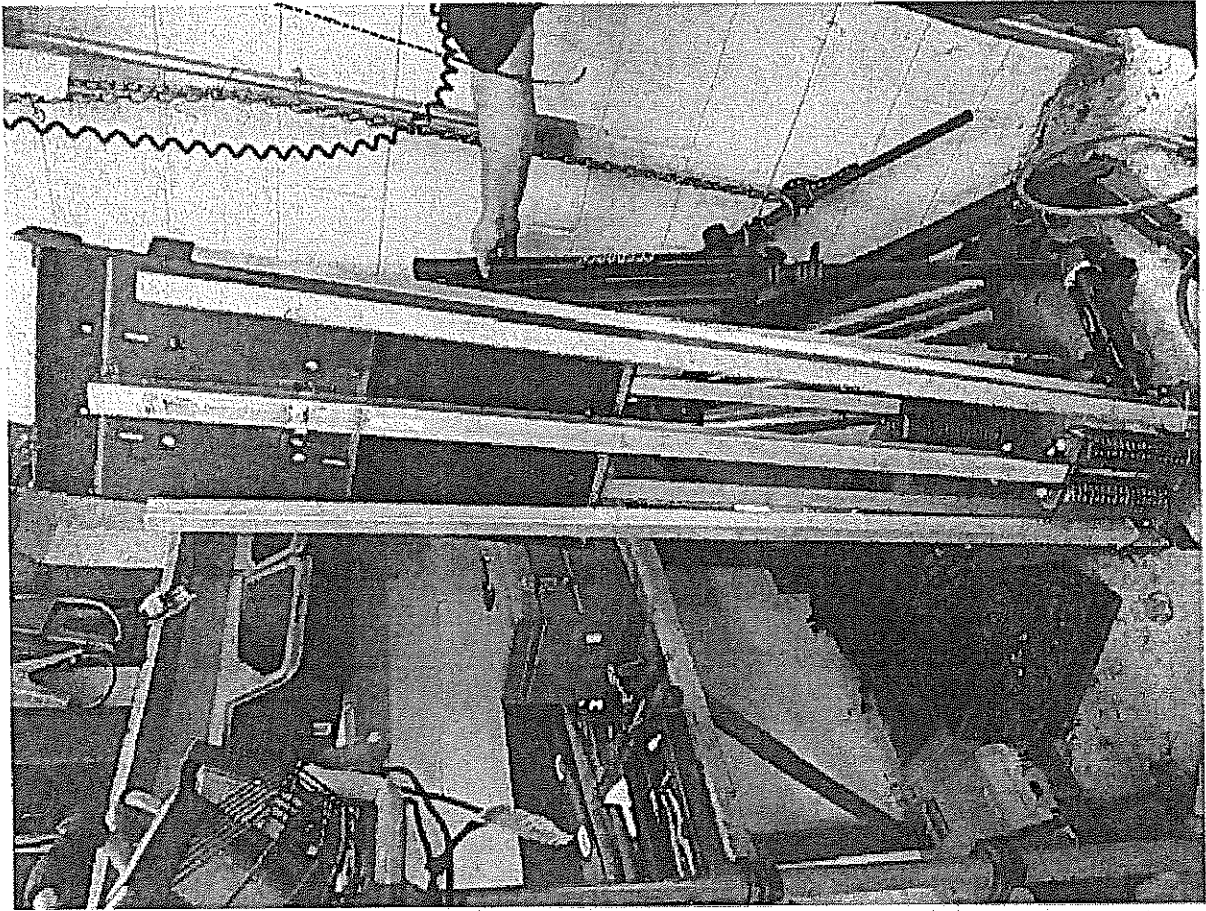






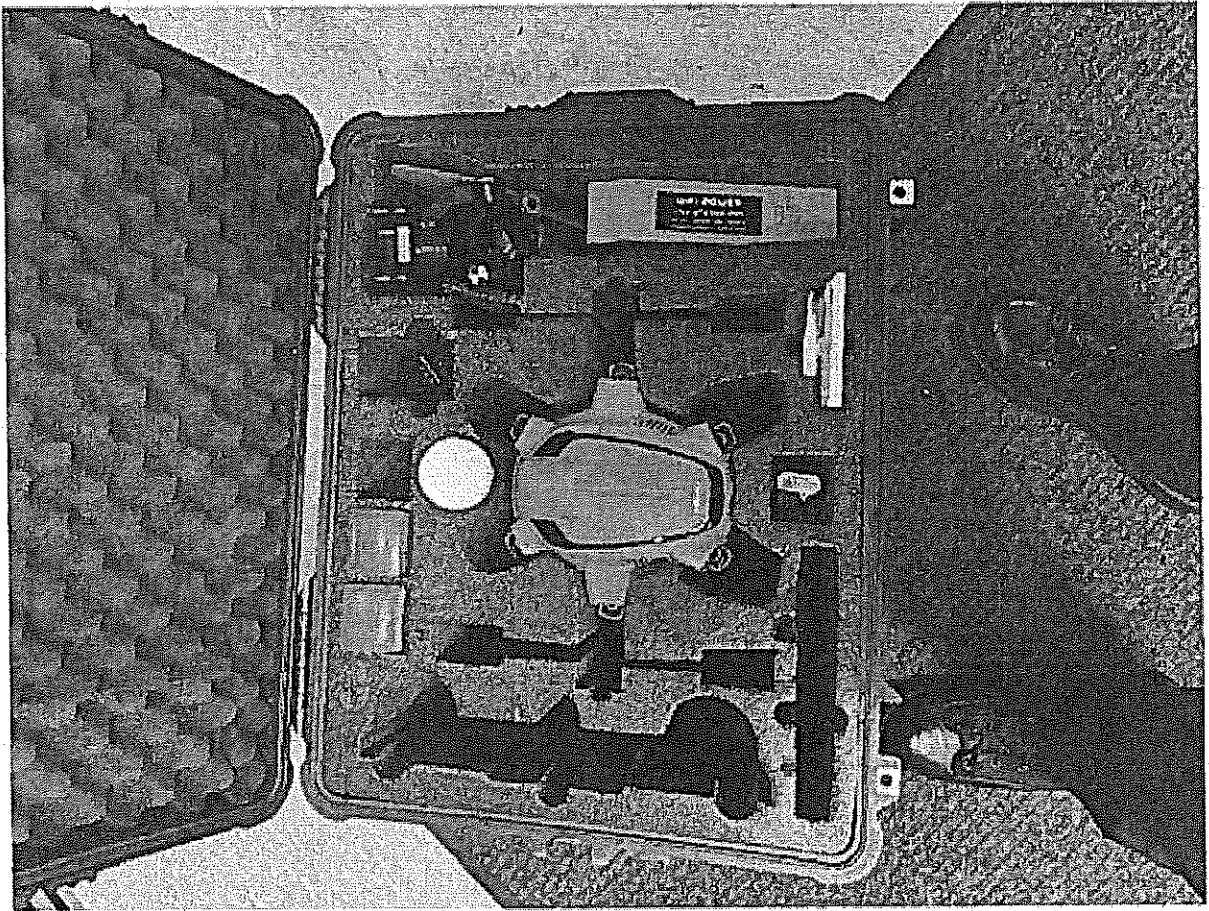












#9

## FINANCE DEPARTMENT

# Memo

**To:** The Board of Selectmen  
**From:** Shea Davy  
**Date:** September 25, 2025  
**Re:** Disposal of Surplus Assets

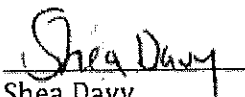
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Dear Mr. Brule:

In accordance with the town Property Ordinance, Chapter 2.112.020, it is requested that the Board of Selectman please consider an act to surplus, on Behalf of the Police Department. As the listed items have outlived their usefulness to the department. These items are not listed on the Town asset list and they will be properly disposed of via GovDeals and or Transfer Station. Please see the list below:

- L&R LE 242 Sonic Cleaning System, parts associated includes:  
Safety Ultrasonic Gun clean  
CME/MSDS No. 00007999  
CME/MSDS No. 00008000  
Model: LE 242 System-26081-Serial No.: 09299-583485  
Model: LE 242 Filter System-26099-Serial No.: 8050-557475 (Attached cylinder:  
Model FOSBN-806-Serial No.:79421  
Model: 4002-1/6ST-18245-Serial No.: 05153-504491
- (2) Megavox Speakers

Thank you for your consideration

  
Shea Davy  
Purchasing Agent,  
Town of Waterford



Marc Balestracci  
Police Chief

WATERFORD POLICE DEPARTMENT  
41 AVERY LANE  
WATERFORD, CT 06385-2819



(860) 442-9451 TEL  
mbalestracci@waterfordct.org

To: Purchasing Agent Shea Davy  
Cc: First Selectman Rob Brule  
From: Marc Balestracci, Chief of Police  
Date: September 24, 2025  
Re: Equipment Surplus

I am respectfully requesting that the town dispose of an L&R LE 242 Sonic Cleaning System (formally used to clean firearms) and associated parts. The cleaning system, which is not listed on the department's inventory list, is dated, well beyond its life expectancy, hasn't been used in many years and is no longer needed. The following is an itemized list of the associated parts.

- Safety Ultrasonic Gun Clean CME/MSDS No. 00007999
- CME/MSDS No. 00007999 (Separate item)
- CME/MSDS No. 00008000
- Model: LE 242 System – 26081 – S/N: 09299-583485
- Model: LE 242 Filter System – 26099 – S/N: 8050-557475 (Attached cylinder: Model FOSBN-806 – Serial No.: 79421)
- Model: 4002-1/6ST – 18245 – S/N: 05153-504491

I am also respectfully requesting that the town dispose of two Megavox Speakers and accompanying speaker stands. These speakers were formally used at DARE events and during firearms training at the range. The speakers, which are not listed on the department's inventory list, are dated and haven't been used in many years.

Thank you for any consideration.

Thank you,

Marc Balestracci  
Chief of Police  
Waterford Police Department









#10

## FINANCE DEPARTMENT

# Memo

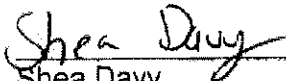
To: The Board of Selectmen  
From: Shea Davy  
Date: September 30, 2025  
Re: Disposal of aged assets

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Dear Mr. Brule,

In accordance with the Town Property Ordinance, Chapter 3.08.020, it is requested that the Board of Selectmen please consider an act to surplus for disposal, on Behalf of the Fire Services Department, 2016 FORD EXPEDITION, VIN#1FMJU1JT9GEF29608, Asset ID: 101409 Tag: Q85, as this vehicle has been replaced according to the Fleet Management Plan. Upon your approval, the Purchasing Agent will dispose of this item by auction.

Thank you for your consideration

  
\_\_\_\_\_  
Shea Davy  
Purchasing Agent,  
Town of Waterford



**TOWN OF WATERFORD**  
**DIRECTOR OF FIRE SERVICES**

204 Boston Post Road

Waterford, CT 06385

September 29 2025

First Selectman Rob Brule

15 Rope Ferry Road

Waterford, CT 06385

Re: Surplus Vehicle

On behalf of the Waterford Fire Services, I hereby recommend the surplus/auction of a 2016 Ford Expedition 1FMJU1JT9GEF29608.

This vehicle has been replaced according to Fleet Plan, and can be retired from front line service.

Director of Fire Services

Christopher M. Haley

CC: Kim Allen, Director of Finance





# **WATERFORD FIRE DEPARTMENT** EST. 1920

**CHRISTOPHER M. HALEY—DIRECTOR**

I, Christopher M. Haley, Director of Fire Services, hereby request an appropriation in amount of \$49,101.58 from Capital and Non-recurring designated line # 20523-57777 - Fire Service - SCBA Upgrade Program.

**Capital Non-Recurring: LI-57777**

| <b>Confined Space Breathing Equip.</b> | <b>VENDOR</b> | <b>Price</b> | <b>QTY</b> | <b>Total</b>    |
|----------------------------------------|---------------|--------------|------------|-----------------|
| Mack-NFPA3 Air Controller              | MES           | 3075         | 1          | 3075            |
| Ska Pak Breathing Apparatus            | MES           | 3585.29      | 4          | 14341.16        |
| Supplied Air Breathing Hose 100'       | MES           | 548.49       | 8          | 4387.92         |
| Sav-Ox Breathing Apparatus Comm.       | SAFEWARE      | 16880.36     | 1          | 16880.36        |
|                                        |               |              |            | <b>38684.44</b> |

| <b>RESCUE EQUIP</b>           | <b>VENDOR</b> | <b>Price</b> | <b>QTY</b> | <b>Total</b>   |
|-------------------------------|---------------|--------------|------------|----------------|
| Petzl Absorbica               | First Choice  | 319.95       | 2          | 639.9          |
| Petzl Grillon                 | First Choice  | 294.95       | 2          | 589.9          |
| Rock Exoc. Omni Pulley        | First Choice  | 112          | 7          | 784            |
| Tri Link                      | First Choice  | 22.5         | 6          | 135            |
| RNR Poseidon Pick Off         | First Choice  | 48.99        | 2          | 97.98          |
| CMC Capto                     | First Choice  | 389          | 4          | 1556           |
| Petzl Ascension Right Black   | First Choice  | 104.95       | 1          | 104.95         |
| Petzl Ascension Left Standard | First Choice  | 99.95        | 1          | 99.95          |
| Notch Big Shot                | First Choice  | 219.99       | 1          | 219.99         |
| CMC Vortex Outer Legs         | CMC           | 240          | 2          | 480            |
| Petzl Airline Access Line 60m | First Choice  | 39.95        | 1          | 39.95          |
|                               |               |              |            | <b>4747.62</b> |

| <b>Gas/Respiratory Hazard Meters</b> | <b>VENDOR</b> | <b>Price</b> | <b>QTY</b> | <b>Total</b>   |
|--------------------------------------|---------------|--------------|------------|----------------|
| Sensit Hxg-2D                        | US Envir.     | 595          | 3          | 1785           |
| QRAE3                                | MES           | 1294.84      | 3          | 3884.52        |
|                                      |               |              |            | <b>5669.52</b> |

**Sum of Sub Totals**

**49101.58**

| Location Name                             | Location                                  | Spaces   | Confined Space? | Permit Required? | Fall Protection Required for Entry? | Volume (Cubic Ft) | Small Blower (1000 CFM) [700] | Large Blower (1500 CFM) [700] | Notes                                                                                                                                                                                                                                            |
|-------------------------------------------|-------------------------------------------|----------|-----------------|------------------|-------------------------------------|-------------------|-------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Blue Hills/Harvey Ave                     | 27 Harvey Avenue                          | Wet Well | Yes             | No               | No                                  | 3584              | 0                             | 13                            | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Bolles Court                              | 528 Mohegan Avenue Parkway                | Dry Side | Yes             | No               | No                                  | 3724              | 13                            | 30                            | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Brianwood                                 | 14 Briar Wood Drive                       | Wet Well | Yes             | No               | No                                  | 472               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Colonial Drive                            | 47R Colonial Drive                        | Dry Side | Yes             | No               | No                                  | 433               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Cross Road                                | 203 Waterford Parkway North               | Wet Well | Yes             | No               | No                                  | 307               | 14                            | 25                            | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Crystal Mall/Rt. 85                       | 850 Hartford Road                         | Dry Side | Yes             | No               | No                                  | 813               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Dock Road                                 | 12 Dock Road                              | Wet Well | Yes             | No               | No                                  | 680               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| East Neck Road                            | 10 East Neck Road                         | Wet Well | Yes             | No               | No                                  | 460               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Evergreen Avenue                          | 52R Miner Lane                            | Wet Well | Yes             | No               | No                                  | 2584              | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Gardiners Wood Road                       | 302 Millstone Road East                   | Wet Well | Yes             | No               | No                                  | 4376              | 20                            | 51                            | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Graniteville                              | Intersection Rte. 156/Gardiners Wood Road | Dry Side | Yes             | No               | No                                  | 930               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Mago Point                                | 12 Fourth Street                          | Wet Well | Yes             | No               | No                                  | 480               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Harrison Landing                          | 51 Benham Avenue                          | Wet Well | Yes             | No               | No                                  | 968               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Marlyn Road                               | 26 Marilyn Road                           | Wet Well | Yes             | No               | No                                  | 932               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Niantic River Road                        | 236A Niantic River Road                   | Wet Well | Yes             | No               | No                                  | 541               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Oil Mill Road                             | 25A Oil Mill Road                         | Wet Well | Yes             | No               | No                                  | 502               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Old Barry                                 | 861 Vauxhall Street Extension             | Wet Well | Yes             | No               | No                                  | 428               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Old Norwich Road                          | 38 Old Norwich Road                       | Wet Well | Yes             | No               | No                                  | 509               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Oswegatchie Road                          | 46A Oswegatchie Road                      | Wet Well | Yes             | No               | No                                  | 560               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Quaker Hill                               | 9 Old Colchester Road                     | Wet Well | Yes             | No               | No                                  | 746               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Quinley Way/Waterford Village             | 861 Vauxhall Street Extension             | Wet Well | Yes             | No               | No                                  | 642               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Richards Grove Road                       | 503 Mohegan Avenue Parkway                | Wet Well | Yes             | No               | No                                  | 955               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Ridgewood                                 | 2 Shore Drive                             | Wet Well | Yes             | No               | No                                  | 862               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Seaside                                   | 36 Shore Road                             | Wet Well | Yes             | No               | No                                  | 895               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Shore Road                                | 253A Shore Road                           | Wet Well | Yes             | No               | No                                  | 904               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Stoney Brook                              | 1 Brook Street                            | Wet Well | Yes             | No               | No                                  | 480               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Wienies Court                             | 13 Wienies Court                          | Wet Well | Yes             | No               | No                                  | 430               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Thames Landing                            | 64 Scotch Cap road                        | Wet Well | Yes             | No               | No                                  | 443               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Vauxhall Water Tank                       | 861 Vauxhall Street Extension             | Wet Well | Yes             | No               | No                                  | 820               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Fargo Water Tank                          | 45R Fargo Rd                              | Wet Well | Yes             | No               | No                                  | 1368              | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |
| Mago Point East Lyme Force Main Meter Pit | 354 Mago Point Way                        | Wet Well | Yes             | No               | No                                  | 438               | 0                             | 0                             | Confined space due to liquid materials. Volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. If space was previously used, volume calculation is for when space was used. |

| Other Spaces   | Description                                                                              | Confined Space? | Permit Required? | Fall Protection Required for Entry? | Volume (Cubic Ft) | Small Blower (1000 CFM) [700] | Large Blower (1500 CFM) [700] | Notes                                                                                                                         |
|----------------|------------------------------------------------------------------------------------------|-----------------|------------------|-------------------------------------|-------------------|-------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Sewer Manholes | Vertical tubes for the use of accessing the means of transporting wastewater             | Yes             | No               | No                                  | 348               | 2                             | 3                             | Volume calculated from 14" to 18" diameter manhole. Volume calculated from 14" to 18" diameter manhole.                       |
| Bypass Pits    | Structures at pump stations for use in bypassing the pump station using a secondary pump | Yes             | No               | No                                  | 300               | 1                             | 1                             | Volume calculated at approx. 75 cubic ft. Volume calculated at approx. 75 cubic ft. Volume calculated at approx. 75 cubic ft. |

# CAPTO™

# CMC



CLASSIFIED TO  
NFPA 2500  
GENERAL USE



PATENTED

SCAN FOR  
MORE DETAILS



CAPTO is an intuitive device that combines a multi-functional rope grab, high-efficiency pulley, and integrated becket for easy hauling and ascending. Built around an innovative V-groove Cam, CAPTO is designed to handle rescue loads while providing force-limiting overload protection.

## FEATURES

- Combines a rope grab, pulley, and becket in a compact device for hauling & ascending.
- Incorporates a force-limiting V-groove Cam designed to provide overload protection.
- Installs quickly on tensioned and un-tensioned lines, no need for knots or hitches.
- Opens one-handed and gives simultaneous access to components for rapid rigging.
- Builds efficient M/A systems and smoothly progresses from a 3:1 to a 5:1 M/A.
- Releases and resets easily, even after high loading, making it ideal for rescues.
- Travels down rope in vertical systems, resetting and maximizing the haul field.
- Allows installation of an accessory loop for remote resets and device stowage.
- Provides an integrated becket for M/A components, lanyards, and foot loops.
- Replaces multiple devices in one, streamlining training and operations.

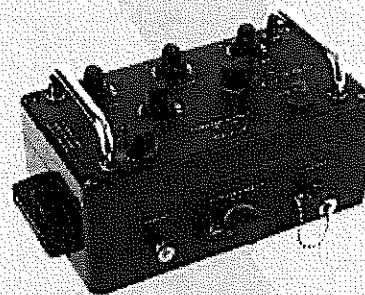


| Item # | Model                          | Weight             | Dimensions                                  | 3 Sigma MBS                 | Color | Certifications                                                                                                                                                                                                                                |
|--------|--------------------------------|--------------------|---------------------------------------------|-----------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 336011 | 10.5 - 11 mm<br>(7/16 in) Rope | 513 g<br>(1.13 lb) | 150 x 70 x 31 mm<br>(5.92 x 2.75 x 1.23 in) | 36 kN pulley<br>(8,093 lbf) | Gray  | <ul style="list-style-type: none"> <li>• NFPA 2500 (1983) General Use; Rope Grab</li> <li>• NFPA 2500 (1983) General Use; Pulley</li> <li>• EN 12841:2006/B; 200 kg</li> <li>• EN 567:2013</li> <li>• EN 12278:2007; 36 kN (18+18)</li> </ul> |
| 338013 | 12.5 - 13 mm<br>(1/2 in) Rope  | 508 g<br>(1.12 lb) | 150 x 70 x 31 mm<br>(5.92 x 2.75 x 1.23 in) | 36 kN pulley<br>(8,093 lbf) | Red   | <ul style="list-style-type: none"> <li>• NFPA 2500 (1983) General Use; Rope Grab</li> <li>• NFPA 2500 (1983) General Use; Pulley</li> </ul>                                                                                                   |

# Hardline

## Confined space communications

Robust solutions for rescue operations in confined and hazardous environments



## RELIABLE COMMUNICATIONS FOR CRITICAL RESCUE TASKS

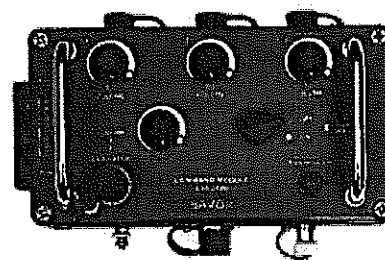
A proven communication system purpose-built for rescue operations in confined spaces and potentially explosive environments. Trusted by technical rescue and mine rescue teams worldwide, Savox Hardline enhances team coordination to maximize safety, efficiency, and operational effectiveness in the most demanding conditions.

