

319

## FINANCE DEPARTMENT

# Memo

**To:** The Board of Selectmen  
**From:** Shea Moses  
**Date:** October 25, 2023  
**Re:** Award-Bid#23-135 Public Library Fuel Tank Replacement

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Dear Mr. Brule:

Proposals for the above mentioned project were opened on October 17, 2023 by Paul Koelle, Municipal Facilities Manager and I with the attached results. After careful review of proposals, it is determined that Service Station Equipment is the lowest qualified bidder able to complete this project, as they have replaced previous underground tanks for the Town.

I therefore respectfully seek the Board's approval to award the contract to Service Station Equipment for **\$128,500.00**.

Funds will be available in line# 31123-55905 UST Replacement (Library).

Shea Davy  
Shea Davy  
Purchasing Agent,  
Town of Waterford

INTER-OFFICE MEMORANDUM

TOWN OF WATERFORD

To: Shea Davy, Purchasing Agent  
From: Gary J. Schneider, Director of Public Works  
Date: October 24, 2023  
Re: Public Library Fuel Tank Replacement

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Bids were received for the Public Library Fuel Tank Replacement. The Town received 2 bids.

The design consultant has reviewed the lowest bid and recommend we go with the low bidder – Service Station Equipment. There are funds available through line items 31123-55905. I concur with the recommendation.

This contractor has replaced several of our underground tanks and we have been very pleased with his work.

Public Works requests this award to be on the next available Board of Selectmen agenda.



750 Old Main Street, Rocky Hill, CT 06067  
Phone: (860) 436-4336 • Fax: (860) 436-4450  
[www.rzdesignassociates.com](http://www.rzdesignassociates.com)

October 18, 2023

Paul Koelle  
Facilities Manager  
Public Works Department  
Town of Waterford  
15 Rope Ferry Road  
Waterford, CT 06385

Re: RFP #23-135 Public Library Fuel Tank Replacement  
Waterford, CT

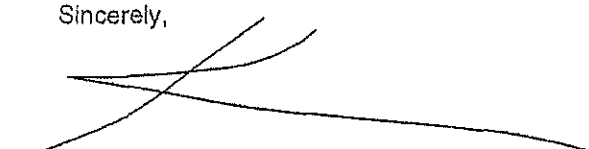
Dear Paul:

As you are aware, Service Station Equipment, Inc is the low bidder with a base bid of \$128,500.00.

In speaking with the contractor, they feel comfortable with their bid and intend to provide the specified materials. Based upon my past direct experience with this contractor, I believe that they have the experience and resources necessary to execute the project in accordance with the contract documents.

I recommend the Town contract with Service Station Equipment, Inc in the amount of \$128,500.00.

Sincerely,



Kenneth A. Hipsky, P.E., LEED AP  
Vice President

---

*Legnos and Cramer, Inc. is now RZ Design Associates, Inc.  
Serving the Community Since 1952*

| Tabulation Sheet<br>Bid#23-35 Public Library Fuel Tank Replacement<br>October 17, 2023 @ 11:00 am |              |           |
|---------------------------------------------------------------------------------------------------|--------------|-----------|
| Entity                                                                                            | Bid Pricing  | Notes     |
| ETT Environmental Services                                                                        | \$175,000.00 | \$175/Ton |
| Service Station Equipment                                                                         | \$128,500.00 | \$140/Ton |
|                                                                                                   |              |           |
|                                                                                                   |              |           |
|                                                                                                   |              |           |
|                                                                                                   |              |           |

## LUMP SUM PROPOSAL

Tank Removal and Replacement  
Public Library  
Waterford, Connecticut

BIDDER: Service Station Equipment, Inc.

NAME Martin McKinney, Jr. (president)

ADDRESS 20 Murphy Rd. North Franklin, CT 06254

To: Shea Davy, Purchasing Agent

Project: Tank Removals and Replacement – Public Library

GENERAL: A description of the general extent of work included in the Base Bid and Unit Prices can be found in Section 011100 "Summary of Work" and on the Drawings.

