

FIFTEEN ROPE FERRY ROAD
WATERFORD, CT 06385-2886



PHONE: 860-442-0553
www.waterfordct.org

January 6, 2023

Kingstown Properties, LLC
P.O. Box 827
Norwich, CT 06360

RE: Application C-22-14, 109R & 131 Clark Lane
Waterford, CT 06385
Requirements for Public Hearing

Dear Sirs,

At their December 8, 2022 meeting, the Waterford Conservation Commission unanimously voted to hold a public hearing for application #C-22-14, 109R & 131 Clark Lane, Waterford CT under section 9.1 of the Inland Wetlands and Watercourse Regulations in the interest of the public. The public hearing is scheduled for January 26, 2023 6:30 pm at Waterford Town Hall.

An additional application fee of \$400.00 is required, in accordance with Section 20.4.

In accordance with Section 9.4 of the Inland Wetlands and Watercourse Regulations, you are required to mail notification of the pending public hearing to a least one owner of all properties located within 100 feet or less of the subject site boundary, all as shown on the latest Grand List at the Town of Waterford Assessor's Office (or the actual owners of record if otherwise known to the applicant). Notice of the hearing must be mailed not more than 15 days nor less than 10 days before the date set for the public hearing by transmitting a copy of the text of the hearing notice which is attached.

Evidence of such mailing, in the form of US Post Office Certificates of Mailing, shall be submitted to this office with the list of property owners within 100 feet of the site boundary no later than January 20, 2023, (which is not less than five calendar days prior to the hearing date).

If you have any questions regarding this matter, please contact Maureen FitzGerald, Environmental Planner at (860) 444-5813.

Respectfully,

Leanne Santos
Recording Secretary, Conservation Commission

Enclosure: Notice of Public Hearing
Certified Mail # 9171 9690 0935 0254 0862 22

Cc: David Held, Provost & Rovero Inc. (agent), digital
Attorney Mark Branse, digital

**C-22-14
109R & 131 CLARK LANE
PUBLIC HEARING 01-26-23
EXHIBIT #9**