## MAIN COMPONENTS

### CSI-2100 COMMAND MODULE

The heart and control panel of the self-powered intercom system.

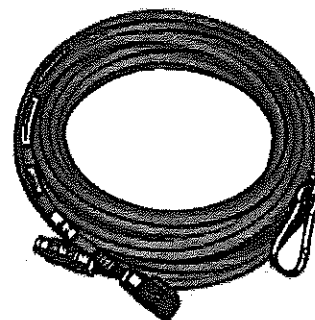
|                            |                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------|
| Com ports                  | 3                                                                                    |
| Operator port              | 1                                                                                    |
| Volume control             | Individual adjustment for each port                                                  |
| Max users                  | 7                                                                                    |
| Expansion port             | Yes (connect a second command module and double the number of users up to 14)        |
| Port connector type        | AJ-146 6 pin male, MIL-DTL-55116                                                     |
| Noise reduction button     | Yes (reduce any high-pitched ambient noise)                                          |
| Low Battery light          | Yes (activates 12h before the battery runs out)                                      |
| Battery type               | 3 x 1.5V C Duracell PC1400 or Energizer E93                                          |
| Battery life               | 350 h average use                                                                    |
| Enclosure material         | EX polyester, glass fiber reinforced, thermosetting polyester with graphite additive |
| Enclosure size (L x W x H) | 220 x 120 x 91 mm                                                                    |
| Weight                     | 2,2 kg                                                                               |



## CABLE

A durable and chemical-resistant communication cable.

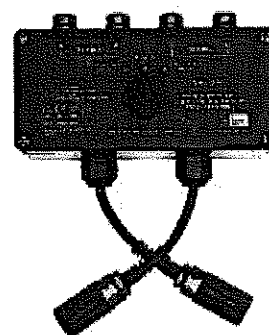
|                       |                                                                                            |
|-----------------------|--------------------------------------------------------------------------------------------|
| Connector type        | AJ-146 6 pin male, MIL-DTL-55116<br>AP-146 6 pin female, MIL-DTL-55116                     |
| Cable length          | Various cable lengths available up to 1000 m                                               |
| Chemical resistance   | The protective jacket and connectors shield against acids, alkalis, fuels, and wastewater. |
| Color                 | Orange                                                                                     |
| Outer jacket material | Santoprene                                                                                 |
| Weight                | 70 g/m                                                                                     |



## DOUBLE CABLE SPLITTER

Double the number of users through COM ports 1 and 2.

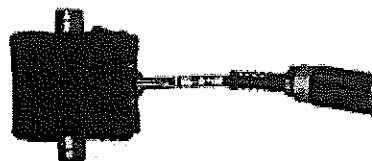
|                            |                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------|
| Com ports                  | 4 for headsets                                                                       |
| Mic control switch         | Yes, three-stage system: A & B active, C & D active, or all ports active.            |
| Port connector type        | AJ-146 6 pin male, MIL-DTL-55116<br>AP-146 6 pin female, MIL-DTL-55116               |
| Battery                    | No                                                                                   |
| Enclosure material         | EX polyester, glass fiber reinforced, thermosetting polyester with graphite additive |
| Enclosure size (L x W x H) | 160 x 75 x 57 mm                                                                     |
| Weight                     | 740 g                                                                                |



## CABLE SPLITTER

Doubles the capacity of a single port to two users.

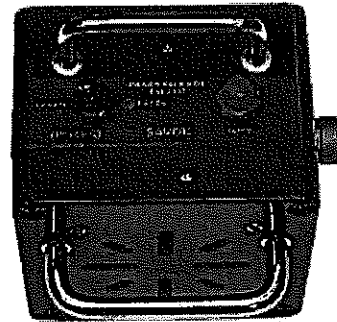
|                            |                                                                        |
|----------------------------|------------------------------------------------------------------------|
| Com ports                  | 2 for headsets / talk boxes                                            |
| Mic control switch         | No                                                                     |
| Port connector type        | AJ-146 6 pin male, MIL-DTL-55116<br>AP-146 6 pin female, MIL-DTL-55116 |
| Battery                    | No                                                                     |
| Enclosure material         | Diecast aluminum alloy with protective fabric pouch                    |
| Enclosure size (L x W x H) | 51 x 51 x 31 mm                                                        |
| Weight                     | 200g                                                                   |



## POWER TALK BOX

A powered open speaker and microphone for hands-free operation.

|                            |                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------|
| Port connector type        | 164-183-S 6 pin female, MIL-DTL-55116                                                |
| Volume control             | No                                                                                   |
| Communication radius       | 6 m (typical value)                                                                  |
| Power switch               | Yes                                                                                  |
| Low Battery light          | Yes (activates 12 h before the battery runs out)                                     |
| Battery type               | 2 x 1.5V C Duracell PC1400 or Energizer E93                                          |
| Battery life               | 350 h average use                                                                    |
| Enclosure material         | EX polyester, glass fiber reinforced, thermosetting polyester with graphite additive |
| Enclosure size (L x W x H) | 120 x 92 x 120 mm                                                                    |
| Weight                     | 1,6 kg                                                                               |



## TALK BOX

Battery-free open speaker and microphone for hands-free operation.

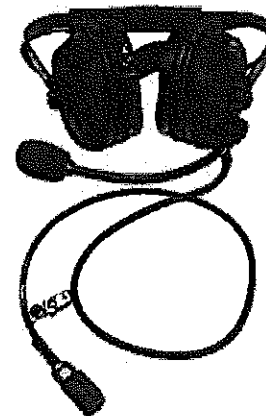
|                            |                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------|
| Port connector type        | 164-183-S 6 pin female, MIL-DTL-55116                                                |
| Volume control             | No                                                                                   |
| Communication radius       | 2 m (typical value)                                                                  |
| Enclosure material         | EX polyester, glass fiber reinforced, thermosetting polyester with graphite additive |
| Enclosure size (L x W x H) | 75 x 110 x 57 mm                                                                     |
| Weight                     | 450 g                                                                                |



## OPERATOR HEADSET

Behind-the-Neck Headset for clear and reliable two-way voice communication.

|                 |                                                                                                                   |
|-----------------|-------------------------------------------------------------------------------------------------------------------|
| Connector type  | AP-146 6 pin female, MIL-DTL-55116                                                                                |
| Variants        | BH1 – Speaker on one side<br>BH2 – Speakers on both sides<br>Probe Headset – Speakers on both sides with mic mute |
| Boom microphone | Yes                                                                                                               |
| Volume control  | No                                                                                                                |
| Mic mute        | Only probe headset                                                                                                |
| Cable length    | 85 cm                                                                                                             |
| Weight          | BH1 – 580 g<br>BH2 – 590 g<br>Probe Headset – 670 g                                                               |





THROAT MIC SET

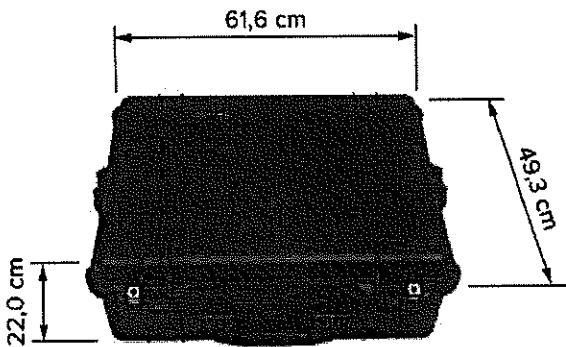
The throat mic enables clear communication while wearing a mask and breathing apparatus.

|                                     |                                                              |
|-------------------------------------|--------------------------------------------------------------|
| Connector type                      | AP-146 6 pin female, MIL-DTL-55116                           |
| Speaker                             | Hardline speaker                                             |
| Hardline speaker attachment methods | Helmet attachment<br>Face mask pouch<br>Speaker harness      |
| Alternative Speakers                | Over the ear D-hook speaker<br>Behind the ear C hook speaker |
| Volume control                      | No                                                           |
| Mic mute                            | No                                                           |
| Cable length                        | 45 cm                                                        |

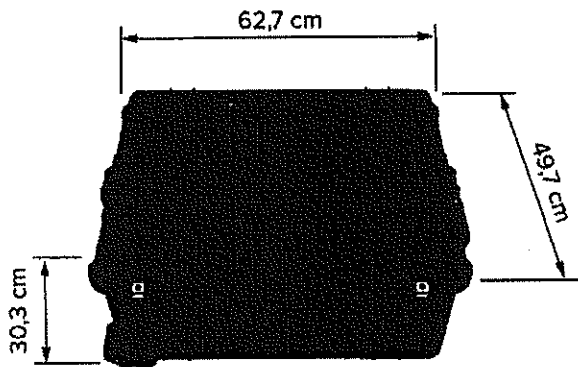


HARD CASES

CSI-2100 KIT CASE



USAR TASK FORCE KIT CASE



|                          |                       |
|--------------------------|-----------------------|
| CSI-2100 Kit case        | 61.6 x 49.3 x 22.0 cm |
| USAR Task Force Kit case | 62.7 x 49.7 x 30.3 cm |

## INTERNATIONALLY CERTIFIED

Savox Hardline CSI-2000 systems and approved accessories are intrinsically safe certified in the United States, Canada, EU, UK, and Internationally as listed below.

Note that the products must be powered by approved batteries to meet the certification requirements. For approved battery types, please refer to product-specific control drawings.

|                       |                                                                                         |                                                                                                                                        |
|-----------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Canada</b>         | Ex ia IIC T4<br>Class I Division 1 Groups A-D<br>Ambient Temperature: -20°C < Ta < 40°C | According to standards:<br>CSA C22.2#60079-0:2019 Ed.4<br>CSA C22.2#60079-11:2014 Ed.2                                                 |
| <b>United States</b>  | Ex ia IIC T4<br>Class I Division 1 Groups A-D<br>Ambient Temperature: -20°C < Ta < 40°C | According to standards:<br>UL 913:2013 Ed.8 + R:06Dec2019<br>UL 60079-0:2019 Ed.7 + R:15Apr2020<br>UL 60079-11:2013 Ed.6 + R:14Sep2018 |
| <b>European Union</b> | ATEX certification<br>ATEX II IG Ex ia IIC T4 Ga<br>-20°C ≤ Ta ≤ +40°C                  | According to standards:<br>EN IEC 60079-0:2018<br>EN 60079-11:2012                                                                     |
| <b>International</b>  | IECEx certification<br>IECEx Ex ia IIC T4 Ga<br>-20°C ≤ Ta ≤ +40°C                      | According to standards:<br>IEC 60079-0:2017<br>IEC 60079-11:2011                                                                       |
| <b>UK</b>             | UKEX certification<br>UKEX II IG Ex ia IIC T4 Ga<br>-20°C ≤ Ta ≤ +40°C                  | According to standards:<br>EN IEC 60079-0:2018<br>EN 60079-11:2012                                                                     |



## QRAE 3

### Wireless 4-Gas Monitor

QRAE 3 is a wireless compact monitor for one to four gases.

The QRAE 3 provides detection and monitoring of Oxygen ( $O_2$ ), Combustibles, and toxic gases that include Hydrogen Sulfide ( $H_2S$ ), Carbon Monoxide (CO), Sulfur Dioxide ( $SO_2$ ) and Hydrogen Cyanide (HCN). QRAE 3 can deliver wireless real-time instrument readings and alarm status 24/7. This provides better incident visibility and can improve response time.

- Man Down Alarm with real-time remote wireless notification<sup>1</sup>
- Easy maintenance with fieldreplaceable sensors and pump
- Fully automated bump testing and calibration with AutoRAE 2
- Pumped or diffusion models available
- Large graphic display can rotate 180°

### Applications

Confined space entry and general safety and compliance in:

- Industrial safety
- Oil and gas
- Fireground "Toxic Twins" detection
- Environmental
- Fire and Emergency response



### Optional Accessories

- AutoRAE 2 Automatic Test and Calibration System
- External battery charger

### FEATURES & BENEFITS

- Available in Diffusion or Pumped version
- IP-65/67 water- and dust-resistant case
- Strong, protective, concussion-proof design
- Real-time gas concentration readings and alarm status enabled by state-of-the-art wireless technology
- Unmistakable five-way local and remote wireless notification of alarm conditions
- Large graphical display icon-driven user interface through intuitive, simple-to-operate two-button user interface.
- Multi-language support: 18 languages encoded
- Easy access to pump, sensors, filter and battery compartment
- Device Management with Honeywell SafetySuite

## QRAE 3 Specifications

| INSTRUMENT SPECIFICATIONS                           |                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SIZE</b>                                         | Diffusion: 5.5" H x 3.2" W x 1.5" D (140 mm x 82 mm x 42 mm)<br>Pumped: 5.7" H x 3.2" W x 1.7" D (145 mm x 82 mm x 42 mm)                                                                                                                                                                                                                                                                       |
| <b>WEIGHT</b>                                       | Diffusion: 12.9 oz (365 g with Li-Ion battery and clip)<br>Pumped: 14.5 oz (410 g with Li-Ion battery, clip, and external filter)                                                                                                                                                                                                                                                               |
| <b>SENSORS</b>                                      | Up to four field-replaceable sensors:<br>• LEL: Catalytic bead for combustibles (built-in Correction Factor library)<br>• Oxygen: Liquid electrolyte O <sub>2</sub><br>• Toxic: electrochemical for H <sub>2</sub> S, CO, SO <sub>2</sub> , HCN                                                                                                                                                 |
| <b>BATTERY</b>                                      | Rechargeable Li-Ion<br>• 14 hours continuous non-wireless, diffusion<br>• 11 hours continuous non-wireless, pumped<br>• 10 hours continuous with wireless, diffusion<br>• 8 hours continuous with wireless, pumped                                                                                                                                                                              |
| <b>RUNNING TIME</b>                                 | Note: All battery specifications at 68° F (20° C), lower temperatures and alarm conditions will affect runtime.                                                                                                                                                                                                                                                                                 |
| <b>DISPLAY GRAPHIC</b>                              | Monochrome graphic display (128 x 80)<br>Display size: 1.57" W x 1.06" H (40 x 27 mm) with backlighting<br>Automatic or on-demand screen rotation                                                                                                                                                                                                                                               |
| <b>KEYPAD</b>                                       | Two-button operation<br>• Real-time reading of gas concentrations<br>• Battery status<br>• Pump status (if equipped with pump)                                                                                                                                                                                                                                                                  |
| <b>DIRECT READOUT</b>                               | • Wireless on/off and wireless reception quality<br>• STEL, TWA, peak, and minimum values<br>• Man Down and policy enforcement indicators                                                                                                                                                                                                                                                       |
| <b>DATALOGGING</b>                                  | • Multi-tone 95dB buzzer (at 11.8" / 30 cm, typical), vibration alarm, and flashing red LEDs and on-screen indication of alarm conditions<br>• Alarms: latching, non latching or manual override<br>• Additional diagnostic alarm and display message for low battery<br>• Pump stall alarm (pumped version only)<br>• Man Down Alarm with pre-alarm and real-time remote wireless notification |
| <b>DATALOGGING</b>                                  | • Continuous datalogging (3 months for 4 sensors at 1-minute intervals, 24/7)<br>• User-configurable datalogging intervals (from 1 to 3,600 seconds)                                                                                                                                                                                                                                            |
| <b>COMMUNICATION AND DATA DOWNLOAD</b>              | • Data download and instrument set-up and upgrades on PC via Travel Charger<br>• Wireless data and status transmission via built-in RF modem (optional)                                                                                                                                                                                                                                         |
| <b>WIRELESS NETWORK</b>                             | Mesh RAE Systems Dedicated Wireless Network                                                                                                                                                                                                                                                                                                                                                     |
| <b>WIRELESS FREQUENCY AND APPROVALS<sup>1</sup></b> | ISM license free band, 868MHz or 900MHz<br>FCC Part 15, CE R&TTE, ANATEL                                                                                                                                                                                                                                                                                                                        |
| <b>WIRELESS RANGE (TYPICAL)</b>                     | EchoView Host: LOS > 650 ft (200 m) <sup>2</sup><br>ProRAE Guardian and RAE Mesh Reader: LOS > 650 ft (200 m) <sup>3</sup><br>ProRAE Guardian and RAE Link3 Mesh: LOS > 330 ft (100 m) <sup>3</sup>                                                                                                                                                                                             |
| <b>EM IMMUNITY</b>                                  | EMI and ESD test: 100MHz to 1GHz 30V/m, no alarm<br>Contact: ±4kV<br>Air: ±8kV, no alarm                                                                                                                                                                                                                                                                                                        |
| <b>IP RATING</b>                                    | Pumped: IP-65<br>Diffusion: IP-67                                                                                                                                                                                                                                                                                                                                                               |
| <b>CALIBRATION</b>                                  | Two-point calibration for zero and span (manual, or automatic with AutoRAE 2)                                                                                                                                                                                                                                                                                                                   |

### For more information

www.honeywellanalytics.com  
www.raesystems.com

### Europe, Middle East, Africa

Life Safety Distribution GmbH  
Tel: 00800 333 222 44 (Freephone number)  
Tel: +41 44 943 4380 (Alternative number)  
Middle East Tel: +971 4 450 5800 (Fixed Gas Detection)  
gasdetection@honeywell.com

### Americas

Honeywell Analytics Distribution Inc.  
Tel: +1 847 955 8200  
Toll free: +1 800 538 0363  
detectgas@honeywell.com  
Honeywell RAE Systems  
Phone: +1 408 952 8200  
Toll Free: +1 888 723 4800

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Honeywell Analytics Asia Pacific  
Tel: +82 (0) 2 6909 0300  
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analytics.ap@honeywell.com

### Technical Services

EMEA: HAexport@honeywell.com  
US: ha.us.service@honeywell.com  
AP: ha.ap.service@honeywell.com

Datasheet\_QRAE3\_DS-1095-08\_EMEA-EN  
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| INSTRUMENT SPECIFICATIONS      |                                                                                                                                                                                                                 |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SAMPLING PUMP</b>           | Built-in pump or diffusion<br>Can sample through tubing up to 98 ft (30m)                                                                                                                                       |
| <b>HAZARDOUS AREA APPROVAL</b> | US and Canada: classified for use in Class I, Division 1, Groups A, B, C and D<br>Europe: IECEx/ATEX (II 1G Ex ia IIC T4)                                                                                       |
| <b>TEMPERATURE</b>             | -4° to 122° F (-20° to 50° C) for T4 temperature code                                                                                                                                                           |
| <b>HUMIDITY</b>                | 0% to 95% relative humidity (non-condensing)                                                                                                                                                                    |
| <b>ATTACHMENTS</b>             | Stainless-steel alligator clip Swivel belt clip (optional) Pouch (optional)                                                                                                                                     |
| <b>LANGUAGES</b>               | Arabic, Chinese, Czech, Dutch, English, French, German, Indonesian, Italian, Japanese, Korean, Norwegian, Polish, Portuguese, Russian, Spanish, and Swedish (language must be changed through ProRAE Studio II) |
| <b>WARRANTY</b>                | 2-year warranty on device <sup>1</sup><br>3-year warranty on LEL, O <sub>2</sub> , CO, H <sub>2</sub> S sensors <sup>2</sup><br>1-year warranty on SO <sub>2</sub> , HCN sensors <sup>2</sup>                   |

Specifications are subject to change.

### DEFAULT SENSOR SPECIFICATIONS

| GAS MONITOR                         | Range         | Resolution |
|-------------------------------------|---------------|------------|
| OXYGEN (O <sub>2</sub> )            | 0 to 30.0%    | 0.1%       |
| COMBUSTIBLE                         | 0 to 100% LEL | 1% LEL     |
| CARBON MONOXIDE (CO)                | 0 to 500 ppm  | 1 ppm      |
| HYDROGEN SULFIDE (H <sub>2</sub> S) | 0 to 100 ppm  | 0.1 ppm    |
| SULFUR DIOXIDE (SO <sub>2</sub> )   | 0 to 20 ppm   | 0.1 ppm    |
| HYDROGEN CYANIDE (HCN)              | 0 to 50 ppm   | 0.2 ppm    |
| AMMONIA (NH <sub>3</sub> )          | 100 ppm       | 1 ppm      |
| PHOSPHINE (PH <sub>3</sub> )        | 20 ppm        | 0.01 ppm   |
| CHLORINE (CL <sub>2</sub> )         | 0 to 50 ppm   | 0.05 ppm   |
| NITROGEN DIOXIDE (NO <sub>2</sub> ) | 0 to 50 ppm   | 0.1 ppm    |

### ORDERING INFORMATION

- Wireless<sup>1</sup> and non-wireless options available for all configurations
  - Diffusion and pumped versions available for all configuration
  - Refer to the Portables Pricing guide for monitor configuration and accessories
- <sup>1</sup> Additional equipment and/or software licenses may be required to enable remote wireless monitoring and alarm transmission
- <sup>2</sup> Against factory defects
- <sup>3</sup> Receiving >80%
- <sup>4</sup> Please contact RAE Systems for specific wireless certifications

Device Management with  
Honeywell SafetySuite



honeywellanalytics.com/SafetySuite

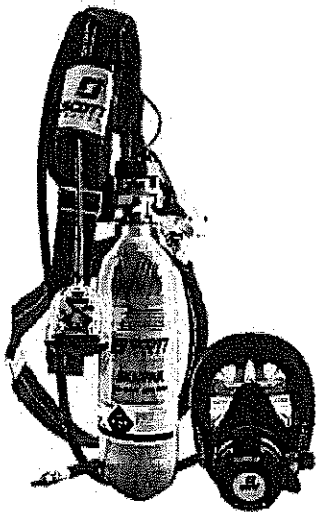
**Honeywell**



**SCOTT**  
Fire & Safety

## Questions and Answers

### 3M™ Scott™ Ska-Pak AT Supplied-Air Respirator



---

#### Question

What is the 3M™ Scott™ Ska-Pak AT Supplied-Air Respirator (SAR)?