Provide for all labor, materials, and services necessary for completion of the Work shown on the Drawings and in the Specifications.

We propose to perform the work described in the Contract Documents for

**Base Bid:**

Total: \$One hundred twenty eight thousand five hundreded /  
 (\$128,500.<sup>00</sup>) dollars (Written Figure)

UNIT PRICE:

Removal, on-site stockpile, transportation and disposal of contaminated soil and replacement fill.

\$140.00 S/Ton (written figure)  
One hundred forty

(Base bid includes an allowance of 10 tons at the above unit price)

**PLEASE PLACE THIS SHEET AT THE FRONT OF YOUR PROPOSAL**

**PROPOSAL**  
**PUBLIC LIBRARY FUEL TANK REPLACEMENT**

**Town of Waterford**

Proposal of Service Station Equipment, Inc. hereinafter called  
"BIDDER"

\*a corporation of the State of CT.

\*a partnership, or

\*an individual doing business as

To the Town of Waterford, Connecticut

Gentlemen:

The undersigned hereby declares that no person or persons other than those named herein are interested in this proposal or in the Contract proposed to be taken; that it is made without any connection with any other person making any proposal for the same work, and is in all respects fair and without collusion or fraud; that no person acting for or employed by the Town of Waterford is directly interested therein, or in the supplies or works to which it relates, or in any portion of the profits thereof; that it is understood that the Town, its agents and employees are not to be in any manner held responsible for the accuracy of, or bound by, the estimates or borings or plan of borings relative to the work and appearing on plans or in the foregoing notice; and that all such estimates, etc., are to be considered solely for the purpose of filling out and comparing the several proposals.

The undersigned further declares that he has carefully examined the Information For Bidders, Contract documents, including the Plans and Specifications, and has inspected the site and will contract to provide all necessary tools, apparatus and implements, freight, cartage, and expense, and to do all the work and furnish all the materials necessary in the manner and upon the conditions specified and upon the following terms at the prices specified on the following pages.

The undersigned agrees to furnish satisfactory bonds and Insurance as required by the General Conditions, the Information for Bidders and by the Supplementary Conditions, and to execute within 30 days after notice of the award, a formal contract with the Town of Waterford for the fulfillment of this proposal, and it is agreed that in case of failure on the part of the undersigned to do so, the certified check or bid bond deposited herewith shall be forfeited to the Town of Waterford as liquidated damages for such failure.

BIDDER hereby agrees to commence work under this contract on or before a date to be specified in written NOTICE TO PROCEED of the OWNER and to fully complete the project in strict compliance with the Contract Documents within 120 consecutive calendar days thereafter as stipulated in the specifications. BIDDER further agrees to pay as liquidated damages, the sum of \$1,000 for each consecutive calendar day thereafter as hereinafter provided in Paragraph 15 of the Information for Bidders.

BIDDER acknowledges receipt of the following addendum:

#1 10/10/23

The undersigned further agrees, in case of a corporation or fictitious trade name, that an acceptable certificate will be filed showing the proper officer or person authorized to sign said contract.

Amounts are to be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.

The unit prices shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any formalities in the bidding.

The bidder agrees that this bid shall be good and may not be withdrawn for a period of 90 calendar days after the scheduled closing time for receiving bids.

The bid Security attached in the sum of: 10%

see attached dollars  
(\$ \_\_\_\_\_)

is to become the property of the Owner in the event the Contract and Contract Bonds are not executed within the time above set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all requirements of the Plans and Specifications.

1. Have been in business under present business name: 36 years.
2. Ever failed to complete any work? NO
3. List the more important contracts recently completed by you, stating approximate cost for each, and the month and year completed.
  - a. Location Town of Waterford - Eugene O'Neill Theater  
Project/Phone# BID #23-118 - Purchasing Dept  
Engineer/Phone# Paul Koelle 860-444-5864 X 2824  
Completion Date 8/10/2023  
Amount of Contract \$24,518.00
  - b. Location Somers High School  
Project/Phone# BID - Underground Storage Tank removal  
Engineer/Phone# Jim MacFieat Jim.MacFieat@somers.k12.ct.us  
Completion Date 7/10/2023  
Amount of Contract \$47,000.00
  - c. Location Town of Waterford - Police Department  
Project/Phone# Bid # 23-110  
Engineer/Phone# Paul Koelle 860-444-5864 X 2824  
Completion Date 6/15/2023  
Amount of Contract \$165,000.56
4. Bank Reference/Phone# Eastern Federal Bank - (860) 889-7381



This firm consists of the following members:

| Full Name                      | Residence                                 |
|--------------------------------|-------------------------------------------|
| <u>Martin D. McKinney, Jr.</u> | <u>8 Totem Ln. Griswold, CT</u>           |
| <u>Eric McKioney</u>           | <u>216 Old Voluntown Rd. Griswold, CT</u> |

The officers are:

| Full Name                                 | Residence           |
|-------------------------------------------|---------------------|
| President: <u>Martin D. McKinney, Jr.</u> | <u>Griswold, CT</u> |
| Treasurer: <u>Eric McKioney</u>           | <u>Griswold, CT</u> |
| Directors: <u>Amy Maguire</u>             | <u>Mystic, CT</u>   |

Respectfully Submitted:

Service Station Equipment, Inc.  
(Firm Name)

SEAL: (If bid is by a Corporation)

By: [Signature]  
(Signature)  
Martin D. McKinney, Jr. (president)  
(Typed Name and Title)

20 Murphy Road  
North Franklin, CT 06254  
(Business Address)

(860) 848-2278 Ext. 113  
(Telephone)

(860) 642-8005  
(Fax)

admin@sse-inc.net  
(Email)

(ACKNOWLEDGMENT OF PRINCIPAL, IF A CORPORATION)

STATE OF CT

SS:

COUNTY OF New London

ON THIS 17 DAY OF October, 2023 BEFORE ME PERSONALLY CAME AND APPEARED Marvin Williams Jr. TO ME KNOWN. WHO, BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES AT \_\_\_\_\_, THAT HE/SHE IS THE President OF Service Station Equipment, THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE FOREGOING INSTRUMENT THAT HE/SHE KNOWS THE SEAL OF SAID CORPORATION - THAT ONE OF THE IMPRESSIONS AFFIXED TO SAID INSTRUMENT IS AN IMPRESSION OF SUCH SEAL - THAT IT WAS SO AFFIXED BY ORDER OF THE DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE, BEING DULY AUTHORIZED TO DO SO, SIGNED HIS/HER NAME THERETO BY LIKE ORDER AS THE FREE ACT AND DEED OF THE CORPORATION.

ANNAMARIE COTE  
NOTARY PUBLIC  
State of Connecticut  
My Commission Expires  
March 31, 2027  
(NOTARY PUBLIC)

(SEAL)

\*\*\*\*\*

(ACKNOWLEDGMENT OF PRINCIPAL, IF A PARTNERSHIP/LLC)

STATE OF \_\_\_\_\_

SS:

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME PERSONALLY CAME AND APPEARED \_\_\_\_\_, TO ME KNOWN AND KNOWN TO ME TO BE ONE OF THE MEMBERS/PARTNERS OF THE FIRM OF \_\_\_\_\_ DESCRIBED IN AND WHO EXECUTED THE SAME, BEING DULY AUTHORIZED SO TO DO, AS AND FOR THE ACT AND DEED OF SAID FIRM.

(SEAL)

\_\_\_\_\_  
(NOTARY PUBLIC)

\*\*\*\*\*

(ACKNOWLEDGMENT OF PRINCIPAL, IF AN INDIVIDUAL)

STATE OF \_\_\_\_\_

SS:

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME PERSONALLY CAME AND APPEARED \_\_\_\_\_ TO ME KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE SAME AS HIS/HER FREE ACT AND DEED.