#### Answer

Designed to enhance worker confidence, the Ska-Pak AT is 3M's most advanced pressure-demand supplied-air respirator.

The Ska-Pak AT SAR is a combination Type C positive pressure respirator with escape cylinder for entry and escape from hazardous atmospheres, confined space or immediately dangerous to life or health (IDLH) environments.

Equipped with the added benefit of an automatic, hands-free air transfer capability, it is designed as an airline working set that also provides emergency respiratory protection and escape capability with its hip-mounted cylinder in the event of primary air source interruption to help reduce worker distress.

---

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#### Question

Where can the Ska-Pak AT SAR be used?

#### Answer

The Ska-Pak AT SAR can be used in environments that are IDLH or could become IDLH.

The Ska-Pak AT SAR is ideal for many applications, including confined space operations, hazardous materials handling, and general maintenance jobs for numerous markets, including chemical, petrochemical, oil and gas, ship-building and public utilities.

---

#### Question

What does the Ska-Pak AT consist of?

#### Answer

The respirator consists of an adjustable harness to support the respirator on the body of the user, a cylinder and valve assembly for storing compressed breathing air, an automatic transfer pressure reducing regulator and coupling mounted on the cylinder valve, a cylinder pressure gauge with an electronic alarm, an airline connection hose, a hose assembly connecting the pressure reducer to the mask-mounted regulator (MMR) with Vibralert, and a full facepiece assembly.

---

#### Question

What is the Automatic Transfer (AT)?

#### Answer

The Automatic Transfer mechanism is a hands-free transfer that can detect an interruption in the supplied-airline air pressure and automatically switch to the breathing cylinder while warning the user through the Vibralert tactile alarm that the respirator has transferred to cylinder air by vibrating the facepiece.

---

---

**Question**

What are the key features of the Ska-Pak AT Supplied-Air Respirator?

**Answer**

- Type C combination Supplied-Air Respirator with escape cylinder that is NIOSH approved to provide respiratory protection during entry into, work in and escape from hazardous, confined space, or immediately dangerous to life or health (IDLH) situations.
- Hands-free, Automatic Transfer (AT) pressure reducer which can detect an interruption in the supplied-airline air pressure and automatically switch to the breathing cylinder.
- E-Z Flo Regulator with Vibralert (Audible & Tactile end-of-service time indicator alarm).
- The E-Z Flo Regulator with Vibralert is designed for easy use with gloved hands, enables easy breathing, and has a two-step secure attachment and removal to help ensure worker confidence.
- Option to choose the E-Z Flo Vibralert Regulator with Quick Disconnect (QD) fitting for easy removal from SAR when needed.
- A cylinder valve mounted pressure gauge.
- A remote pressure gauge with 90% air visual alarm (LED).
- E-Z Klip cylinder retention system for quick, easy cylinder change out.
- Two padded harness styles: Fire Resistant Kevlar® or nylon harness either equipped with shoulder padding for worker comfort.
- Multiple cylinder pressures, durations, and airline connector options.
- Top-Down Convertibility.

---

**Question**

How is air supplied?

**Answer**

Breathing air is supplied to Ska-Pak AT SAR from a remote source. This source may be a permanent or portable cascade system, or an in-plant system for compressed breathing air.

---

**Question**

What type of supply air should be used?

**Answer**

As a Type C respirator, the Ska-Pak AT SAR requires an air supply that meets the requirements of the Compressed Gas Association (CGA) for Grade "D" or better breathing air. These requirements include air containing no less than 19.5 percent oxygen.

Complete information on CGA requirements may be obtained by requesting the Commodity Specification for Air from CGA Inc., 14501 George Carter Way, Suite 103, Chantilly, VA 20151-2923.

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**Question**

How do I know whether I am breathing airline air or escape cylinder air?

**Answer**

When there is a switch-over to cylinder air, the audible and tactile Vibralert alarm will vibrate on the user's face acting as a personal alarm letting the user know they are breathing from the escape cylinder and should evacuate.

---

**Question**

How does the Ska-Pak AT SAR take advantage of 3M Scott's Top-Down Convertibility?

**Answer**

The Ska-Pak AT SAR is compatible with 3M Scott's AV-series facepieces, offering Scott's Top-Down Convertibility. This design platform, pioneered by 3M Scott, allows one facepiece to be used with numerous respiratory protection products, from supplied-air to air purification.

Versatility of facepiece helps lower cost of ownership through reduced fit testing, simplified training, and simplified inventory requirements.

---

**Question**

Does the Ska-Pak AT SAR have an electronic alarm?

**Answer**

Yes. The Ska-Pak AT utilizes a remote pressure gauge with an electronic alarm. The electronic alarm red light will continuously flash if the escape cylinder pressure has dropped below 90% (+/-5%) of full volume, indicating to an airline disruption.

---

**Question**

Does the Ska-Pak AT SAR utilize an End-of-Service Time Indicator (EOSTI)?

**Answer**

Yes. The Ska-Pak AT utilizes the Vibralert tactile alarm which warns the user with both an audible and tactile warning that the air supply hose pressure has been disrupted and the respirator has transferred to the cylinder air, indicating it is time to leave the potentially hazardous environment.

---

**Question**

What airline couplings are available for the Ska-Pak AT?

**Answer**

The Ska-Pak AT is available with Hansen, Schrader, CEJN, Hansen HK plug or Hansen HK socket industrial air interchange fittings. The variety of couplings gives users the opportunity to select a specific air supply as a dedicated source of breathing air.

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**Question**

Is the Ska-Pak AT SAR approved to the latest standards?

**Answer**

The Ska-Pak AT SAR is approved to NIOSH 42 CFR Part 84.

---

**Question**

What is the shelf life for the Ska-Pak AT SAR?

**Answer**

Providing the apparatus is serviced regularly in accordance with the service requirements detailed in the Ska-Pak AT Service Manual, there are no shelf life limits.

Aluminum-lined, carbon fiber-wrapped cylinders are subject to the lifespan requirements of the US Department of Transportation (DOT).

However, the electronic alarm battery needs to be replaced when the low battery yellow light appears on the electronic alarm.

---

**Question**

Why does the Ska-Pak AT SAR offer 2 different Harness Options?

**Answer**

The different harness options are available for different application needs. The two harness styles are:

- Padded Nylon that is designed to be comfortable and lightweight.
- Padded fire-resistant Kevlar® for high heat environments or when there is potential for sparking.

---

**Question**

What escape cylinder options are available?

**Answer**

Available with the following rated cylinders:

- 3-minute 2216 psi aluminum.
- 5-minute 3000 psi carbon.
- 10-minute 3000 psi carbon.
- 15-minute 4500 psi carbon.

---

**Question**

Can the Ska-Pak AT SAR connect to a 3M Scott external air source?

**Answer**

Yes. The Ska-Pak AT SAR can be connected to the 3M™ Scott™ portable air sources to build a complete supplied-air system such as the 3M™ Scott™ Mobile Air Cart or the 3M™ Scott™ TRC-1 (Technical Rescue Carts) Air Cart.

These external air sources accommodate various compressed air cylinder quantities, sizes and can provide an uninterrupted supply of breathing air for several respirator users.

---

**Question**

What is the maximum length of hose that may be used to supply air to the Ska-Pak AT SAR?

**Answer**

When employed as an entry/egress system with Hansen, Schrader or CEJN couplings, the Type C airline respirator is capable of being used with up to 300 feet of airline hose (including a maximum of 12 individual segments).

When Hansen HK fittings are employed, the respirator shall be capable of being used up to 150 feet with a maximum of 6 airline segments from the air source.

3M™ Scott™ Airline Hoses are available from 3M™ Scott™ Fire & Safety in Black neoprene rubber material.

---

**Question**

Can the air supply pressure for Ska-Pak AT SAR exceed 125 psig?

**Answer**

An air source exceeding 125 psig may be used providing the pressure can be reduced to the Ska-Pak AT's pressure range. The air source must have a safety pressure relief valve to prevent pressures greater than 125 psi from reaching the end user.

---

**Question**

What is the minimum air supply requirement for Ska-Pak AT SAR?

**Answer**

The air supply system must be capable of maintaining the air pressure at the point of attachment of the supply hose to the air supply system at no less than 80 psig.

---

**Question**

What type of maintenance is required?

**Answer**

Routine maintenance requirements are described in Ska-Pak AT's operating and maintenance instructions, which are shipped with each unit.

---

**Question**

Where can I get service for the Ska-Pak AT should it be required?

**Answer**

3M™ Scott™ Fire & Safety offers an extensive service center network. Authorized technicians can quickly perform any required service, ensuring that critical safety equipment is repaired and placed back into service with minimal downtime.



**3M Scott Fire & Safety**  
Personal Safety Division  
Monroe Center, P.O. Box 569  
Monroe, NC 28111

Phone 1-800-247-7257  
Email US-3M-ScottMonroeCSR@mmm.com  
Web 3M.com/ScottFire  
3M.ca/ScottFire

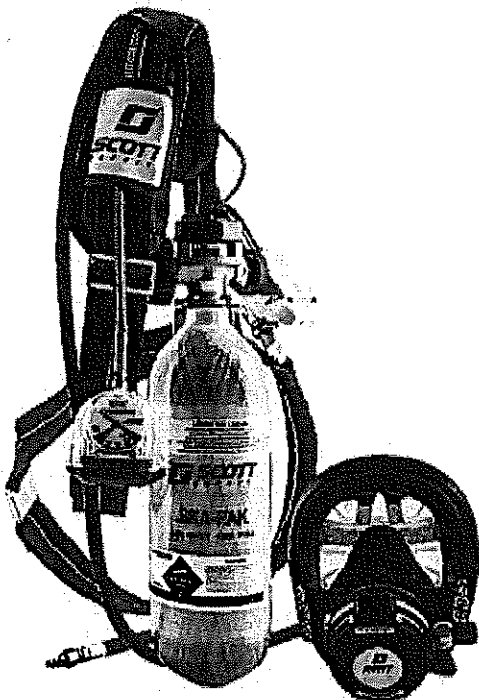
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Flyer

## 3M™ Scott™ Ska-Pak AT Supplied-Air Respirator



### Automatic-Transfer, Added Peace-of-mind.

The Ska-Pak AT respirator is the most advanced pressure-demand supplied-air respirator from 3M™ Scott™ Fire & Safety, equipped with the added benefit of a patented, automatic, hands-free air transfer capability.

If the primary air supply to the respirator is interrupted, the air source is instantly switched to the portable air cylinder without user intervention. Upon transfer, the Vibralert tactile alarm system activates, vibrating the user's facepiece and alerting the user that the respirator has transferred to cylinder air.

The Ska-Pak AT supplied-air respirator is ideal for many applications, including confined space operations, hazardous materials clean-up and maintenance jobs for numerous markets, including chemical, petrochemical, oil and gas, ship building and public utilities.

### Product Highlights

- Combination Type C positive pressure respirator with escape cylinder for entry and escape from hazardous, confined space or immediately dangerous to life or health (IDLH) situations
- Automatic, hands-free transfer from external air source to cylinder in the event of primary air source interruption to help reduce worker panic
- Personal, tactile Vibralert alarm to alert users of transfer to cylinder air and enable prompt escape
- Onboard cylinder gauge and 90% air remaining lighted alarm for added safety and awareness
- E-Z Klip cylinder retention system for quick and easy cylinder changes
- Three harness styles:
  - Padded Nylon that is designed to be comfortable and lightweight
  - Padded fire-resistant Kevlar® for high heat environments or when there is potential for sparking



# 3M™ Scott™ Ska-Pak AT

## Supplied-Air Respirator

| SAR Model |                | Entry/Egress | Pressure (psig) |   | Cylinder |    | Harness              |   | Regulator |   | Airline               |   | Facepiece*       |   | Case                            |   | Packaging |   |             |
|-----------|----------------|--------------|-----------------|---|----------|----|----------------------|---|-----------|---|-----------------------|---|------------------|---|---------------------------------|---|-----------|---|-------------|
| 4         | Ska-Pak AT SAR | 2            | Entry/Egress    | 2 | 2216     | 00 | None                 | 3 | Nylon     | 3 | E-Z Flo Vibralert     | 1 | Hansen           | 0 | None                            | 0 | None      | 1 | One Per Box |
|           |                |              |                 | 3 | 3000     | 01 | 2216 Aluminum, 3 min | 4 | Kevlar®   | 4 | E-Z Flo Vibralert QD* | 2 | Schrader         | 3 | AV-3000 SureSeal, Kevlar® (M)   |   |           |   |             |
|           |                |              |                 | 4 | 4500     | 02 | 3000 Carbon, 5 min   |   |           |   |                       | 3 | Cejn             | 6 | AV-3000 SureSeal, Polyester (M) |   |           |   |             |
|           |                |              |                 |   |          | 03 | 3000 Carbon, 10 min  |   |           |   |                       | 4 | Hansen HK Plug   | 9 | AV-3000 SureSeal, Rubber (M)    |   |           |   |             |
|           |                |              |                 |   |          | 06 | 4500 Carbon, 15 min  |   |           |   |                       | 5 | Hansen HK Socket |   |                                 |   |           |   |             |
|           |                |              |                 |   |          |    | Drained              |   |           |   |                       |   |                  |   |                                 |   |           |   |             |
|           |                |              |                 |   |          | AA | 2216 Aluminum, 3 min |   |           |   |                       |   |                  |   |                                 |   |           |   |             |
|           |                |              |                 |   |          | BB | 3000 Carbon, 5 min   |   |           |   |                       |   |                  |   |                                 |   |           |   |             |
|           |                |              |                 |   |          | CC | 3000 Carbon, 10 min  |   |           |   |                       |   |                  |   |                                 |   |           |   |             |
|           |                |              |                 |   |          | FF | 4500 Carbon, 15 min  |   |           |   |                       |   |                  |   |                                 |   |           |   |             |

**Part Number**  
Select a one- or two-digit number per box from the chart above that corresponds to your choice.

SAR 4 2 0 1

1. If you prefer an alternate facepiece style, head harness or size, choose "none" and order an approved facepiece as a separate line item.

\* Quick Disconnect (QD) regulator option allows the user to easily remove the regulator from the rest of the respirator.

### Hands-Free to help Reduce Panic

The Ska-Pak AT is a Type C combination supplied-air respirator with the added benefit of automatic, hands-free transfer capability. If your primary air source is interrupted, you are automatically transferred to your egress air cylinder.

### Regulator and EOSTI

The E-Z Flo pressure-demand regulator used on the Ska-Pak AT is equipped with an End-of-Service Time Indicator (EOSTI) called a Vibralert. The Vibralert provides an audible noise and a tactile vibration alarm to warn the user of transfer to cylinder air.

### Remote Pressure Gauge with Electronic Alarm

The Ska-Pak AT utilizes a remote pressure gauge with an electronic alarm. The electronic alarm red light will continuously flash if the escape cylinder pressure has dropped below 90% (+/-5%) of full volume, indicating to the user of an airline disruption.

### Harness

The nylon and Kevlar® harness are lightweight with padded adjustable shoulder straps for maximum comfort. The harness includes web adjusters and quick release buckles. A strain relief location on the waist belt prevents the regulator's air hose from tugging on the regulator during operation.

### Cylinder Options

The Ska-Pak AT Supplied-Air Respirator is available with numerous rated cylinders, featuring the E-Z Klip cylinder retention system:

- 3-minute 2216 psi aluminum
- 5-minute 3000 psi carbon
- 10-minute 3000 psi carbon
- 15-minute 4500 psi carbon

### Air Line Fitting

Available with Hansen, Schrader, Cejn, Hansen HK plug or Hansen HK socket fittings.

### Facepieces

The Ska-Pak AT Supplied-Air Respirator is used with the AV-Series facepieces which feature the 3M Scott Top-Down Convertibility platform, allowing one facepiece to be used in numerous respiratory protection applications, from supplied-air to air-purified. This one-facepiece concept reduces inventory and training costs and eliminates the need to fit-test multiple facepieces for each employee.



**WARNING**  
These respirators help to protect against certain airborne contaminants. Before use, the wearer must read and understand the User Instructions provided as part of the product packaging. A written respiratory protection program must be implemented meeting all the requirements of OSHA 1910.134 including training, fit testing and medical evaluation. In Canada, CSA standards 284.4 requirements must be met and/or requirements of applicable jurisdiction, as appropriate. Improper use may result in sickness or death. For correct use, see supervisor and User Instructions, or call 3M PSD Technical Service in USA at 1-800-243-4630 and in Canada at 1-800-267-4414.



**3M Scott Fire & Safety**  
Personal Safety Division  
Monroe Center, P.O. Box 569  
Monroe, NC 28110

3M PSD products are occupational use only.

1-800-247-7257  
3M.com/ScottIndustrial (US)  
3M.ca/ScottSafety (Canada)

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HS 7083D\_EN 3/23 2202-23290c-E

## 23. INSTALLATION











3 year guarantee / Garantie 3 ans



# ASCENSION



0082

UK  
CE  
0120

UIAA

XF 404-2004:  
FZL-88-Q10/13



TPC018/2011

Handled rope clamp  
Bloqueur poignée

NFPA

EN 567: 2013

8 < Ø < 13 mm

EN 12841 type B: 2006 10 < Ø < 13 mm



EN 882

165 g

## WARNING / ATTENTION

Activities involving the use of this equipment are inherently dangerous. You are responsible for your own actions and decisions.

- Before using this equipment, you must:
- Read and understand all instructions for use.
  - Get specific training in its proper use.
  - Become acquainted with its capabilities and limitations.
  - Understand and accept the risks involved.

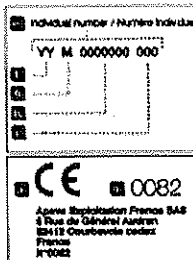
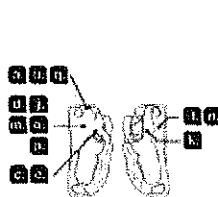
FAILURE TO HEED ANY OF THESE WARNINGS MAY RESULT IN SEVERE INJURY OR DEATH.

Les activités impliquant l'utilisation de cet équipement sont par nature dangereuses. Vous êtes responsable de vos actes, de vos décisions et de votre sécurité.

- Avant d'utiliser cet équipement, vous devez :
- Lire et comprendre toutes les instructions d'utilisation.
  - Vous former spécifiquement à l'utilisation de cet équipement.
  - Vous familiariser avec votre équipement, apprendre à connaître ses performances et ses limites.
  - Comprendre et accepter les risques inhérents.

LE NON-RESPECT D'UN SEUL DE CES AVERTISSEMENTS PEUT ÊTRE LA CAUSE DE BLESSURES GRAVES OU MORTELLES.

## Traceability and markings Traçabilité et marquage



Latest version  
Dernière version



Other languages  
Autres langues



Technical tips  
Conseils techniques



EPI checking  
Fiche de contrôle EPI

Warning symbols  
Panneaux d'alertes



PETZL  
FR-39920 Croix  
Clerf 105A  
PETZL.COM  
Made in France  
ISO 9001 © Petzl



Sustaining our Community  
Au service de la Communauté  
FONDATION-PETZL.ORG

## NFPA CERTIFICATION FOR ASCENSION

MEETS THE ASCENDING DEVICE REQUIREMENTS OF NFPA 1983, INCORPORATED IN THE 2022 EDITION OF NFPA 2500



T (TECHNICAL USE)  
NFPA 2500 (1983) - 2022

Use only TECHNICAL or GENERAL USE LIFE SAFETY ROPES, (core + sheath) diameter between 10 mm and 13 mm.

This ascending device has passed the manner of function test using the following rope: (STERLING HTP static P105, 3/8", 10mm) and (BLUEWATER ROPES SPEC-STATIC, 13mm)

After removing the notice from the equipment, make a copy of it and keep the original as part of a permanent record that includes the usage and inspection history for the equipment. Keep the copy of the notice with the equipment and refer to it before and after each use. Additional information regarding auxiliary equipment can be found in NFPA 1500 and NFPA 1853 and NFPA 1983, incorporated in the 2022 edition of NFPA 2500.

## CERTIFICATION NFPA FOR ASCENSION

RÉPOND AUX EXIGENCES NFPA 1983, DE L'ÉDITION 2022 DE LA NFPA 2500 POUR LES POULIES ET BLOQUEURS.



T (TECHNICAL USE)  
NFPA 2500 (1983) - 2022

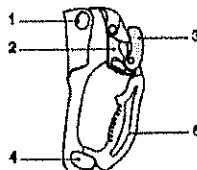
Utilisez uniquement des TECHNICAL ou GENERAL USE LIFE SAFETY ROPES, dont le diamètre (gaine + âme) est compris entre 10mm et 13mm.

Ce bloqueur a passé les tests de fonctionnement avec les cordes suivantes : (STERLING HTP static P105, 3/8", 10mm) and (BLUEWATER ROPES SPEC-STATIC, 13mm)

Après avoir détaché la notice du produit, faites-en une copie et gardez l'original dans un dossier qui compile l'historique de vie du produit et les vérifications EPI réalisées. Gardez une copie de la notice avec le produit et consultez-la avant et après chaque utilisation. Des informations complémentaires sur les systèmes d'escalade sont disponibles dans la NFPA 1500, NFPA 1853 et NFPA 1983, incorporées dans l'édition 2022 de la norme NFPA 2500.

## Field of application (part part) Champ d'application (partie partie)

### 2 Nomenclature





## EU declaration of conformity

Manufacturer: Petzl Distribution  
Zone Industrielle de Crolles  
38920 Crolles  
France



Declares, under its sole responsibility, that the following product:

**ABSORBICA**

Reference:

**L010AB00**

Meets the following European regulations:

- Regulation (EU) 2016/425 on personal protective equipment

Applicable standards:

**EN 355:2002**

The notified body

**APAVE Exploitation France SAS  
6, Rue du Général Audran  
92412 COURBEVOIE cedex  
FRANCE**

performed the EU type examination (module B) and issued the EU type-examination certificate  
**N°0082/047/160/12/23/0696**

The product is subject to the type conformity assessment procedure on the basis of the quality assurance of the production process (module D) under the supervision of the notified body **APAVE Exploitation France SAS (0082)**.

Place and date of issue: Crolles, 22/04/2024

Sébastien PETZL  
Research & Development Director





3 year guarantee



# GRILLON

CE 0082 EAC TP TC018/2011

Patented

## WARNING

Activities involving the use of this equipment are inherently dangerous. You are responsible for your own actions and decisions.

- Before using this equipment, you must:
  - Read and understand all instructions for use.
  - Get specific training in its proper use.
  - Become acquainted with its capabilities and limitations.
  - Understand and accept the risks involved.



FAILURE TO HEED ANY OF THESE WARNINGS MAY RESULT IN SEVERE INJURY OR DEATH.

PETZL.COM



Warning symbols  
Panneaux d'alertes

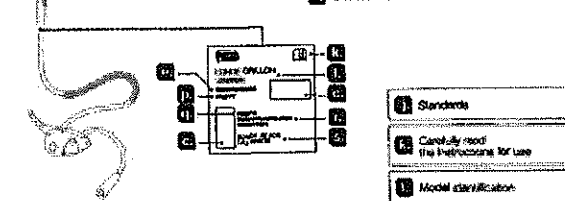
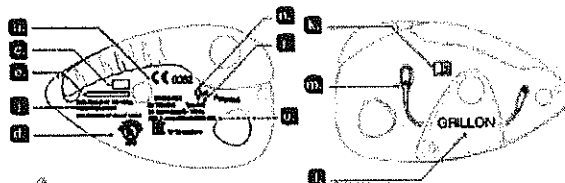


PETZL  
F-39020 Crêt  
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Rebuilding our Community  
Au service de la Communauté  
FONDATION-PETZL.ORG

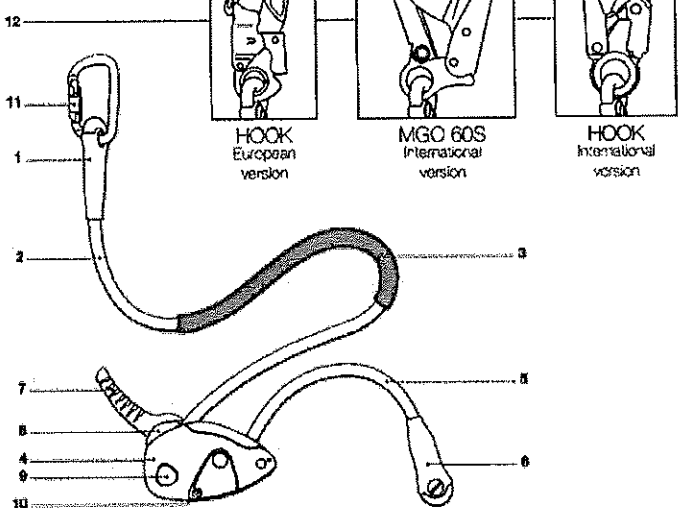
## Traceability and markings / Tracabilité et marquage



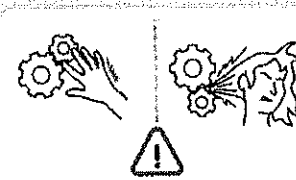
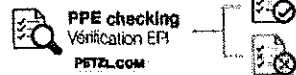
|                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>CE 0082</p> <p>11 Body controlling the manufacture of the PPE<br/>Aperis Industrie SAS<br/>5 rue Jean-Jacques Vernet<br/>13023 MARSEILLE CEDEX 03<br/>France</p> <p>12 Notified body that carried out the CE type examination<br/>Deltatexte SAS<br/>211 rue de la République<br/>69001 LYON<br/>France</p> <p>13 Traceability: data matrix</p> | <p>14 Certification organisation<br/>(ANSI / ASSE - CSA)</p> <p>15 Serial number<br/>YY MM 0000000 000</p> <p>16 Year of manufacture</p> <p>17 Month of manufacture</p> <p>18 Batch number</p> <p>19 Individual identifier</p> | <p>1 Standards</p> <p>2 Carefully read the instructions for use</p> <p>3 Model identification</p> <p>4 Installation direction</p> <p>5 Single-person use</p> <p>6 Manufacturer address</p> <p>7 Date of manufacture (month/year)</p> <p>8 Materials</p> <p>9 Compatibility</p> <p>10 Do not use for fall arrest</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 1 Field of application (best part) Champ d'application (partie idéale)

## 2 Nomenclature



## 3 Inspection, points to verify Contrôle, points à vérifier



These instructions explain how to correctly use your equipment. Only certain techniques and uses are described.  
The warning symbols inform you of some potential dangers related to the use of your equipment, but it is impossible to describe them all. Check Pict.com for updates and additional information.  
You are responsible for reading each warning and using your equipment correctly. Any misuse of this equipment will create additional dangers. Contact Pict if you have any doubts or difficulty understanding these instructions.

## 1. Field of application

This equipment is personal protective equipment (PPE) used for fall protection.  
This product meets the requirements of Regulation (EU) 2016/425 on personal protective equipment. The EU declaration of conformity is available at Pict.com.

Adjustable lanyard for work positioning.

Descender.

Temporary anchor.

Horizontal lifeline.

GRILLON.

GRILLON PLUS (highly abrasion-resistant rope).

GRILLON HOOK (European version (with pre-installed connector).

GRILLON HOOK International version (with pre-installed connector).

GRILLON MGO (with pre-installed connector).

For single-person use only.

Prevents from free fall when used as adjustable lanyard for work positioning and descender.

Protects against fall from a height when used as temporary anchor.

Do not use this equipment as a means of holding.

This product must not be connected beyond its limits, nor be used for any purpose other than that for which it is designed.

## Responsibility

### WARNING

Activities involving the use of this equipment are inherently dangerous.

You are responsible for your own actions, decisions and safety.

Before using this equipment, you must:

- Read and understand all instructions for Use.

- Get specific training in its proper use.

- Become acquainted with its capabilities and limitations.

- Understand and accept the risks involved.

Failure to heed any of these warnings may result in severe injury or death.

This product must only be used by competent and responsible persons, or those placed under the direct and visual control of a competent and responsible person.

You are responsible for your actions, your decisions and your safety and you assume the consequences of same.

If you do not fully understand the instructions for Use, do not use this equipment.

For Use as an anchor device, after a marking indicating the data of the next (or last) inspection.

Before each use

On the rope adjuster, verify the absence of deterioration, cracks, marks, wear, corrosion...

Check the movement of the handle, and that its return spring is working. Check that the cam moves freely.

Check the rope and the safety attachment: look for cuts, old or loose strands, wear and damage due to use, to heat, to chemicals.

Verify the absence of foreign objects in the mechanism.

During use

It is important to regularly monitor the condition of the product and its connections to the other equipment in the system. Make sure that all items of equipment are correctly positioned with respect to each other.

Be aware of any pressure on the cam that can cause unlocking.

Each time the connector is used, verify that it is properly closed and locked.

WARNING: the GRILLON PLUS rope with strand sheath is highly abrasion resistant, but is not particularly heat resistant; observe the specified operating temperatures.

4. Compatibility

Verify that the product is compatible with the other elements of the system in your application (compatible = good functional interaction).

When using multiple items of equipment, a dangerous situation can arise in which the safety function of an item of equipment can be affected by the safety function of another item of equipment.

Equipment used with your GRILLON must meet current standards in your country (e.g. EN 332 standards).

Lanyard-and connector:

Use the plastic sheath for better connector positioning.

Rope adjuster connector:

Frequent connections: If you must frequently detach your device from the harness, use a locking carabiner with a positioning system, like the CAPTY bar or the MICRO DYNEL.

Semi-permanent connections: when possible, use a semi-permanent connector that locks with a tool.

If using any other connector, do a compatibility test (correct installation and functioning, and check for any possibility of poor positioning).

WARNING: connector used without a CAPTY or other positioning system can move into a position that blocks the cam.

Spare parts

Replace your lanyard only with Pict GRILLON ropes.

5. Working principle

Positioning the rope or shortening the lanyard: put on the free rope.

Loading: make sure the cam can pivot freely to lock the rope.

Lengthening the lanyard in double mode: if the rope is tightly backed, push on the cam to load back.

Lengthening the lanyard in single mode or releasing under load: the handle enables the tool rope to be loosened. Control the rate of release by holding the brake-side rope.

WARNING: there is a fall risk if the cam or handle are manipulated without holding the free rope.

Braking and speed control are done by varying your grip on the free rope.

6. Adjustable lanyard for work positioning

EN 336: 1993

Working load: 140 kg.

AHSE Z356.3 for 130 - 310 lbs, or EN 140 kg.

Z356.11-17 class F (up to 2.6 m).

6a. Double mode use

Pass the lanyard around a suitable anchor (sufficient strength, sufficient diameter, absence of sharp or abrasive edges).

Attach the lanyard termination to the harness, preferably to the side attachment point opposite the one holding the rope adjuster. Pay attention to the orientation of the HOOKY attachment to the harness: risk of unlocking in case of rubbing.

6b. Single mode use

Attach the lanyard termination to an anchor.

6c. Precautions

Adjust the lanyard length to keep your weight on the system, while staying below the anchor.

Free movement is limited to 0.3 m maximum.

The GRILLON lanyard must not be used for fall arrest. It may be necessary to supplement the work positioning system with a fall arrest system.

Be aware when using the GRILLON near moving machinery or electrical hazards.

7. Descender

EN 12841: 2006 type C

Working load: 100 kg.

Use the GRILLON for progression on the work rope, together with a type A backup device on a safety rope.

Ropes tested during the CE EN 12841 type C certification: Pict GRILLON and GRILLON PLUS.

Use the GRILLON only with Pict GRILLON or GRILLON PLUS ropes. Pict GRILLON and GRILLON PLUS ropes meet the requirements of the EN 1861 standard.

To reduce the risk of a fall or pendulum, keep the rope between the GRILLON and the anchor as tight and as vertical as possible.

For instructions on installing the rope adjuster on the rope, see the Spare Parts section.

When your body weight is on your work rope, make sure that the safety rope is not loaded.

When the full weight of the user is on the safety rope, it becomes a work rope and so must be used with another safety rope.

A dynamic overload can damage the safety rope.

The GRILLON is not suitable for use in a fall arrest system.

## 8. Temporary anchor for wrapping around a structure

EN 796: 2012 type B

Pass the lanyard around a suitable structure (sufficient strength, sufficient diameter, absence of sharp or abrasive edges).

The strength of the anchor is no greater than the strength of the wrapped structure.

To secure your anchor, make a mule knot - tied off with an overhand knot close to the rope adjuster - on the free rope.

Adjust the rope length to prevent any uncontrolled movement during use.

Minimum anchor strength and maximum load transmissible to the structure: 16 kN.

9. Horizontal lifeline

EN 796: 2012 type C

Only for the 2-30 m models.

Initial tension

The initial tension in the lifeline (about 1 kN) can be achieved by having two persons pull on the free rope, or by one person using a 2:1 haul system (see drawings).

Warning: excessive initial tension may allow for a slight reduction in clearance in case of a fall on the lifeline, but it increases the load on the anchors.

Minimum lifeline strength and maximum load transmissible to the structure: 16 kN.

Attachment to the lifeline

The lifeline is for single-person use only.

Attach yourself to the lifeline with an EN 336 or EN 335 lanyard, or a lanyard with an EN 335 energy absorber. Follow the lanyard's instructions for Use, especially regarding the position relative to the anchor, and permissible fall height.

The lifeline may not be used with a retractable type fall arrester.

Information on sag and clearance

When installing the lifeline, provide enough clearance to prevent the user from hitting the ground or an obstacle in case of a fall. Verify that the sag, with the lifeline loaded or in case of a fall, does not cause the lifeline to contact an edge or any other obstacle that could damage the rope.

Clearance includes the sag in the lifeline when loaded (s), the maximum lanyard length after a fall (including possible energy absorber deployment) (d), average user height (h), and a safety margin of 1 m (m).

The sag values given here were measured during certification testing, with a 6 kN dynamic load. A fall during use may be less severe. During these tests, the energy transmitted to the anchors was less than 6 kJ.

Warning: the required clearance can increase significantly if a lifeline and a fall arrest system are used together, but have not been tested in combination.

10. Spare parts

Replace your worn rope only with Pict GRILLON ropes.

Installation of the rope

To remove the rope, remove the screw and open the rope adjuster.

To install the rope, remove the side plate locking screw with a screwdriver, open the rope adjuster and insert the rope. Ensure the rope is installed in the proper direction (see drawings). Be sure to close the rope adjuster and replace the locking screw before each use.

11. Additional information

- When the anchor device is used as part of a fall arrest system, the user must be equipped with a means of limiting the impact force, attached on the user when the fall is arrested, to a maximum value of 8 kN.

- The maximum load that can be transmitted to the structure by the anchor is on the order of 16 kN.

- You must have a rescue plan and the means to rapidly implement it in case of difficulties encountered while using this equipment.

- The anchor point for the system should preferably be located above the user's position and should meet the requirements of the EN 796 or ANSI Z359.2 standard.

- If a fall arrest system, it is essential to check the required clearance before the user before each use, in order to avoid hitting the ground or an obstacle in case of a fall.

- Make sure that the anchor point is correctly positioned, in order to reduce the pendulum risk and the fall distance.

- A fall arrest device is the only device allowable for supporting the body in a fall arrest system.

- When using multiple items of equipment, a dangerous situation can arise in which the safety function of an item of equipment can be affected by the safety function of another item of equipment.

- WARNING - DANGER: ensure that your products do not rub against abrasive materials, or sharp edges/objects.

- Users must be medically fit for activities at height. WARNING: inert suspension in a harness can result in serious injury or death.

- The instructions for Use must be provided to the user of this equipment, in the language of the country where the equipment is used.

- Make sure the product markings are present and legible.

When to retire your equipment:

WARNING: an exceptional event can lead you to retire a product after only one use, depending on the type and intensity of usage and the environment (usage harsh environments, marine environments, sharp edges, extreme temperatures, chemicals...).

A product must be retired when:

- It has been subjected to a major fall (or load).

- It fails to pass inspection. You have any doubt as to its reliability.

- You do not know its full usage history.

- When it becomes obsolete due to changes in legislation, standards, technique or incompatibility with other equipment...

- Destroy these products to prevent further use.

3-year guarantee

Against any material or manufacturing defect. Exclusions: normal wear and tear, oxidation, modifications or alterations, incorrect storage, poor maintenance, negligence, uses for which this product is not designed.

Warning symbols

1. Situation presenting an imminent risk of serious injury or death. 2. Exposure to a potential risk of accident or injury. 3. Important information on the functioning or performance of your product. 4. Equipment incompatibility.

Traceability and markings

a. Body controlling the manufacture of this PPE - b. Modified body performing the EU type examination - c. Traceability identifier - d. ANSI/CSA certification body - e. Serial number - f. Year of manufacture - g. Month of manufacture - h. Batch number - i. Individual identifier - j. Standard - k. Read the instructions for Use carefully - l. Model identification - m. Installation direction - n. Single-person use - o. Manufacturer address - p. Date of manufacture (month/year) - q. Material - r. Compatibility - s. Do not use for fall arrest

# SENSIT<sup>®</sup> HXG-2d

COMBUSTIBLE GAS LEAK DETECTOR



Locates Small Gas Leaks Fast

Audible Tick Control

Long-life, Low-Cost Sensor

Intrinsically Safe Design

MADE IN THE USA  
WITH GLOBALLY SOURCED COMPONENTS

**SENSIT**  
Technologies

Innovative Detection Solutions

[www.gasleaksensors.com](http://www.gasleaksensors.com)

# SENSIT<sup>®</sup> HXG-2d

Combustible gas leak detector with digital display for accurate measurement of gases.

**SENSIT<sup>®</sup> HXG-2d** Combustible gas leak detector is a hand held instrument ideal for detecting and finding the source of natural gas, methane or propane gas leaks.

**SENSIT<sup>®</sup> HXG-2d** incorporates an advanced low power semi-conductor sensor to measure and display combustible gases in parts per million.

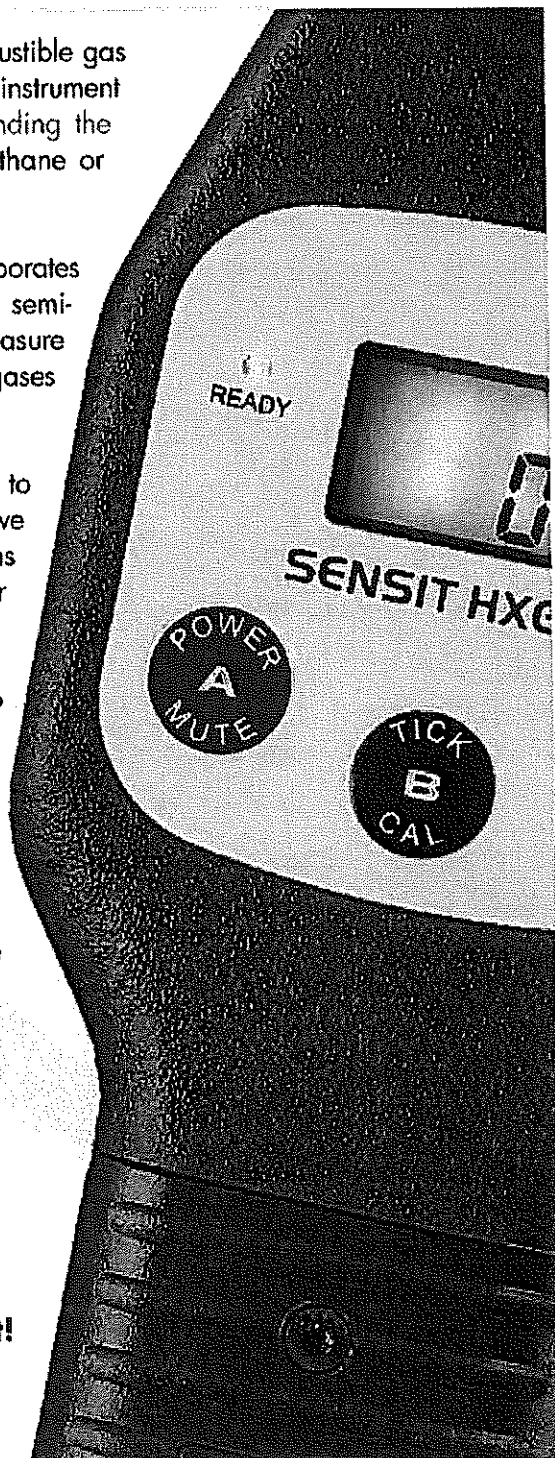
The instrument auto ranges to percent LEL (Lower explosive limit) when concentrations exceed 990 parts per million.

**SENSIT<sup>®</sup> HXG-2d** also features our unique audible tick control that helps find the source of gas leaks fast. The tick can be easily heard through the speaker located in the back of the instrument.

**SENSIT<sup>®</sup> HXG-2d** is

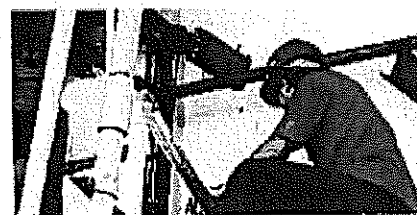
- Accurate
- Durable
- Easy to Use
- Easy to Maintain

**Find Gas Leaks Fast!**



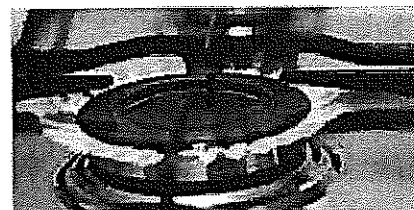
## Standard Features

- Intrinsically Safe Design
- Push-Button Operation
- Field Calibration
- Backlit Display
- Adjustable Alarms
- Long-life, Low-Cost Sensor



## Applications

- Locate Small Gas Leaks
- Area Monitoring
- Gas Leak Surveying
- Chemical Detection
- Arson / Accelerant Detection



## Partial List of Gases Detected

- |                       |            |
|-----------------------|------------|
| • Acetone             | • Alcohol  |
| • Ammonia             | • Butane   |
| • Ethylene Oxide      | • Gasoline |
| • Halon               | • Hydrogen |
| • Industrial Solvents | • Jet Fuel |
| • Lacquer Thinner     | • Methane  |
| • Natural Gas         | • Propane  |
| • Refrigerants        |            |

The **SENSIT<sup>®</sup> HXG-2d** cannot be used to check for carbon monoxide (CO) leakage.



- TO OPERATE:**
1. Press Power
  2. Wait 45 Seconds for Automatic Zeroing
  3. Begin to Use

Patent Pending

#### SENSOR SPECIFICATIONS

| TYPE | RESOLUTION | RANGE      | ACCURACY |
|------|------------|------------|----------|
| LEL  | 0.1%       | 0-100% LEL | ±10%     |
| PPM* | 10ppm      | 0-990 ppm  | ±10%     |

\*PPM Optional

#### PRODUCT SPECIFICATIONS

|                   |                                            |
|-------------------|--------------------------------------------|
| Size:             | 3.5" x 10" x 1.6" (8.9 x 25 x 4 cm)        |
| Weight:           | 1.2 lb. (0.544 kg)                         |
| Operational Temp: | -4 to 104° F (-20 to 40° C)                |
| Battery Life:     | Alkaline: Approximately 50 hrs. Continuous |



#### STANDARD KIT

Carrying Pouch  
3 "C" Batteries  
T10 Allen Wrench  
Instruction Manual

#### KIT OPTIONS

Probe Assembly  
Wrist Strap  
Calibration Kit

#### OPTIONAL FEATURES

##### Rechargeable Battery:

NiCad Batteries  
In-Unit Charging  
Universal "Multiple-Country" Charger



710183  
UL 913

Intrinsically Safe for Use in  
Class I, Groups C and D, T3  
Hazardous Locations

AEx ia IIB T3  
IP20  
For use in clean dry areas only.