(SEAL)

\_\_\_\_\_  
(NOTARY PUBLIC)

BID BOND

Bond No. 66824906

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Service  
Station Equipment, Inc. as Principal, and WESTERN SURETY COMPANY

as Surety, are hereby held and firmly bound unto The Town of Waterford as owner in the penal sum of Ten Percent of Amount Bid (10%) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this 17th day of October, 2023

The condition of the above obligation is such that whereas the Principal has submitted to The Town of Waterford a certain bid, attached hereto and hereby made a part hereof to enter into a contract in writing for the

NOW, THEREFORE,

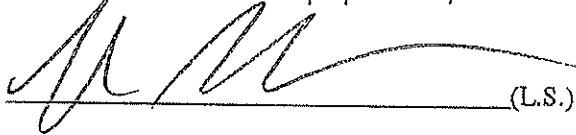
- A. If said Bid shall be rejected, or in the alternate,
- B. If said Bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto, properly completed in accordance with said Bid, and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall provide the required evidence of insurance,

THEN, this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Service Station Equipment, Inc.

 (L.S.)

WESTERN SURETY COMPANY

(Surety)

By:



SEBASTIAN RODO, Attorney-in-Fact

SEAL:



# Western Surety Company

## POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 66824906

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint SEBASTIAN RONO

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Service Station Equipment, Inc.

Obligee: Town of Waterford

Amount: \$1,000,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

This Power of Attorney may be signed by digital signature and sealed by a digital or otherwise electronic-formatted corporate seal under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 27th day of April, 2022:

"RESOLVED: That it is in the best interest of the Company to periodically ratify and confirm any corporate documents signed by digital signatures and to ratify and confirm the use of a digital or otherwise electronic-formatted corporate seal, each to be considered the act and deed of the Company."

If Bond No. 66824906 is not issued on or before midnight of January 17th, 2024, all authority conferred in this Power of Attorney shall expire and terminate.

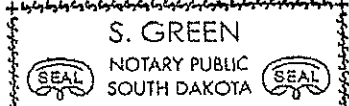
In Witness Whereof, Western Surety Company has caused these presents to be signed by its Vice President, Larry Kasten, and its corporate seal to be affixed this 17th day of October, 2023.

STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

WESTERN SURETY COMPANY

Larry Kasten  
Larry Kasten, Vice President

On this 17th day of October, in the year 2023, before me, a notary public, personally appeared Larry Kasten, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



My Commission Expires February 12, 2027

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 17th day of October, 2023.

WESTERN SURETY COMPANY

Larry Kasten  
Larry Kasten, Vice President

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



## Finance Department

# Memo

November 1, 2023

Re: Bid Waiver-APCO IntelliComm -Emergency Medical Dispatch Software

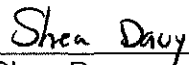
Mr. Brule:

The Purchasing Agent, on behalf of the Emergency Management Department, respectfully seeks a Bid Waiver to obtain Emergency Medical Dispatch (EMD) software that will integrate with the Nexgen CAD/RMS software for the Town for emergency calls in the amount of \$40,000.00. This product and software can only be purchased from APCO IntelliComm as it is a sole source product.

Funding for this product has already been approved as a Capital Improvement Project.

Funds will be made available in line 32224-55908 (APCO IntelliCom Guide card System).

Respectfully

  
\_\_\_\_\_  
Shea Davy  
Purchasing Agent  
Town of Waterford



## Waterford Office of Emergency Management

204 BOSTON POST ROAD • WATERFORD, CT • 06385 • (860) 442-9585 • FAX (860) 443-5327

October 31, 2023,

Dear First Selectman Brule,

The Emergency Management Department seeks a bid waiver for the purchase and installation of the Association of Public-Safety Communications Officials (APCO) IntelliComm - Emergency Medical Dispatch (EMD) software at five positions in the Waterford Emergency Communications Center. The software will integrate with Nexgen CAD/RMS for calls requiring EMD. The town's current method of EMD is a flip card system produced by APCO. The APCO IntelliComm product is a sole source product, produced, sold and distributed exclusively by APCO. The town of Waterford exclusively uses the APCO training model and materials for training and certification of its public safety dispatchers.