CE 2812 II 2 G

Ex ib IIB T3 Gb  
IP 20  
ATEX Cert. No. TRAC15ATEX0004X

Only use/store in an area that is clean and dry.

## SENSIT® HXG-2d Instruments

SENSIT HXG-2d  
Part # 906-00000-08

SENSIT HXG-2dr (with Recharger)  
Part # 906-00000-09

## SENSIT® HXG-2d Standard Kit Replacement Parts

Soft Carrying Pouch  
Part # 360-00006

Wrench (T10)  
Part # 360-00105

Sensor Cap with Filter Disc  
Part # 882-00036

Retainer Filter (Filter Replacement)  
Part # 360-00203

Instruction Manual  
Part # 750-00022

## SENSIT® HXG-2d Manual Calibration Kits

Methane Calibration Kit (21 liter 2.5% Methane)  
Part # 881-00017

Propane Calibration Kit (21 liter 1.1% Propane)  
Part # 881-00073

## SENSIT® HXG-2d Replacement Cylinders

2.5% Methane/Air (21 Liter)  
Part # 315-080012

2.5% Methane/Air (221 Liter)  
Part # 315-180013

1.1% Propane/Air (21 Liter)  
Part # 315-080022

1.1% Propane/Air (221 Liter)  
Part # 315-180004



851 Transport Drive  
Valparaiso, IN 46383-8432

Phone: 888 4SENSIT  
888 473 6748  
219 465 2700

Fax: 219 465 2701  
[www.gasleaksensors.com](http://www.gasleaksensors.com)

**MADE IN THE USA**  
WITH GLOBALLY SOURCED COMPONENTS

SENSIT Technologies  
is an ISO 9001:2015 certified company.



Distributed by:



#12

## FINANCE DEPARTMENT

# Memo

**To:** The Board of Selectmen  
**From:** Shea Davy  
**Date:** September 30, 2025  
**Re:** Surplus Asset and Reassignment

---

Dear Mr. Brule:

In accordance with the town Property Ordinance, Chapter 2.112.020, it is requested that the Board of Selectman please consider an act to surplus and reassign, on Behalf of the Public Works Department. As the following Trailer was previously used by the Rec and Park Department. Public Works would like to reassign this asset to the department to be used for the Town of Waterford.

- Asset # 9204031607 Cross Country Trailer

Thank you for your consideration

Shea Davy

Shea Davy  
Purchasing Agent,  
Town of Waterford



From: Gary Schneider <gschneider@waterfordct.org>

Sent: Thursday, September 11, 2025 11:13 AM

To: Kimberly Allen <kallen@waterfordct.org>

Cc: Robert Brule <rbrule@waterfordct.org>

Subject: Asset Request

The Department is in need of a trailer of the proper size to safely load the Zero Turn Mower. The options are:

- Purchase of a new trailer
- Use an existing trailer

Public Works has several trailers. Our existing small trailer is too small. (Photo 1) As seen in the photo, the mower head is inches away from the side of the trailer. This is not good for either the trailer or the mower as it is hard to load without hitting the sides or the mower chute. Our other trailers are for moving construction equipment. As the pictures show, while the mower can be moved by one of them, it is not a good use of the large trailer and is hard to get it into some of the small streets. (Photo 2)

Purchasing a new trailer is in the neighborhood of \$25,000. I am not recommending this due to the cost.

The other option is a trailer that was turned in by Recreation and Parks several years ago and was found in the weeds in the surplus yard. This trailer is of the size that allows the mower to be loaded with space on either side. (Photo 3)

That trailer suits our need. In order to get a license plate, it must be on the asset list. My request is that the trailer be added to the Public Works asset list and that a license plate be issued.

Gary J Schneider

Director of Public Works

Town of Waterford

Public Works Department

Gary Schneider

---

**From:** Thomas McKittrick Jr  
**Sent:** Friday, August 15, 2025 11:54 AM  
**To:** Gary Schneider  
**Subject:** Trailer

This is what we need

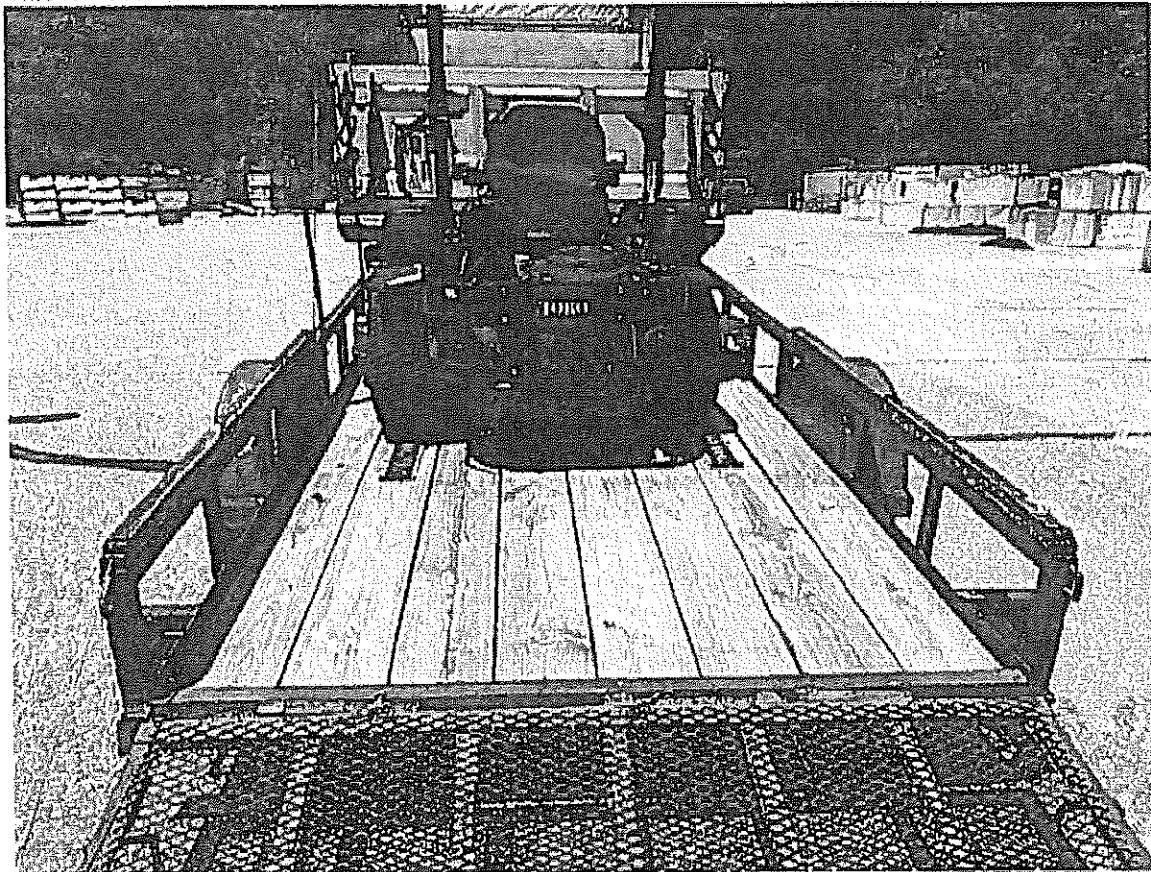
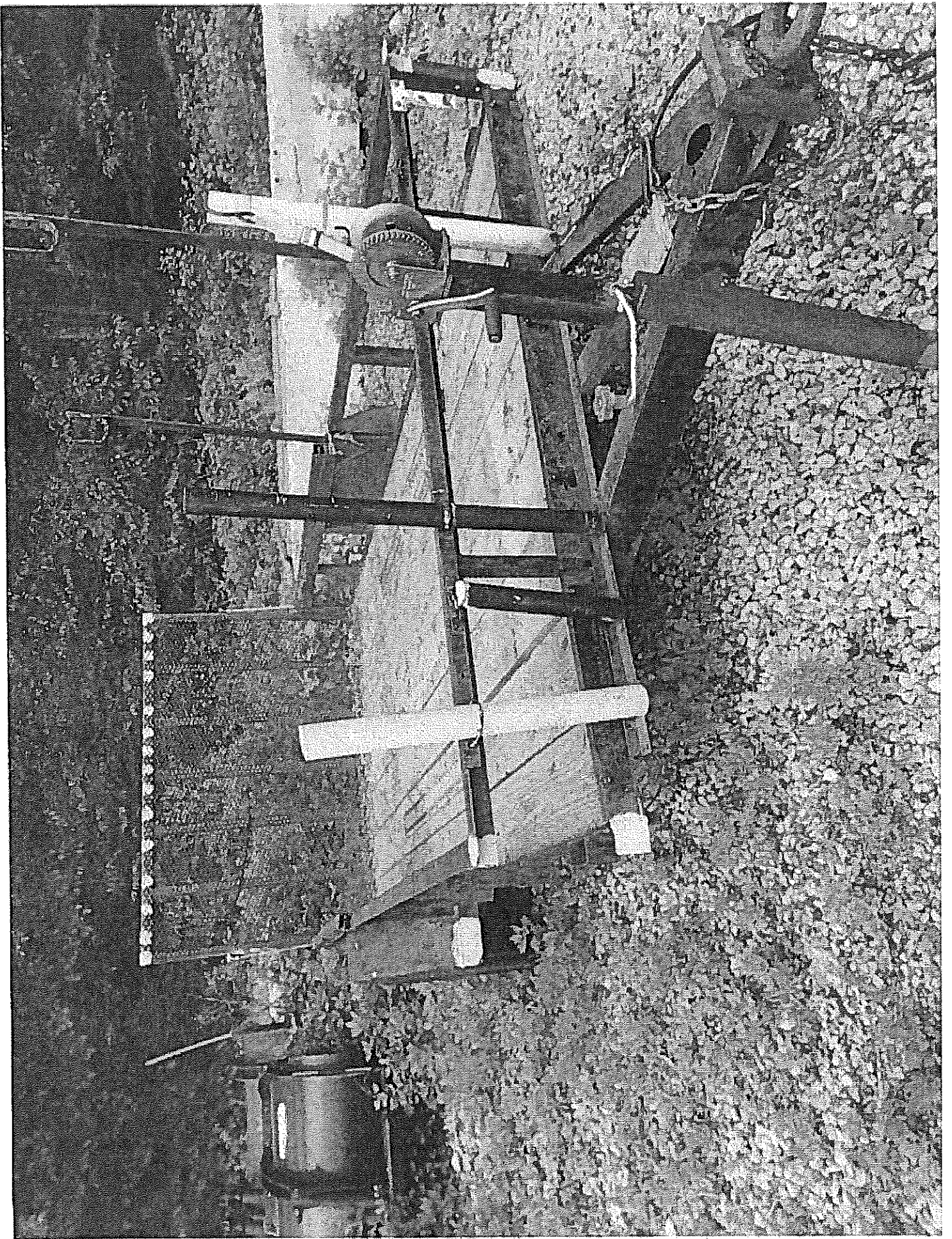


PHOTO 3



#13

## FINANCE DEPARTMENT

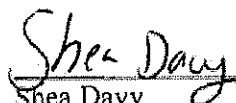
# Memo

**To:** The Board of Selectmen  
**From:** Shea Davy  
**Date:** September 16, 2025  
**Re:** Award-RFP#24-029 On-Call Civil Engineering Consulting and Surveyor Services

---

Dear Mr. Brule:

Proposals for the above-mentioned project were opened on May 29, 2025 by Gary Schneider, Director of Public Works and I with the attached results. After careful review and evaluation of all proposals, it was determined that BSC Group and Haley Ward, Inc. proposals were two of the most qualified bidders that are able to meet the needs of the Town and therefore I recommend they be awarded the contract to perform the services stated in this solicitation. This award will be for the contract period of three (3) years on or before October 15, 2025 through September 30, 2028.

  
\_\_\_\_\_  
Shea Davy  
Purchasing Agent,  
Town of Waterford

**Public Works Department**

# Memo

**To:** Shea Davy, Purchasing Agent  
**From:** Gary J Schneider, Director of Public Works  
**Date:** September 15, 2025  
**Re:** On-Call Engineering



The Town received 10 responses to the request for On-Call Civil Engineering, Consulting and Survey Services. These services will provide the Town with comprehensive plan review for applications before the Boards and Commissions, civil design and survey services for capital projects, studies and investigations into our infrastructure needs and assistance in cost estimating for the 5-year capital program. All Town departments will be able take advantage of these services. There is no guarantee of assignment of work to any of the firm(s) selected. Large projects that are part of the Capital Improvement Program would still be placed out for quotes to perform the work.

The On-Call service involves but is not limited to:

- Assist in the review of applications for compliance submitted by developers seeking permits and/or approvals for developments
- Perform surveys in the field and develop existing conditions plans showing facilities including buildings, parks, parking lots, roads, drainage, underground or overhead utilities, topography, or other facilities as directed.
- Determine locations of property lines, boundaries, easements and rights-of-way.
- Perform research of land records or other sources as needed to determine boundaries.
- Assist in the early stages of project development, including developing project alternatives and providing analysis and recommendations to develop scopes of work.
- Prepare engineering designs, details, calculations, plans and specifications for civil engineering projects.
- Prepare estimates of probable cost.
- Assist in identifying, preparing, submitting local, State, and Federal permits.
- Assist in the bidding and construction stages for projects, including development of project specifications, attending pre-bid meetings, answering Requests for Information, making recommendations concerning bid awards, attending pre-construction meetings, reviewing shop drawings and assisting with project management during the construction phase.



The Department was looking for well-balanced firms that understood most of the projects are small, mostly for replacements of existing infrastructure or providing solutions to small problems that have not addressed for years. Work for the Boards and Commissions would consist of permit submission reviews that are typically paid by the applicant.

Based on the review, the Department of Public Works is recommending that the Town enter into a contract with two firms. With the current high workloads of engineering firms, it would be to our advantage to be able to solicit from a larger pool of talent. Since there is no guarantee to the amount of work assigned to any one firm, there is no cost in having two firms.

The top rated firms have the depth of expertise spanning the full range of civil designs and were not subtracting any of the required services.

Therefore, the Department of Public Works recommends the following two firms be awarded the On-Call Civil Engineering and Survey Services:

- BSC Group, Glastonbury, CT
- Haley Ward, Glastonbury, CT

Haley Ward: Our experience with working with them is very good. They return calls/emails in a timely manner, answering questions without billing, and holding contractors to the contractual items. Continuing with Haley Ward would clearly benefit the Town in completing small design projects.

BSC Group is also being recommended not only in the small projects arena, but in comprehensive plan review for applications that are before the Boards and Commissions. They have a comprehensive in-house staff.

Please place on the next Board of Selectman's agenda for their approval.

## May 29, 2025 at 11:00AM

|         |         |
|---------|---------|
| 3350.00 | 3300.00 |
|---------|---------|

FREEMAN COMPANY

|                                  |          |
|----------------------------------|----------|
| Director                         | \$250.00 |
| Manager                          | \$225.00 |
| Project Manager                  | \$185.00 |
| Project Professional             | \$160.00 |
| Staff Professional               | \$125.00 |
| Draftsman 2                      | \$115.00 |
| Draftsman 1                      | \$115.00 |
| Chief Inspector                  | \$115.00 |
| Senior Inspector                 | \$175.00 |
| Inspector                        | \$125.00 |
| Staff Accountant                 | \$125.00 |
| Administrative 2                 | \$110.00 |
| Administrative 1                 | \$85.00  |
| Survey Chief                     | \$125.00 |
| Licensed Land Surveyor           | \$130.00 |
| 2-Person Field Survey Party      | \$205.00 |
| 1-Person Field Survey Party      | \$165.00 |
| Survey Technician                | \$95.00  |
| Total Bid/Bid Schedule Submitted |          |

Vendor

| PERSONNEL                                                                               | HOURLY RATES |
|-----------------------------------------------------------------------------------------|--------------|
| Principal                                                                               | \$275.00     |
| Senior Project Manager IV                                                               | \$270.00     |
| Senior Project Manager III                                                              | \$250.00     |
| Senior Project Manager II                                                               | \$235.00     |
| Senior Project Manager I                                                                | \$230.00     |
| Project Manager III                                                                     | \$215.00     |
| Project Manager II                                                                      | \$205.00     |
| Project Manager I                                                                       | \$195.00     |
| Senior Project Engineer/Architect/Surveyor/Scientist/Geologist/Planner/Professional IV  | \$270.00     |
| Senior Project Engineer/Architect/Surveyor/Scientist/Geologist/Planner/Professional III | \$250.00     |
| Senior Project Engineer/Architect/Surveyor/Scientist/Geologist/Planner/Professional II  | \$235.00     |
| Senior Project Engineer/Architect/Surveyor/Scientist/Geologist/Planner/Professional I   | \$230.00     |
| Project Engineer/Architect/Scientist/Geologist/Planner/Professional III                 | \$215.00     |
| Project Engineer/Architect/Scientist/Geologist/Planner/Professional II                  | \$205.00     |

HALEY WARD



|                    |                                                                     |              |
|--------------------|---------------------------------------------------------------------|--------------|
| KS ENGINEERS, P.C. | Project Engineer/Architect/Scientist/Geologist/Planner/Professional | \$195.00     |
|                    | Engineer/Architect/Scientist/Geologist/Planner/Professional         | \$165.00     |
|                    | Senior Land Surveyor                                                | \$195.00     |
|                    | Land Surveyor                                                       | \$165.00     |
|                    | Senior Designer II                                                  | \$185.00     |
|                    | Senior Designer I                                                   | \$170.00     |
|                    | Designer                                                            | \$165.00     |
|                    | Senior Technician II                                                | \$210.00     |
|                    | Senior Technician I                                                 | \$200.00     |
|                    | Technician                                                          | \$150.00     |
|                    | Technical Aide                                                      | \$120.00     |
|                    | Senior Project Assistant                                            | \$150.00     |
|                    | Project Assistant                                                   | \$125.00     |
|                    | One Person Robotic Survey Crew                                      | \$255.00     |
|                    | Total Bid/Bid Schedule Submitted                                    |              |
|                    | TITLE                                                               | HOURLY RATES |
|                    | Principal                                                           | \$229.47     |
|                    | Project Manager - Civil/Traffic/Geotechnical                        | \$218.00     |
|                    | Project Engineer-Civil/Traffic                                      | \$189.31     |
|                    | Project Engineer-Geotechnical                                       | \$189.31     |
|                    | Engineer-Civil/Traffic/Geotechnical                                 | \$180.43     |
|                    | Junior Engineer-Civil/Traffic/Geotechnical                          | \$117.88     |
|                    | CADD-Civil/Traffic/Geotechnical                                     | \$114.73     |
|                    | Geotechnical Inspector                                              | \$124.08     |
|                    | Project Manager-Structural                                          | \$218.00     |
|                    | Project Engineer-Structural                                         | \$189.31     |
|                    | Engineer-Structural                                                 | \$180.43     |
|                    | Junior Engineer-Structural                                          | \$117.88     |
|                    | CADD-Structural                                                     | \$114.73     |
|                    | Project Manager-Survey                                              | \$200.77     |
|                    | Project Surveyor                                                    | \$140.43     |
|                    | Survey Party Chief                                                  | \$108.99     |
|                    | Survey Crew (2 Person)                                              | \$195.00     |
|                    | CADD-Survey                                                         | \$114.73     |

|                                         |                     |
|-----------------------------------------|---------------------|
| Project Manager/Construction            | \$185.50            |
| Construction Resident Engineer (P.E.)   | \$185.50            |
| Construction Resident Engineer (NIV)    | \$149.16            |
| Construction Inspector                  | \$129.48            |
| Administrative/Technical Support        | \$74.59             |
| Senior Urban Planner 3                  | \$248.00            |
| Senior Landscape Architect 3            | \$235.00            |
| Project Landscape Architect 2           | \$124.00            |
| Environmental Technician 1              | \$114.00            |
| <b>Total Bid/Bid Schedule Submitted</b> |                     |
| <b>CLASSIFICATION</b>                   | <b>HOURLY RATES</b> |
| Expert Witness                          | \$358.00            |
| Senior Principal                        | \$278.00            |
| Principal/Officer                       | \$252.00            |
| Technical Director                      | \$225.00            |
| Sr. Project Director / LA               | \$145.00            |
| Senior Project Manager                  | \$214.00            |
| Project Manager                         | \$194.00            |
| Senior Project Engineer/ Scientist      | \$170.00            |
| Project Engineer/ Scientist             | \$161.00            |
| Senior Engineer/ Scientist              | \$150.00            |
| Engineer/ Scientist                     | \$134.00            |
| Engineer / Scientist I                  | \$124.00            |
| Data Management Specialist              | \$135.00            |
| Project Surveyor (Licensed)             | \$114.00            |
| Survey Crew Chief                       | \$139.00            |
| Production Technician                   | \$120.00            |
| CAD Manager                             | \$137.00            |
| Senior Designer                         | \$135.00            |
| Designer                                | \$103.00            |
| CAD Drafter                             | \$93.00             |
| Senior Technician                       | \$91.00             |
| Technician                              | \$74.00             |
| Administrative Support                  | \$72.00             |

Vendor

LOURENCO ENGINEERING ASSOCIATES, INC.

Vendor

RACE COASTAL ENGINEERING

| Total Bid/Bid Schedule Submitted | CLASSIFICATION                       | HOURLY RATES |
|----------------------------------|--------------------------------------|--------------|
|                                  | Principal                            | \$220.00     |
|                                  | Vice President - Coastal Engineering | \$220.00     |
|                                  | Project Manager                      | \$195.00     |
|                                  | Senior Structural Engineer           | \$175.00     |
|                                  | Coastal Engineer                     | \$160.00     |
|                                  | Project Engineer                     | \$155.00     |
|                                  | Engineer                             | \$135.00     |
|                                  | Engineering Technician               | \$125.00     |
|                                  | CAD Operator                         | \$125.00     |
|                                  | Administrative                       | \$75.00      |

#14

# TOWN OF WATERFORD TRANSFER REQUEST FORM

In Series (Over \$1000)

Public Works  
DEPARTMENT

FY26 - 1st Quarter

| Line No. | Org. Code | Object Code | Object Description      | APPROVED<br>Budget<br>Amount | CURRENT<br>Budget<br>Amount | Budget<br>Transfer<br>INCREASE | Budget<br>Transfer<br>DECREASE | REVISED<br>Budget<br>Amount |
|----------|-----------|-------------|-------------------------|------------------------------|-----------------------------|--------------------------------|--------------------------------|-----------------------------|
| 1        | 10130     | 52410       | Street Tree Maintenance | \$ 10,000                    | \$ 1,228                    | 5,000.00                       |                                | \$ 6,228                    |
| 2        | 10130     | 52470       | Solid Waste             | \$ 1,004,950                 | \$ 42,615                   |                                | 5,000.00                       | \$ 37,615                   |
|          |           |             |                         |                              |                             |                                |                                | \$ -                        |
| TOTAL    |           |             |                         |                              |                             | 5,000.00                       | 5,000.00                       |                             |

Explanation:

1. The Tree Truck is still down, and we have 3 additional trees that need to be taken down
2. The MSW has been lower due to less commercial garbage within the Town

Email \_\_\_\_\_  
Department Head \_\_\_\_\_  
*Kim Allen*  
Director of Finance \_\_\_\_\_

9/29/2025  
Date \_\_\_\_\_  
9/29/25  
Date \_\_\_\_\_

First Selectman \_\_\_\_\_

Date \_\_\_\_\_

Commission/Board Approval \_\_\_\_\_

Date \_\_\_\_\_

# Town of Waterford, CT



## YEAR-TO-DATE BUDGET REPORT

FOR 2026-13

|                                          | ORIGINAL APPROP | TRANS/ADJUSTS                | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|------------------------------------------|-----------------|------------------------------|----------------|--------------|--------------|------------------|--------|
| <b>101 GENERAL FUND</b>                  |                 |                              |                |              |              |                  |        |
| <b>10130 PUBLIC WORKS</b>                |                 |                              |                |              |              |                  |        |
| <b>5110 ADMINISTRATION</b>               |                 |                              |                |              |              |                  |        |
| 10130 51110                              | 369,263.00      | ADMINISTRATION 0.00          | 369,263.00     | 84,944.92    | 0.00         | 284,318.08       | 23.0%  |
| <b>51130 ENGINEERING</b>                 |                 |                              |                |              |              |                  |        |
| 10130 51130                              | 5,558.00        | ENGINEERING 0.00             | 5,558.00       | 0.00         | 0.00         | 5,558.00         | .0%    |
| <b>51210 CLERICAL AND TECHNICAL</b>      |                 |                              |                |              |              |                  |        |
| 10130 51210                              | 167,197.00      | CLERICAL AND TECHNICAL 0.00  | 167,197.00     | 39,841.91    | 0.00         | 127,355.09       | 23.8%  |
| <b>51510 EQUIPMENT MAINTENANCE</b>       |                 |                              |                |              |              |                  |        |
| 10130 51510                              | 400,652.00      | EQUIPMENT MAINTENANCE 0.00   | 400,652.00     | 59,209.54    | 0.00         | 341,442.46       | 14.8%  |
| <b>51520 HIGHWAY MAINTENANCE</b>         |                 |                              |                |              |              |                  |        |
| 10130 51520                              | 958,297.00      | HIGHWAY MAINTENANCE 0.00     | 958,297.00     | 210,555.42   | 0.00         | 747,741.58       | 22.0%  |
| <b>51530 REFUSE COLL. &amp; DISPOSAL</b> |                 |                              |                |              |              |                  |        |
| 10130 51530                              | 494,002.00      | REFUSE COLL. & DISPOSAL 0.00 | 494,002.00     | 97,819.84    | 0.00         | 396,182.16       | 19.8%  |
| <b>51540 SNOW REMOVAL</b>                |                 |                              |                |              |              |                  |        |
| 10130 51540                              | 56,000.00       | SNOW REMOVAL 0.00            | 56,000.00      | 0.00         | 0.00         | 56,000.00        | .0%    |

# Town of Waterford, CT



## YEAR-TO-DATE BUDGET REPORT

| FOR 2026-13 |  |  |  |  |  |  |  |  |  |
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# Town of Waterford, CT



## YEAR-TO-DATE BUDGET REPORT

| FOR 2026-13     |  |               |  |                |  |              |  |                                      |  |
|-----------------|--|---------------|--|----------------|--|--------------|--|--------------------------------------|--|
| ORIGINAL APPROP |  | TRANS/ADJUSTS |  | REVISED BUDGET |  | YTD EXPENDED |  | ENCUMBRANCES AVAILABLE BUDGET % USED |  |
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# Town of Waterford, CT



## YEAR-TO-DATE BUDGET REPORT

| FOR 2026-13                            |            |                               |      |                |           |              |            |                                      |  |
|----------------------------------------|------------|-------------------------------|------|----------------|-----------|--------------|------------|--------------------------------------|--|
| ORIGINAL APPROP                        |            | TRANS/ADJUSTS                 |      | REVISED BUDGET |           | YTD EXPENDED |            | ENCUMBRANCES AVAILABLE BUDGET % USED |  |
| <b>52531 LANDFILL CAP MAINTENANCE</b>  |            |                               |      |                |           |              |            |                                      |  |
| 10130 52531                            | 26,500.00  | LANDFILL CAP MAINTENANCE      | 0.00 | 26,500.00      | 367.50    | 25,139.50    | 973.00     | 96.3%                                |  |
| <b>53010 OFFICE SUPPLIES</b>           |            |                               |      |                |           |              |            |                                      |  |
| 10130 53010                            | 375.00     | OFFICE SUPPLIES               | 0.00 | 375.00         | 13.69     | 0.00         | 361.31     | 3.7%                                 |  |
| <b>53030 OPERATIONAL SUPPLIES</b>      |            |                               |      |                |           |              |            |                                      |  |
| 10130 53030                            | 18,500.00  | OPERATIONAL SUPPLIES          | 0.00 | 18,500.00      | 4,108.40  | 11,226.53    | 3,165.07   | 82.9%                                |  |
| <b>53050 ENGINEERING SUPPLIES</b>      |            |                               |      |                |           |              |            |                                      |  |
| 10130 53050                            | 300.00     | ENGINEERING EQUIP. & SUPPLIES | 0.00 | 300.00         | 0.00      | 0.00         | 300.00     | .0%                                  |  |
| <b>53070 AUTO REPAIRS</b>              |            |                               |      |                |           |              |            |                                      |  |
| 10130 53070                            | 240,000.00 | AUTO REPAIRS                  | 0.00 | 240,000.00     | 45,877.57 | 143,524.07   | 50,598.36  | 78.9%                                |  |
| <b>53090 FUELS AND LUBRICANTS</b>      |            |                               |      |                |           |              |            |                                      |  |
| 10130 53090                            | 227,000.00 | FUELS AND LUBRICANTS          | 0.00 | 227,000.00     | 29,182.18 | 0.00         | 197,817.82 | 12.9%                                |  |
| <b>53100 TIRES</b>                     |            |                               |      |                |           |              |            |                                      |  |
| 10130 53100                            | 45,000.00  | TIRES                         | 0.00 | 45,000.00      | 8,269.64  | 11,730.36    | 25,000.00  | 44.4%                                |  |
| <b>53250 TRAFFIC CONTROL MATERIALS</b> |            |                               |      |                |           |              |            |                                      |  |
| 10130 53250                            | 25,000.00  | TRAFFIC CONTROL MATERIALS     | 0.00 | 25,000.00      | 7,514.94  | 534.00       | 16,951.06  | 32.2%                                |  |

# Town of Waterford, CT



## YEAR-TO-DATE BUDGET REPORT

FYR 2026 13

| ORIGINAL APPROP                      | TRANS/ADJUSTS                   | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--------------------------------------|---------------------------------|----------------|--------------|--------------|------------------|--------|
| <b>53300 HIGHWAY MATERIALS</b>       |                                 |                |              |              |                  |        |
| 10130 53300                          | HIGHWAY MATERIALS<br>0.00       | 135,000.00     | 84,085.67    | 27,014.29    | 23,900.04        | 82.3%  |
| <b>54050 AUTOMOTIVE EQUIPMENT</b>    |                                 |                |              |              |                  |        |
| 10130 54050                          | AUTOMOTIVE EQUIPMENT<br>0.00    | 24,000.00      | 14,156.37    | 0.00         | 9,843.63         | 59.0%  |
| <b>54060 OFFICE EQUIPMENT</b>        |                                 |                |              |              |                  |        |
| 10130 54060                          | OFFICE EQUIPMENT<br>0.00        | 500.00         | 104.92       | 0.00         | 395.08           | 21.0%  |
| <b>55010 TOWN AID ROADS IMPROVED</b> |                                 |                |              |              |                  |        |
| 10130 55010                          | TOWN AID ROADS IMPROVED<br>0.00 | 321,120.00     | 5,100.00     | 270,989.38   | 45,030.62        | 86.0%  |
| <b>TOTAL PUBLIC WORKS</b>            |                                 |                |              |              |                  |        |
| 5,154,902.00                         | 0.00                            | 5,154,902.00   | 987,570.15   | 1,442,850.09 | 2,724,481.76     | 57.1%  |
| <b>TOTAL GENERAL FUND</b>            |                                 |                |              |              |                  |        |
| 5,154,902.00                         | 0.00                            | 5,154,902.00   | 987,570.15   | 1,442,850.09 | 2,724,481.76     | 57.1%  |
| <b>TOTAL EXPENSES</b>                |                                 |                |              |              |                  |        |
| 5,154,902.00                         | 0.00                            | 5,154,902.00   | 987,570.15   | 1,442,850.09 | 2,724,481.76     |        |
| <b>GRAND TOTAL</b>                   |                                 |                |              |              |                  |        |
| 5,154,902.00                         | 0.00                            | 5,154,902.00   | 987,570.15   | 1,442,850.09 | 2,724,481.76     | 57.1%  |

\*\* END OF REPORT - Generated by Kimberly Allen \*\*

#15

Prepared by: Tiffany Gonsalves  
After recording return to: Rita Drinkwater  
SBA Network Services, LLC  
8051 Congress Avenue  
Boca Raton, FL 33487  
Ph: 800-487-7483 ext. 7872

Parcel ID: 152-0153300

**FIRST AMENDMENT TO OPTION & LAND LEASE, MEMORANDUM OF LAND  
LEASE AND RELATED AGREEMENTS**

**THIS FIRST AMENDMENT TO OPTION & LAND LEASE, MEMORANDUM OF LAND LEASE AND RELATED AGREEMENTS** (this “**First Amendment**”) is executed this \_\_\_\_\_ day of \_\_\_\_\_, 2025 (the “**Effective Date**”) by and between **TOWN OF WATERFORD**, a Connecticut municipal corporation, having an address at 15 Rope Ferry Road, Waterford, CT 06385 (the “**Lessor**”) and **SBA TOWERS II LLC**, a Florida limited liability company, having a principal office located at 8051 Congress Avenue, Boca Raton, FL 33487 (the “**Lessee**”).

**WHEREAS**, Lessor and Lessee entered into that certain Option & Land Lease dated May 27, 2008 (the “**Option & Land Lease**”), as evidenced by those certain (a) Memorandum of Option and Land Lease dated May 27, 2008 and recorded June 9, 2008 in Volume 1020 at Page 0272 of the Waterford Land Records (the “**Option Notice**”); and (b) Memorandum of Land Lease dated May 27, 2008 and recorded October 21, 2009 in Volume 1102 at Page 93 of the Waterford Land Records (the “**Land Lease Notice**” and, together with the Option Notice and the Option & Land Lease, collectively, “**Lease**”), for Lessee’s use of a portion of the real property as more particularly described in the Lease located at the real property commonly known as 51 Daniels Avenue, Waterford, Connecticut 06385; and

**WHEREAS**, Lessee entered into those certain (a) Antenna Site Agreement as evidenced by that certain Memorandum of Antenna Site Agreement by and between Lessee and Cellco Partnership dated April 2, 2009 and recorded May 4, 2009 in Volume 1070 at Page 49 of the Waterford Land Records (the “**Cellco Agreement**”); and (b) Antenna Site Agreement as evidenced by that certain Memorandum of Antenna Site Agreement by and between Lessee and Omnipoint Communications, Inc., dated June 26, 2009 and recorded April 5, 2010 in Volume 1121 at Page 347 of the Waterford Land Records (the “**Omnipoint Agreement**”) and, together with the Cellco Agreement, collectively, the “**Tower Agreements**”); and

WHEREAS, Lessor and Lessee desire and intend to, among other things, amend and supplement the Lease as provided in this First Amendment, and shall supersede and replace any promises, understandings, or agreements to the contrary, oral or written, between the Lessor and Lessee as more particularly set forth in this First Amendment.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby, acknowledged, the parties hereto covenant, agree, and bind themselves to the following modifications to the Lease:

1. **Leased Space and Premises.**

a. Section 2 of the Option & Land Lease is hereby amended as follows:

i. Lessor and Lessee hereby agree to relocate the access road to the Leased Space (the “**Easement**” as such term is defined in the Option & Land Lease) in accordance with Section 5 of the Option & Land Lease. Accordingly, Exhibit A to the Option & Land Lease is hereby deleted in its entirety and replaced with a new **Exhibit “A”** attached hereto, which includes in such new exhibit a new access area as set forth in such exhibit (the “**New Access Area**”) and utility easement location; the Leased Space (as such term is defined in the Option & Land Lease), however, remains unchanged.

ii. The Premises (as such term is defined in the Option & Land Lease) referenced in Exhibit B to the Option & Land Lease is hereby deleted in its entirety and replaced with the new **Exhibit “B”** attached hereto (the “**Premises**”), which exhibit describes a reduced Premises area totaling approximately two (2) acres.

b. Exhibit “A” to the Option Notice is hereby deleted in its entirety and replaced with **Exhibit “B”** attached hereto.

c. Exhibit “A” to the Land Lease Notice is hereby deleted in its entirety and replaced with **Exhibit “A”** attached hereto.

2. **Term.** Section 3 of the Option & Land Lease, Section 2 of the Option Notice and Section 2 of the Land Lease Notice are hereby amended to include the following:

a. In addition to the renewal terms as referenced in the Lease, the Lease is hereby amended to include five (5) additional successive terms of five (5) years (each hereinafter referred to as a “**Renewal Term**”). Each Renewal Term shall be deemed automatically extended unless Lessee notifies Lessor of its intention not to renew the Lease prior to the commencement of the succeeding Renewal Term. The first additional Renewal Term shall commence on February 3, 2033, upon the expiration of the renewal term expiring on February 2, 2033.

3. **Rent.** Section 4 of the Option & Land Lease is hereby amended to include the following:
- a. On February 3, 2033, Lessor's Rent shall be increased one (1) time by a total of twenty percent (20%) in lieu of the three percent (3%) annual increase provided in the Lease.
  - b. Commencing on February 3, 2034, all escalations currently provided in the Lease shall resume.
  - c. Revenue sharing as provided in the Lease remains unchanged.
4. **Ingress and Egress.** The last paragraph of Section 5 of the Option & Land Lease is hereby deleted in its entirety and replaced with the following new paragraph:

"Lessor will have the one-time right to relocate the access and rights of way which Lessee uses for vehicular and pedestrian access to the Leased Space (collectively, "**Easement**") or any part thereof, to the alternate ground location on the Premises, as described in Exhibit "A" attached hereto. The relocated Easement shall be in a condition equal to the current Easement, as determined by Lessee in its sole discretion. Any expenses associated with said relocation and all necessary improvements (including the installation of a gate that would prevent public access to the Leased Space) will be paid by Lessor, at its sole cost and expense. Any change in the location of the Easement shall not: (a) result in any interruption to the existing access during the relocation period; (b) result in any interruption of the existing utility service to Lessee, or; (c) impair, interrupt, or in any manner alter the quality of communication service provided by Lessee or Lessee's tenants. Lessor will exercise its relocation right above by delivering written notice to Lessee at least one (1) year prior to the proposed relocation date. Lessor and Lessee agree that the relocated Easement will be surveyed by a licensed surveyor at Lessor's sole expense, and such survey will replace the existing survey."

5. **Notices.** Section 10 of the Option & Land Lease is hereby amended as follows:

To Lessee: SBA Towers II LLC  
Attn: Site Administration  
8051 Congress Avenue  
Boca Raton, FL 33487-1307  
Re: CT09865-S/Niantic

6. **Exclusivity.** Section 18 of the Option & Land Lease is hereby amended as follows:
- a. The phrase in the first sentence "...located within a two (2) mile radius of Lessee's Structures..." is hereby deleted. The balance of the sentence remains unchanged.

7. **Right of First Refusal.**

a. Section 35 of the Option & Land Lease is hereby deleted in its entirety and replaced with the following:

“As part of Lessee’s right to the undisturbed use and enjoyment of the Leased Space (including access and utilities on the Premises), Lessor shall not at any time during the term of this Lease enter into a lease, license agreement, easement agreement, management agreement, or any other instrument with another party that permits on the Premises or any contiguous parcel of land owned, leased, managed, or otherwise controlled by Lessor any of the uses permitted herein or similar thereto. Lessor shall not assign, transfer, or grant any interest in this Lease or any rights hereunder, except in connection with conveyance of fee simple title to the Premises, without the prior written consent of Lessee, in Lessee’s sole discretion. The uses shall include, without limitation, the storage, transmission, reception or relay of communications signals and/or data by way of small cells, distributed antenna systems, data centers, C-RAN or fiber, or the commercial generation or storage of power or energy in relation to the permitted uses herein (not applicable to residential, non-commercial and non-competing uses).”

b. Notwithstanding anything in the Lease as amended by this First Amendment or in the Tower Agreements to the contrary, Section 35 of the Option & Land Lease, Section 4 of the Option Notice and Section 4 of the Land Lease Notice are hereby deleted in their entirety solely with respect to that certain piece or parcel of land together with all buildings and improvements located thereon situated in the Town of Waterford, County of new London and State of Connecticut depicted as “N/F TOWN OF WATERFORD 51 DANIELS AVENUE VOL 107 PG 567 PARCEL TO BE CONVEYED TO LEARN K12 PARCEL AREA 669,075 S.F. =15.360 ACRES” as shown on that certain map entitled, “LOT LINE MODIFICATION SURVEY PREPARED FOR TOWN OF WATERFORD & LEARN K12 51 DANIELS AVENUE WATERFORD CONNECTICUT” dated “JUNE 2025” bearing “PROJ. No.:0725-500128”, Sheet SV.01, and prepared by Alfred Benesch & Company, 200 Glastonbury Boulevard -Suite 201, Glastonbury, Connecticut 06033, which map is or is to be filed in the Office of the Waterford Town Clerk, to which reference may be made (the “**School Property**”).

8. **Payment.** Upon full execution of this First Amendment, Lessee shall pay to Lessor a one-time payment of Thirty-Five Thousand and No/100 Dollars (\$35,000.00).

9. **Capitalized Terms.** Capitalized terms not defined in this First Amendment will have the meaning ascribed to such terms in the Lease.

10. **Governing Law.** This First Amendment will be governed by and construed and enforced in accordance with the laws of the state in which the Premises is located without regard to principles of conflicts of law.

11. **Ratification.** Except as specifically set forth in this First Amendment, the Lease is otherwise unmodified and remains in full force and effect and is hereby ratified and reaffirmed. In the event of any inconsistencies between the Lease and this First Amendment, the terms of this First Amendment shall take precedence.

12. **Exhibits.** Lessor acknowledges that the attached **Exhibit "A"** and **Exhibit "B"** may be replaced and substituted with an accurate survey and legal descriptions and re-recorded with notice to Lessor so long as such replacements do not in any way affect the School Property. Following such re-recording, the descriptions contained therein shall serve as the descriptions for the same for all purposes under the Lease.

13. **Representations.** Lessor represents and warrants to Lessee that Lessor is the sole owner in fee simple title to the Premises and Lessor's interest under the Lease and that consent or approval of no other person is necessary for Lessor to enter into this First Amendment.

14. **Subleases.** The parties acknowledge and agree that Lessee's sublessees, including without limitation pursuant to the Tower Agreements, do not have a direct contractual relationship with Lessor with respect to the Premises, and the Lease determines the relationship between Lessor and Lessee and its parties, which sublessees' rights, including without limitation pursuant to the Tower Agreements, are subject to, controlled by, and subordinated in all respects to the Lease. If the Lease expires or is terminated, then Lessee's sublessees' rights, including without limitation pursuant to the Tower Agreements, shall also terminate at such time with respect to the Premises.

15. **Counterparts.** This First Amendment may be executed in one or more counterparts and by the different parties hereto in separate counterparts, each of which when executed shall be, deemed to be an original but all of which taken together shall constitute one, and the same First Amendment.

16. **Recording.** Lessee, at Lessee's sole cost and expense, shall record this First Amendment on the Waterford Land Records.

[The remainder of this page is intentionally left blank. Signatures to follow.]



**IN WITNESS WHEREOF**, the parties have executed this First Amendment as of the day and year first above written.

**WITNESSES:**

\_\_\_\_\_  
Print Name: \_\_\_\_\_

\_\_\_\_\_  
Print Name: \_\_\_\_\_

**LESSOR:**

**Town of Waterford, a Connecticut  
municipal corporation**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Duly Authorized

**STATE OF CONNECTICUT**

**COUNTY OF** \_\_\_\_\_

On this the \_\_\_\_ day of \_\_\_\_\_, 2025, before me, \_\_\_\_\_, the undersigned officer, personally appeared \_\_\_\_\_, who acknowledged him/herself to be the \_\_\_\_\_ of the Town of Waterford, a Connecticut municipal corporation, and that he/she as such \_\_\_\_\_, being authorized so to do executed the foregoing instrument for the purposes therein contained, by signing the name of the municipal corporation by him/herself as \_\_\_\_\_ as his/her free act and deed and the free act and deed of said municipal corporation.

In Witness whereof I hereunto set my hand.

(NOTARY SEAL)

\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

**WITNESSES:**

**LESSEE:**

**SBA Towers II LLC, a Florida limited liability company**

\_\_\_\_\_  
Print Name: \_\_\_\_\_

By: \_\_\_\_\_  
Joshua Koenig, Executive Vice  
President and General Counsel  
Duly Authorized

\_\_\_\_\_  
Print Name: \_\_\_\_\_

**STATE OF FLORIDA**

**COUNTY OF PALM BEACH**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization, this \_\_\_\_\_ day of \_\_\_\_\_, 2025, by Joshua Koenig, Executive Vice President and General Counsel of SBA Towers II LLC, a Florida limited liability company, on behalf of said company, who is personally known to me and did not take an oath.

\_\_\_\_\_  
Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(NOTARY SEAL)

## EXHIBIT "A"-LEASED SPACE

THE LEASED SPACE SHALL CONSIST OF 10,000 SQUARE FEET GROUND SPACE ALONG WITH EASEMENT RIGHTS FOR ACCESS TO THE LEASED SPACE BY VEHICLE OR FOOT FROM THE NEAREST PUBLIC WAY AND FOR THE INSTALLATION OF UTILITY WIRES, POLES, CABLES, CONDUITS AND PIPES ON THE PREMISES IN THE APPROXIMATE LOCATIONS AS DEPICTED BELOW:

### LEASE AREA:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE TOWN OF WATERFORD OF THE COUNTY OF NEW LONDON, STATE OF CONNECTICUT AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL OF LAND AND BEING NORTH 681558.67 FEET AND EAST 1160153.63 FEET OF THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 AND BEING MARKED BY AN IRON PIN;

THENCE RUNNING NORTH 05° 54' 53" EAST, 100.00 FEET TO AN IRON PIN;

THENCE TURNING AND RUNNING SOUTH 84° 05' 07" EAST, 100.00 FEET TO AN IRON PIN;

THENCE TURNING AND RUNNING PARALLEL TO AND 25 FEET DISTANT FROM LAND NOW OR FORMERLY OF MARGARET SCOTT WATSON, ET AL., SOUTH 05° 54' 53" WEST, 100.00 FEET TO AN IRON PIN;

THENCE TURNING AND RUNNING NORTH 84° 05' 07" WEST, 100.00 FEET TO THE POINT AND PLACE OF BEGINNING;

THE HEREIN DESCRIBED PARCEL OF LAND CONTAINS 10,000 SQUARE FEET, MORE OR LESS.

### UTILITY EASEMENT:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE TOWN OF WATERFORD OF THE COUNTY OF NEW LONDON, STATE OF CONNECTICUT AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED PARCEL OF LAND, BEING ALONG THE SOUTH STREET LINE OF DANIELS AVENUE, BEING NORTH 682957.97 FEET AND EAST 1160251.47 FEET OF THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 AND BEING DISTANT SOUTH 77°23'30" WEST, 96.14 FEET ALONG SAID STREET LINE FROM A CONCRETE MONUMENT AND LAND NOW OR FORMERLY OF JONATHAN E. SCOTT;

THENCE RUNNING SOUTH 12°18'56" EAST, A DISTANCE OF 346.63 FEET TO A POINT;

THENCE RUNNING SOUTH 77°41'04" WEST, A DISTANCE OF 9.98 FEET TO A POINT;

THENCE RUNNING SOUTH 16°10'24" EAST A DISTANCE OF 71.15 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 37.07 FEET, A RADIUS OF 128.45 FEET, A CHORD BEARING OF SOUTH 24°26'23" EAST, AND A CHORD LENGTH OF 36.94 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 53.92 FEET, A RADIUS OF 80.00 FEET, A CHORD BEARING OF SOUTH 13°23'46" EAST AND A CHORD LENGTH OF 52.91 FEET TO A POINT;

THENCE RUNNING SOUTH 05°54'51" WEST, A DISTANCE OF 616.18 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 66.88 FEET, A RADIUS OF 275.00 FEET, A CHORD BEARING OF SOUTH 12°52'51" WEST AND A CHORD LENGTH OF 66.71 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 140.84 FEET, A RADIUS OF 575.00 FEET, A CHORD BEARING OF SOUTH 12°49'50" WEST AND A CHORD LENGTH OF 140.48 FEET TO A POINT;

THENCE RUNNING NORTH 84°05'07" WEST, A DISTANCE OF 66.90 FEET TO A POINT;

THENCE RUNNING NORTH 51°27'58" EAST, A DISTANCE OF 29.33 FEET TO A POINT;

THENCE RUNNING NORTH 24°17'39" EAST, A DISTANCE OF 70.14 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 60.74 FEET, A RADIUS OF 605.00 FEET, A CHORD BEARING OF NORTH 16°58'17" EAST AND A CHORD LENGTH OF 60.71 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 59.58 FEET, A RADIUS OF 245.00 FEET, A CHORD BEARING OF NORTH 12°52'51" EAST AND A CHORD LENGTH OF 59.43 FEET TO A POINT;

THENCE RUNNING NORTH 05°54'51" EAST, A DISTANCE OF 616.18 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 33.70 FEET, A RADIUS OF 50.00 FEET, A CHORD BEARING OF NORTH 13°23'46" WEST AND A CHORD LENGTH OF 33.07 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 45.72 FEET, A RADIUS OF 158.45 FEET, A CHORD BEARING OF NORTH 24°26'23" WEST AND A CHORD LENGTH OF 45.56 FEET TO A POINT;

THENCE RUNNING NORTH 16°10'24" WEST A DISTANCE OF 72.49 FEET;

THENCE RUNNING NORTH 12°18'56" WEST A DISTANCE OF 347.10 FEET;

THENCE RUNNING ALONG SAID STREET LINE NORTH 77°23'30" EAST A DISTANCE OF 40.00 FEET TO THE POINT AND PLACE OF BEGINNING.

THE HEREIN DESCRIBED PARCEL OF LAND CONTAINS 44344 SQUARE FEET, MORE OR LESS.

#### NEW ACCESS AREA:

A CERTAIN PIECE OR PARCEL OF REAL PROPERTY LOCATED IN THE TOWN OF WATERFORD AND COUNTY OF NEW LONDON STATE OF CONNECTICUT CONTAINING 22,191 SQUARE FEET SAID PREMISES BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT ON THE SOUTHERLY STREET LINE OF DANIELS AVENUE, SAID POINT BEING THE NORTHWESTERLY CORNER OF LAND NOW OR FORMERLY THE TOWN OF WATERFORD AND THE NORTHEASTERLY CORNER OF LAND N/F LEARN K12. THENCE RUNNING S 77° 23' 45" E, ALONG THE SOUTHERLY STREET LINE OF DANIELS AVENUE, A DISTANCE OF 40.63' TO THE POINT OF BEGINNING.

THENCE RUNNING S 12° 46' 30" E, A DISTANCE OF 24.73' TO A POINT;  
THENCE RUNNING S 36° 56' 12" E, A DISTANCE OF 71.81' TO A POINT;  
THENCE RUNNING S 13° 46' 08" E, A DISTANCE OF 389.98' TO A POINT;  
THENCE RUNNING S 5° 55' 01" W, A DISTANCE OF 579.41' TO A POINT;

THENCE RUNNING S 39° 19' 06" E, TO THE WESTERLY LINE OF LAND N/F THE TOWN OF WATERFORD, A DISTANCE OF 28.65' TO A POINT;

THENCE RUNNING S 5° 55' 01" W, ALONG THE WESTERLY LINE OF LAND N/F THE TOWN OF WATERFORD, A DISTANCE OF 28.17' TO A POINT;

THENCE RUNNING N 39° 19' 06" W, A DISTANCE OF 56.82' TO A POINT;  
THENCE RUNNING N 5° 55' 01" E, A DISTANCE OF 584.27' TO A POINT;  
THENCE RUNNING N 13° 46' 08" W, A DISTANCE OF 382.41' TO A POINT;  
THENCE RUNNING N 36° 56' 12" W, A DISTANCE OF 71.99' TO A POINT;  
THENCE RUNNING N 12° 46' 30" W, TO THE SOUTHERLY STREET LINE OF DANIELS AVENUE, A DISTANCE OF 29.07' TO A POINT;

THENCE RUNNING N 77° 23' 45" E, ALONG THE SOUTHERLY STREET LINE OF DANIELS AVENUE, A DISTANCE OF 20.00' TO THE POINT AND PLACE OF BEGINNING.

PARCEL CONTAINS 22,191 SQ. FT = 0.509 ACRES

## EXHIBIT "B"-PREMISES

Legal description to be incorporated upon receipt of final survey.

a certain tract of land situated in the Town of Waterford, County of New London and State of Connecticut, delineated as "19.98 acres to be conveyed to Town of Waterford" on a Plan on file in the Land Records of said Town of Waterford, entitled "Plan of tract of land on Daniels Avenue, Town of Waterford, Conn. to be conveyed to Town of Waterford, Scale 1" = 100', Aug. 1988, Ernest L. Deshery, Surveyor, New London, Conn.", bounded and described as follows:

Beginning at a point marked by a merestone in the southerly line of Daniels Avenue, which point is one hundred (100) feet distant from the easterly line of High Street as measured along the southerly line of Daniels Avenue, and is the northeasterly corner of land of Lester H. Knox and Marion E. Knox, thence running southerly by and along land of said Knox, land of Vivian Brewer Marks, land of Andrew A. Frausini and Angelina T. Frausini, land of Edgar B. Russ and Donald B. Perry, land of Arthur J. Perry, Jr., and other land of these Grantors, in a straight line, one thousand four hundred (1400) feet, more or less, to a merestone at a stone wall; thence running easterly with said stone wall and its prolongation, six hundred (600) feet, more or less, by and along other land of these Grantors, to another merestone; thence running northerly, by and along other land of these Grantors, in a straight line parallel with and six hundred (600) feet distant at right angles from the first described line, one thousand four hundred (1400) feet, more or less, to another merestone; thence running northwesterly with an interior angle of one hundred thirty-five (135) degrees, by and along other land of these Grantors, one hundred ninety-five (195) feet, more or less, to a drill mark on the ledge in the southerly line of Daniels Avenue; thence running westerly, by and along the southerly line of Daniels Avenue, four hundred ninety (490) feet, more or less, to the point of beginning; containing 19.98 acres.

### LESS AND EXCEPTING

That certain piece or parcel of land together with all buildings and improvements located thereon situated in the Town of Waterford, County of New London and State of Connecticut depicted as "N/F TOWN OF WATERFORD 51 DANIELS AVENUE VOL 107 PG 567 PARCEL TO BE CONVEYED TO LEARN K12 PARCEL AREA 669,075 S.F. = 15.360 ACRES" as shown on that certain map entitled, "LOT LINE MODIFICATION SURVEY PREPARED FOR TOWN OF WATERFORD & LEARN K12 51 DANIELS AVENUE WATERFORD CONNECTICUT" dated "JUNE 2025" bearing "PROJ. No.: 0725-500128", Sheet SV.01, and prepared by Alfred Benesch & Company, 200 Glastonbury Boulevard - Suite 201, Glastonbury, Connecticut 06033, which map is or is to be filed in the Office of the Waterford Town Clerk, to which reference may be made.

Prepared by: Tiffany Gonsalves  
 After recording return to: Rita Drinkwater  
 SBA Network Services, LLC  
 8051 Congress Avenue  
 Boca Raton, FL 33487  
 Ph: 800-487-7483 ext. 7872

Parcel ID: 152-0153300

**FIRST AMENDMENT TO OPTION & LAND LEASE, MEMORANDUM OF LAND  
 LEASE AND RELATED AGREEMENTS**

**THIS FIRST AMENDMENT TO OPTION & LAND LEASE, MEMORANDUM OF LAND LEASE AND RELATED AGREEMENTS** (this “**First Amendment**”) is executed this \_\_\_\_ day of \_\_\_\_\_, 2025 (the “**Effective Date**”) by and between **TOWN OF WATERFORD, a Connecticut municipal corporation**, having an address at 15 Rope Ferry Road, Waterford, CT 06385 (the “**Lessor**”) and **SBA TOWERS II LLC, a Florida limited liability company**, having a principal office located at 8051 Congress Avenue, Boca Raton, FL 33487 (the “**Lessee**”).

**WHEREAS**, Lessor and Lessee entered into that certain Option & Land Lease dated May 27, 2008 (the “**Option & Land Lease**”), as evidenced by those certain (a) Memorandum of Option and Land Lease dated May 27, 2008 and recorded June 9, 2008 in Volume 1020 at Page 0272 of the Waterford Land Records (the “**Option Notice**”); and (b) Memorandum of Land Lease dated May 27, 2008 and recorded October 21, 2009 in Volume 1102 at Page 93 of the Waterford Land Records (the “**Land Lease Notice**” and, together with the Option Notice and the Option & Land Lease, collectively, “**Lease**”), for Lessee’s use of a portion of the real property as more particularly described in the Lease located at the real property commonly known as 51 Daniels Avenue, Waterford, Connecticut 06385; and

**WHEREAS**, Lessee entered into those certain (a) Antenna Site Agreement as evidenced by that certain Memorandum of Antenna Site Agreement by and between Lessee and Cellco Partnership dated April 2, 2009 and recorded May 4, 2009 in Volume 1070 at Page 49 of the Waterford Land Records (the “**Cellco Agreement**”); and (b) Antenna Site Agreement as evidenced by that certain Memorandum of Antenna Site Agreement by and between Lessee and Omnipoint Communications, Inc., dated June 26, 2009 and recorded April 5, 2010 in Volume 1121 at Page 347 of the Waterford Land Records (the “**Omnipoint Agreement**”) and, together with the Cellco Agreement, collectively, the “**Tower Agreements**”); and

**WHEREAS**, Lessor and Lessee desire and intend to, among other things, amend and supplement the Lease as provided in this First Amendment, and shall supersede and replace any promises, understandings, or agreements to the contrary, oral or written, between the Lessor and Lessee as more particularly set forth in this First Amendment.

**NOW, THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby, acknowledged, the parties hereto covenant, agree, and bind themselves to the following modifications to the Lease:

1. **Leased Space and Premises.**

a. Section 2 of the Option & Land Lease is hereby amended as follows:

i. Lessor and Lessee hereby agree to relocate the access road to the Leased Space (the “**Easement**” as such term is defined in the Option & Land Lease) in accordance with Section 5 of the Option & Land Lease. Accordingly, Exhibit A to the Option & Land Lease is hereby deleted in its entirety and replaced with a new **Exhibit “A”** attached hereto, which includes in such new exhibit a new access area as set forth in such exhibit (the “**New Access Area**”) and utility easement location; the Leased Space (as such term is defined in the Option & Land Lease), however, remains unchanged.

ii. The Premises (as such term is defined in the Option & Land Lease) referenced in Exhibit B to the Option & Land Lease is hereby deleted in its entirety and replaced with the new **Exhibit “B”** attached hereto (the “**Premises**”), which exhibit describes a reduced Premises area totaling approximately two (2) acres.

b. Exhibit “A” to the Option Notice is hereby deleted in its entirety and replaced with **Exhibit “B”** attached hereto.

c. Exhibit “A” to the Land Lease Notice is hereby deleted in its entirety and replaced with **Exhibit “A”** attached hereto.

2. **Term.** Section 3 of the Option & Land Lease, Section 2 of the Option Notice and Section 2 of the Land Lease Notice are hereby amended to include the following:

a. In addition to the renewal terms as referenced in the Lease, the Lease is hereby amended to include five (5) additional successive terms of five (5) years (each hereinafter referred to as a “**Renewal Term**”). Each Renewal Term shall be deemed automatically extended unless Lessee notifies Lessor of its intention not to renew the Lease prior to the commencement of the succeeding Renewal Term. The first additional Renewal Term shall commence on February 3, 2033, upon the expiration of the renewal term expiring on February 2, 2033.



3. **Rent.** Section 4 of the Option & Land Lease is hereby amended to include the following:
- a. On February 3, 2033, Lessor's Rent shall be increased one (1) time by a total of twenty percent (20%) in lieu of the three percent (3%) annual increase provided in the Lease.
  - b. Commencing on February 3, 2034, all escalations currently provided in the Lease shall resume.
  - c. Revenue sharing as provided in the Lease remains unchanged.
4. **Ingress and Egress.** The last paragraph of Section 5 of the Option & Land Lease is hereby deleted in its entirety and replaced with the following new paragraph:
- "Lessor will have the one-time right to relocate the access and rights of way which Lessee uses for vehicular and pedestrian access to the Leased Space (collectively, "**Easement**") or any part thereof, to the alternate ground location on the Premises, as described in **Exhibit "A"** attached hereto. The relocated Easement shall be in a condition equal to the current Easement, as determined by Lessee in its sole discretion. Any expenses associated with said relocation and all necessary improvements (including the installation of a gate that would prevent public access to the Leased Space) will be paid by Lessor, at its sole cost and expense. Any change in the location of the Easement shall not: (a) result in any interruption to the existing access during the relocation period; (b) result in any interruption of the existing utility service to Lessee, or; (c) impair, interrupt, or in any manner alter the quality of communication service provided by Lessee or Lessee's tenants. Lessor will exercise its relocation right above by delivering written notice to Lessee at least one (1) year prior to the proposed relocation date. Lessor and Lessee agree that the relocated Easement will be surveyed by a licensed surveyor at Lessor's sole expense, and such survey will replace the existing survey."
5. **Notices.** Section 10 of the Option & Land Lease is hereby amended as follows:
- To Lessee:           SBA Towers II LLC  
                          Attn: Site Administration  
                          8051 Congress Avenue  
                          Boca Raton, FL 33487-1307  
                          Re: CT09865-S/Niantic
6. **Exclusivity.** Section 18 of the Option & Land Lease is hereby amended as follows:
- a. The phrase in the first sentence "...located within a two (2) mile radius of Lessee's Structures..." is hereby deleted. The balance of the sentence remains unchanged.

7. **Right of First Refusal.**

a. Section 35 of the Option & Land Lease is hereby deleted in its entirety and replaced with the following:

“As part of Lessee’s right to the undisturbed use and enjoyment of the Leased Space (including access and utilities on the Premises), Lessor shall not at any time during the term of this Lease enter into a lease, license agreement, easement agreement, management agreement, or any other instrument with another party that permits on the Premises or any contiguous parcel of land owned, leased, managed, or otherwise controlled by Lessor any of the uses permitted herein or similar thereto. Lessor shall not assign, transfer, or grant any interest in this Lease or any rights hereunder, except in connection with conveyance of fee simple title to the Premises, without the prior written consent of Lessee, in Lessee’s sole discretion. The uses shall include, without limitation, the storage, transmission, reception or relay of communications signals and/or data by way of small cells, distributed antenna systems, data centers, C-RAN or fiber, or the commercial generation or storage of power or energy in relation to the permitted uses herein (not applicable to residential, non-commercial and non-competing uses).”

b. Notwithstanding anything in the Lease as amended by this First Amendment or in the Tower Agreements to the contrary, Section 35 of the Option & Land Lease, Section 4 of the Option Notice and Section 4 of the Land Lease Notice are hereby deleted in their entirety solely with respect to that certain piece or parcel of land together with all buildings and improvements located thereon situated in the Town of Waterford, County of new London and State of Connecticut depicted as “N/F TOWN OF WATERFORD 51 DANIELS AVENUE VOL 107 PG 567 PARCEL TO BE CONVEYED TO LEARN K12 PARCEL AREA 669,075 S.F. =15.360 ACRES” as shown on that certain map entitled, “LOT LINE MODIFICATION SURVEY PREPARED FOR TOWN OF WATERFORD & LEARN K12 51 DANIELS AVENUE WATERFORD CONNECTICUT” dated “JUNE 2025” bearing “PROJ. No.:0725-500128”, Sheet SV.01, and prepared by Alfred Benesch & Company, 200 Glastonbury Boulevard -Suite 201, Glastonbury, Connecticut 06033, which map is or is to be filed in the Office of the Waterford Town Clerk, to which reference may be made (the “**School Property**”).

8. **Payment.** Upon full execution of this First Amendment, Lessee shall pay to Lessor a one-time payment of Thirty-Five Thousand and No/100 Dollars (\$35,000.00).

9. **Capitalized Terms.** Capitalized terms not defined in this First Amendment will have the meaning ascribed to such terms in the Lease.

10. **Governing Law.** This First Amendment will be governed by and construed and enforced in accordance with the laws of the state in which the Premises is located without regard to principles of conflicts of law.

11. **Ratification.** Except as specifically set forth in this First Amendment, the Lease is otherwise unmodified and remains in full force and effect and is hereby ratified and reaffirmed. In the event of any inconsistencies between the Lease and this First Amendment, the terms of this First Amendment shall take precedence.

12. **Exhibits.** Lessor acknowledges that the attached **Exhibit "A"** and **Exhibit "B"** may be replaced and substituted with an accurate survey and legal descriptions and re-recorded with notice to Lessor so long as such replacements do not in any way affect the School Property. Following such re-recording, the descriptions contained therein shall serve as the descriptions for the same for all purposes under the Lease.

13. **Representations.** Lessor represents and warrants to Lessee that Lessor is the sole owner in fee simple title to the Premises and Lessor's interest under the Lease and that consent or approval of no other person is necessary for Lessor to enter into this First Amendment.

14. **Subleases.** The parties acknowledge and agree that Lessee's sublessees, including without limitation pursuant to the Tower Agreements, do not have a direct contractual relationship with Lessor with respect to the Premises, and the Lease determines the relationship between Lessor and Lessee and its parties, which sublessees' rights, including without limitation pursuant to the Tower Agreements, are subject to, controlled by, and subordinated in all respects to the Lease. If the Lease expires or is terminated, then Lessee's sublessees' rights, including without limitation pursuant to the Tower Agreements, shall also terminate at such time with respect to the Premises.

15. **Counterparts.** This First Amendment may be executed in one or more counterparts and by the different parties hereto in separate counterparts, each of which when executed shall be, deemed to be an original but all of which taken together shall constitute one, and the same First Amendment.

16. **Recording.** Lessee, at Lessee's sole cost and expense, shall record this First Amendment on the Waterford Land Records.

**[The remainder of this page is intentionally left blank. Signatures to follow.]**

IN WITNESS WHEREOF, the parties have executed this First Amendment as of the day and year first above written.

WITNESSES:

LESSOR:

Town of Waterford, a Connecticut  
municipal corporation

\_\_\_\_\_  
Print Name: \_\_\_\_\_

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
Print Name: \_\_\_\_\_

Duly Authorized

STATE OF CONNECTICUT

COUNTY OF \_\_\_\_\_

On this the \_\_\_\_ day of \_\_\_\_\_, 2025, before me, \_\_\_\_\_, the undersigned officer, personally appeared \_\_\_\_\_, who acknowledged him/herself to be the \_\_\_\_\_ of the Town of Waterford, a Connecticut municipal corporation, and that he/she as such \_\_\_\_\_, being authorized so to do executed the foregoing instrument for the purposes therein contained, by signing the name of the municipal corporation by him/herself as \_\_\_\_\_ as his/her free act and deed and the free act and deed of said municipal corporation.

In Witness whereof I hereunto set my hand.

\_\_\_\_\_  
Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(NOTARY SEAL)

**WITNESSES:**

**LESSEE:**

**SBA Towers II LLC, a Florida limited liability company**

\_\_\_\_\_  
Print Name: \_\_\_\_\_

By: \_\_\_\_\_  
Joshua Koenig, Executive Vice  
President and General Counsel  
Duly Authorized

\_\_\_\_\_  
Print Name: \_\_\_\_\_

**STATE OF FLORIDA**

**COUNTY OF PALM BEACH**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization, this \_\_\_\_ day of \_\_\_\_\_, 2025, by Joshua Koenig, Executive Vice President and General Counsel of SBA Towers II LLC, a Florida limited liability company, on behalf of said company, who is personally known to me and did not take an oath.

\_\_\_\_\_  
Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(NOTARY SEAL)

## **EXHIBIT "A"-LEASED SPACE**

THE LEASED SPACE SHALL CONSIST OF 10,000 SQUARE FEET GROUND SPACE ALONG WITH EASEMENT RIGHTS FOR ACCESS TO THE LEASED SPACE BY VEHICLE OR FOOT FROM THE NEAREST PUBLIC WAY AND FOR THE INSTALLATION OF UTILITY WIRES, POLES, CABLES, CONDUITS AND PIPES ON THE PREMISES IN THE APPROXIMATE LOCATIONS AS DEPICTED BELOW:

### **LEASE AREA:**

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE TOWN OF WATERFORD OF THE COUNTY OF NEW LONDON, STATE OF CONNECTICUT AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED PARCEL OF LAND AND BEING NORTH 681558.67 FEET AND EAST 1160153.63 FEET OF THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 AND BEING MARKED BY AN IRON PIN;

THENCE RUNNING NORTH 05° 54' 53" EAST, 100.00 FEET TO AN IRON PIN;

THENCE TURNING AND RUNNING SOUTH 84° 05' 07" EAST, 100.00 FEET TO AN IRON PIN;

THENCE TURNING AND RUNNING PARALLEL TO AND 25 FEET DISTANT FROM LAND NOW OR FORMERLY OF MARGARET SCOTT WATSON, ET AL., SOUTH 05° 54' 53" WEST, 100.00 FEET TO AN IRON PIN;

THENCE TURNING AND RUNNING NORTH 84° 05' 07" WEST, 100.00 FEET TO THE POINT AND PLACE OF BEGINNING;

THE HEREIN DESCRIBED PARCEL OF LAND CONTAINS 10,000 SQUARE FEET, MORE OR LESS.

### **UTILITY EASEMENT:**

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE TOWN OF WATERFORD OF THE COUNTY OF NEW LONDON, STATE OF CONNECTICUT AND BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED PARCEL OF LAND, BEING ALONG THE SOUTH STREET LINE OF DANIELS AVENUE, BEING NORTH 682957.97 FEET AND EAST 1160251.47 FEET OF THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 AND BEING DISTANT SOUTH 77°23'30" WEST, 96.14 FEET ALONG SAID STREET LINE FROM A CONCRETE MONUMENT AND LAND NOW OR FORMERLY OF JONATHAN E. SCOTT;

THENCE RUNNING SOUTH 12°18'56" EAST, A DISTANCE OF 346.63 FEET TO A POINT;

THENCE RUNNING SOUTH 77°41'04" WEST, A DISTANCE OF 9.98 FEET TO A POINT;

THENCE RUNNING SOUTH 16°10'24" EAST A DISTANCE OF 71.15 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 37.07 FEET, A RADIUS OF 128.45 FEET, A CHORD BEARING OF SOUTH 24°26'23" EAST, AND A CHORD LENGTH OF 36.94 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 53.92 FEET, A RADIUS OF 80.00 FEET, A CHORD BEARING OF SOUTH 13°23'46" EAST AND A CHORD LENGTH OF 52.91 FEET TO A POINT;

THENCE RUNNING SOUTH 05°54'51" WEST, A DISTANCE OF 616.18 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 66.88 FEET, A RADIUS OF 275.00 FEET, A CHORD BEARING OF SOUTH 12°52'51" WEST AND A CHORD LENGTH OF 66.71 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 140.84 FEET, A RADIUS OF 575.00 FEET, A CHORD BEARING OF SOUTH 12°49'50" WEST AND A CHORD LENGTH OF 140.48 FEET TO A POINT;

THENCE RUNNING NORTH 84°05'07" WEST, A DISTANCE OF 66.90 FEET TO A POINT;

THENCE RUNNING NORTH 51°27'58" EAST, A DISTANCE OF 29.33 FEET TO A POINT;

THENCE RUNNING NORTH 24°17'39" EAST, A DISTANCE OF 70.14 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 60.74 FEET, A RADIUS OF 605.00 FEET, A CHORD BEARING OF NORTH 16°58'17" EAST AND A CHORD LENGTH OF 60.71 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 59.58 FEET, A RADIUS OF 245.00 FEET, A CHORD BEARING OF NORTH 12°52'51" EAST AND A CHORD LENGTH OF 59.43 FEET TO A POINT;

THENCE RUNNING NORTH 05°54'51" EAST, A DISTANCE OF 616.18 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 33.70 FEET, A RADIUS OF 50.00 FEET, A CHORD BEARING OF NORTH 13°23'46" WEST AND A CHORD LENGTH OF 33.07 FEET TO A POINT;

THENCE RUNNING ALONG A CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 45.72 FEET, A RADIUS OF 158.45 FEET, A CHORD BEARING OF NORTH 24°26'23" WEST AND A CHORD LENGTH OF 45.56 FEET TO A POINT;

THENCE RUNNING NORTH 16°10'24" WEST A DISTANCE OF 72.49 FEET;

THENCE RUNNING NORTH 12°18'56" WEST A DISTANCE OF 347.10 FEET;

THENCE RUNNING ALONG SAID STREET LINE NORTH 77°23'30" EAST A DISTANCE OF 40.00 FEET TO THE POINT AND PLACE OF BEGINNING.

THE HEREIN DESCRIBED PARCEL OF LAND CONTAINS 44344 SQUARE FEET, MORE OR LESS.

#### NEW ACCESS AREA:

A CERTAIN PIECE OR PARCEL OF REAL PROPERTY LOCATED IN THE TOWN OF WATERFORD AND COUNTY OF NEW LONDON STATE OF CONNECTICUT CONTAINING 22,191 SQUARE FEET SAID PREMISES BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS;

COMMENCING AT A POINT ON THE SOUTHERLY STREET LINE OF DANIELS AVENUE, SAID POINT BEING THE NORTHWESTERLY CORNER OF LAND NOW OR FORMERLY THE TOWN OF WATERFORD AND THE NORTHEASTERLY CORNER OF LAND N/F LEARN K12. THENCE RUNNING S 77° 23' 45" E, ALONG THE SOUTHERLY STREET LINE OF DANIELS AVENUE, A DISTANCE OF 40.63' TO THE POINT OF BEGINNING.

THENCE RUNNING S 12° 46' 30" E, A DISTANCE OF 24.73' TO A POINT;  
THENCE RUNNING S 36° 56' 12" E, A DISTANCE OF 71.81' TO A POINT;  
THENCE RUNNING S 13° 46' 08" E, A DISTANCE OF 389.98' TO A POINT;  
THENCE RUNNING S 5° 55' 01" W, A DISTANCE OF 579.41' TO A POINT;

THENCE RUNNING S 39° 19' 06" E, TO THE WESTERLY LINE OF LAND N/F THE TOWN OF WATERFORD, A DISTANCE OF 28.65' TO A POINT;

THENCE RUNNING S 5° 55' 01" W, ALONG THE WESTERLY LINE OF LND N/F THE TOWN OF WATERFORD, A DISTANCE OF 28.17' TO A POINT;

THENCE RUNNING N 39° 19' 06" W, A DISTANCE OF 56.82' TO A POINT;  
THENCE RUNNING N 5° 55' 01" E, A DISTANCE OF 584.27' TO A POINT;  
THENCE RUNNING N 13° 46' 08" W, A DISTANCE OF 382.41' TO A POINT;  
THENCE RUNNING N 36° 56' 12" W, A DISTANCE OF 71.99' TO A POINT;  
THENCE RUNNING N 12° 46' 30" W, TO THE SOUTHERLY STREET LINE OF DANIELS AVENUE, A DISTANCE OF 29.07' TO A POINT;

THENCE RUNNING N 77° 23' 45" E, ALONG THE SOUTHERLY STREET LINE OF DANIELS AVENUE, A DISTANCE OF 20.00' TO THE POINT AND PLACE OF BEGINNING.

PARCEL CONTAINS 22,191 SQ. FT = 0.509 ACRES



## EXHIBIT "B"-PREMISES

Legal description to be incorporated upon receipt of final survey.

a certain tract of land situated in the Town of Waterford, County of New London and State of Connecticut, delineated as "19.98 acres to be conveyed to Town of Waterford" on a Plan on file in the Land Records of said Town of Waterford, entitled "Plan of tract of land on Daniels Avenue, Town of Waterford, Conn. to be conveyed to Town of Waterford, Scale 1" = 100', Aug. 1956, Ernest L. Deshery, Surveyor, New London, Conn.", bounded and described as follows:

Beginning at a point marked by a merestone in the southerly line of Daniels Avenue, which point is one hundred (100) feet distant from the easterly line of High Street as measured along the southerly line of Daniels Avenue, and is the northeastern corner of land of Lester H. Knox and Marion E. Knox, thence running southerly by and along land of said Knox, land of Vivian Brewer Marks, land of Andrew A. Frausini and Angelina T. Frausini, land of Edgar B. Russ and Donald B. Perry, land of Arthur J. Perry, Jr., and other land of these Grantors, in a straight line, one thousand four hundred (1400) feet, more or less, to a merestone at a stone wall; thence running easterly with said stone wall; thence running easterly with said stone wall and its prolongation, six hundred (600) feet, more or less, by and along other land of these Grantors, to another merestone; thence running northerly, by and along other land of these Grantors, in a straight line parallel with and six hundred (600) feet distant at right angles from the first described line, one thousand four hundred (1400) feet, more or less, to another merestone; thence running northwesterly with an interior angle of one hundred thirty-five (135) degrees, by and along other land of these Grantors, one hundred ninety-five (195) feet, more or less, to a drill mark on the ledge in the southerly line of Daniels Avenue; thence running westerly, by and along the southerly line of Daniels Avenue, four hundred ninety (490) feet, more or less, to the point of beginning; containing 19.98 acres.

### LESS AND EXCEPTING

That certain piece or parcel of land together with all buildings and improvements located thereon situated in the Town of Waterford, County of New London and State of Connecticut depicted as "N/F TOWN OF WATERFORD 51 DANIELS AVENUE VOL 107 PG 567 PARCEL TO BE CONVEYED TO LEARN K12 PARCEL AREA 669,075 S.F. = 15.360 ACRES" as shown on that certain map entitled, "LOT LINE MODIFICATION SURVEY PREPARED FOR TOWN OF WATERFORD & LEARN K12 51 DANIELS AVENUE WATERFORD CONNECTICUT" dated "JUNE 2025" bearing "PROJ. No.: 0725-500128", Sheet SV.01, and prepared by Alfred Benesch & Company, 200 Glastonbury Boulevard – Suite 201, Glastonbury, Connecticut 06033, which map is or is to be filed in the Office of the Waterford Town Clerk, to which reference may be made.

David Campo  
 Waterford Town Clerk  
 15 Rope Ferry Road  
 Waterford, CT 06385

Mr. David Campo;

In ordinance with the Connecticut General Statute 1-21, please be advised of the following 2026 schedule dates for the Board of Selectmen.

|                   |                |                    |                   |
|-------------------|----------------|--------------------|-------------------|
| January 6, 2026   | April 7, 2026  | July 7, 2026       | October 6, 2026   |
| January 20, 2026  | April 21, 2026 | July 21, 2026      | October 20, 2026  |
| February 3, 2026  | May 5, 2026    | August 4, 2026     | November 3, 2026  |
| February 17, 2026 | May 19, 2026   | August 18, 2026    | November 17, 2026 |
| March 3, 2026     | June 2, 2026   | September 8, 2026  | December 1, 2026  |
| March 17, 2026    | June 16, 2026  | September 21, 2026 | December 15, 2026 |

The Board of Selectmen meet generally the first and third Tuesday of each month, unless otherwise indicated. All regular meetings will begin at 5:00pm at the Waterford Town Hall.

The Board of Selectmen will meet the following dates for Budget Meetings in 2026 at 4pm at the Waterford Town Hall:

|                  |                   |
|------------------|-------------------|
| February 4, 2026 | February 9, 2026  |
| February 5, 2026 | February 10, 2026 |

Respectfully,

***Robert Brule***

Rob Brule  
 First Selectman  
 Waterford Town Hall  
 15 Rope Ferry Road  
 Waterford, CT 06385  
[rbrule@waterfordct.org](mailto:rbrule@waterfordct.org)

DATE: October 1, 2025  
TO: All Town Board and Commission Chairpersons  
All Town Administrators  
FROM: Christine Walters, Director of Human Resources  
RE: 2026 Holidays

.....

The following dates will be observed as holidays for 2026:

|           |             |                                             |
|-----------|-------------|---------------------------------------------|
| THURSDAY  | JANUARY 1   | NEW YEAR'S DAY                              |
| MONDAY    | JANUARY 19  | MARTIN LUTHER KING, JR. DAY                 |
| MONDAY    | FEBRUARY 16 | PRESIDENTS' DAY                             |
| FRIDAY    | APRIL 3     | GOOD FRIDAY                                 |
| SUNDAY    | APRIL 5     | EASTER SUNDAY (POLICE/FIRE/DISPATCHER ONLY) |
| MONDAY    | MAY 25      | MEMORIAL DAY                                |
| FRIDAY    | JUNE 19     | JUNETEENTH                                  |
| FRIDAY    | JULY 3      | INDEPENDENCE DAY                            |
| MONDAY    | SEPTEMBER 7 | LABOR DAY                                   |
| MONDAY    | OCTOBER 12  | COLUMBUS DAY                                |
| WEDNESDAY | NOVEMBER 11 | VETERANS DAY                                |
| THURSDAY  | NOVEMBER 26 | THANKSGIVING                                |
| FRIDAY    | NOVEMBER 27 | DAY AFTER THANKSGIVING                      |
| FRIDAY    | DECEMBER 25 | CHRISTMAS                                   |

\*Waterford employees should refer to collective bargaining agreements for details.

# Social Services Grants Committee

Home / Boards & Commissions / Social Services Grants Com

0 Seats

## Basic Information

**Type** Committee

**Status** Enabled

**Visibility** Public

**Enabled Seats** 4

**Term counting** Count sequential terms

**Term ends on same day** No

**Short description**

**Creating Authority**

Public view Public unbranded view



## Contact Information

Show frontend contact button

**Email**  
firstsel@waterfordct.org

**Contact**  
Shannon Withey

**Contact Phone**  
(860)444-5834

## Committee Seats

| Member Name      | Title  | Political Party | Appointed By         | Seat Name  | Status | Start Date | Calculated Term        | Actions                      |
|------------------|--------|-----------------|----------------------|------------|--------|------------|------------------------|------------------------------|
| Dembek, Thomas   | Member | Republican      | Representative To... | RTM Member | Active | 12/2/2024  | 12/2/2024 - 11/30/2025 | <a href="#">View History</a> |
| Khan, Lindsay    | Member | Democrat        | Representative To... | RTM Member | Active | 12/2/2024  | 12/2/2024 - 11/30/2025 | <a href="#">View History</a> |
| Fedor, Ronald    | Member | Republican      | Board of Finance     | BOF Member | Active | 12/1/2024  | 12/1/2024 - 11/30/2025 | <a href="#">View History</a> |
| Brule, Robert J. | Member | Republican      | Board of Selectmen   | BOS Member | Active | 12/1/2024  | 12/1/2024 - 11/30/2025 | <a href="#">View History</a> |

top

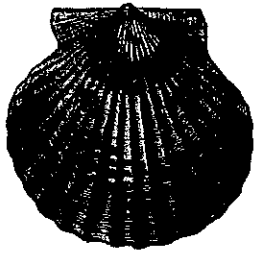
Timeline

History

All Seats

Enabled Seats

#17a



## Waterford-East Lyme Shellfish Commission

# SCALLOP PERMIT

*The population of adult scallops is unknown.*

**Permits purchased at your own risk no refunds.**

Seasonal Scallop permits two gallons per person each Day ..... \$35.00

Season: The season will open on **Saturday November 15, 2025 at 8 am** and close on **Saturday January 31, 2026 at 4:00 pm**. The taking of scallops will be allowed between **8 am** and **4:00 pm**.

Limit: The daily limit shall not exceed **two gallons per person** each day for permit holders.

Location: The ONLY area will be the Niantic River from the south side of Boston Post Road to the north side of Route 156 Sandbar and Bridge. The Niantic Bay is not open to scalloping.

Method: The method used will be spot taking from a boat, by looking through a spotter, handheld or attached to the boat. The spotter will have a minimum six inch area viewing window that will be of clear glass or plastic and a minimum height of twelve (12") inches. No culling will be done at dock or landing; sorting of legal and undersize scallops shall be done immediately with seed scallops returned to the water alive. A ring net eight (8") inches maximum diameter with a pole twelve (12') foot maximum length is the only type to be used with spotter. It is prohibited for boats to be propelled by motor, oars, pole, etc. while harvesting scallops.

Identification of adult: **The scallop must be an adult with a clearly defined growth ring.** Scallops without a clearly defined growth ring are not adults regardless of the size!

***Fine:*** Any person who violates any provision of these regulations shall ***be fined not more than two hundred and fifty dollars (\$250.00) upon conviction*** as the court may set down. You agree to pay the following: NSF or Returned check charge fee and any collection cost.

***The population of adult scallops is unknown. Permits purchased at your own risk no refunds.***

Sales Outlets - check one:

☐ **J&B Tackle**  
(seasonal hours)

☐ **Hillyer's Tackle Shop**  
(seasonal hours)

☐ **East Lyme Town Clerk**

☐ **Waterford Town Clerk**

#216

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
www.waterfordct.org

RECEIVED FOR RECORD  
WATERFORD, CT  
SEP 25 A 6:39

**MINUTES**  
**BOARD OF SELECTMEN REGULAR MEETING**  
**Tuesday, September 23, 2025**  
**5:00 PM**  
**Waterford Town Hall (Auditorium)**

(Procedural Action: Check register to be signed by the Board of Selectmen in accordance with CGS 7-83)

**1. Call to Order & Roll Call: 5:00 PM**

In Attendance: First Selectman, Robert Brule; Selectman, Rich Muckle  
Late: Selectman, Greg Attanasio, 5:02 PM

**2. Pledge of Allegiance**

**3. Public Comment: NONE**

**4. Recreation and Parks:** To consider and act upon awarding the Children's Playground Pavilion contract to M.E. O'Brien & Sons, Inc., from, Ryan McNamara, Director of Recreation and Parks for \$96,380.00 pending RTM approval of the appropriation of funds. If approved, funds will be available from the following lines:

- 33723-55838 - \$40,000 (Children's Playground)
- 20537-57798 - \$25,000 (Children's Playground-Civic Triangle)
- 21237-57700 - \$31,380 (Rec & Parks Playground Expenditures)

**MOTION** by Muckle, seconded by Attanasio, VOTING IN FAVOR: 3-0 PASSED

**5. Appointments & Resignations:**

**5a.** To consider and act on the re-appointment of Jeffrey Robillard to the Cable TV Advisory Council of Southeastern Connecticut, Waterford Delegate, to fill the term of 7/1/25-6/30/27 as a member.

**MOTION** by Muckle, seconded by Attanasio, VOTING IN FAVOR: 3-0 PASSED

**5b.** To consider and act on the appointment of Larry Tytla to the Waterford East Lyme Shellfish Commission on the Niantic River Watershed

Committee Board of Directors to fill the term of 9/22/25-9/21/29 as an alternate member.

**MOTION** by Muckle, seconded by Attanasio, VOTING IN FAVOR: 3-0 PASSED

**5c.** To consider and act on the re-appoint of Chris Tomichek to the Niantic River Watershed Committee Board of Directors to fill the term of 1/1/25-12/31/28 as a member.

**MOTION** by Muckle, seconded by Attanasio, VOTING IN FAVOR: 3-0 PASSED

**6. New Business:** NONE

**7. Old Business:** NONE

**8. Correspondence:**

**8a.** Thank you from the Sexual Assault Crisis Center of Eastern, CT

**9. Consent Agenda**

**9a.** Tax Refund

**9b.** Board of Selectmen Regular Meeting Minutes September 9, 2025

**MOTION** by Muckle, seconded by Attanasio, VOTING IN FAVOR: 3-0 PASSED

**9c.** Board of Selectmen Special Meeting Minutes September 15, 2025

**MOTION** by Muckle, seconded by Attanasio, VOTING IN FAVOR: 3-0 PASSED

**10. Adjournment:** 5:19 PM

**MOTION** by Muckle, seconded by Attanasio, VOTING IN FAVOR: 3-0 PASSED