Funding for this project has been authorized by the Town of Waterford as a Capital Improvement Project to purchase and install the software. The cost of the software and installation is \$40,000.

Please contact me should you have any questions.

Very respectfully,

*Steven Sinagra*

Steven Sinagra  
Emergency Management Director

Cc: Kim Allen, Director of Finance



Order Number: 00002355

Date: 12/7/2022

Expiration Date: 2/7/2023 12:00:00 AM

Prepared For: Shawn Finnigan

**APCO IntelliComm® Guidecard System**

APCO International  
351 N Williamson Blvd  
Daytona Beach, FL 32114  
386-322-2500

Waterford Emergency Communications WECC  
204 Boston Post Rd,  
Waterford, CT 06385  
(860) 442-9451

**IntelliComm & Guidecard Products**

| Quantity | Product Name                             | Sales Price | Total Price |
|----------|------------------------------------------|-------------|-------------|
| 1        | IntelliComm Implementation (5 positions) | \$15,000.00 | \$15,000.00 |
| 5        | IntelliComm Software (per position)      | \$5,000.00  | \$25,000.00 |

*Your center will be invoiced for the products and amount indicated in this order form upon the completion of the Software End User Agreement or APCO EMD Agreement, where applicable.*

Shipping & Handling: \$0.00  
Grand Total: \$40,000.00

**Recurring Annual Maintenance**

24/7/365 Maintenance - 20% of each software position cost. (Prorated from UAT Acceptance date to the first day of your fiscal year). At the beginning of your fiscal year, you will then owe 12 months of maintenance (20% of software position cost X positions).

**Ancillary Cost**

APCO IntelliComm Guidecard System is designed for all three disciplines to always be available on screen, making it easy to access all disciplines. If you do not want all three to be available on screen, APCO will turn off the others. If you need one or more disciplines turned on in the future, APCO will do that for an additional cost. Agency will be responsible for any CAD expenses required to interface to the new disciplines. Indicate which disciplines your agency takes calls for service.

EMD\_\_X\_\_ LEC\_\_X\_\_ FSC\_\_X\_\_

Turning on disciplines in the future will result in additional fees. Agency will be responsible for any CAD expenses required to interface to the new disciplines.

**CAD Interface**

The agency and the agency's CAD vendor will be responsible for development and cost of the interface that enables the agency's CAD system to communicate with the IntelliComm™ software.





APCO IntelliComm® Guidecard System & EMD Program

APCO International  
351 N Williamson Blvd  
Daytona Beach, FL 32114  
386-322-2500

Order Number: 00002355

Date: 12/7/2022

Expiration Date: 2/7/2023 12:00:00 AM

Prepared For: Shawn Finnigan

Waterford Emergency Communications WECC  
204 Boston Post Rd,  
Waterford, CT 06385  
(860) 442-9451

| Ship To            |                                         | Bill To            |                                         |
|--------------------|-----------------------------------------|--------------------|-----------------------------------------|
| Name               | Waterford Emergency Communications WECC | Name               | Waterford Emergency Communications WECC |
| Address            | 204 Boston Post Road                    | Address            | 204 Boston Post Rd                      |
| City / State / Zip | Waterford CT 06385                      | City / State / Zip | Waterford CT 06385                      |

Authorized Signature:

Date:

Printed Name:

**ORDER FOR PRODUCTS & SERVICES  
DO NOT PAY**

Quotation Prepared by:  
Shellie Johnson  
IntelliComm Sales Manager  
(386) 944-2471  
johnsonsh@apcointl.org

#6

# TOWN OF WATERFORD TRANSFER REQUEST FORM

In Series (Over \$1000)

Emergency Management  
DEPARTMENT

| Line No. | Org. Code | Object Code | Object Description | APPROVED<br>Budget<br>Amount | CURRENT<br>Budget<br>Amount | Budget<br>Transfer<br>INCREASE | Budget<br>Transfer<br>DECREASE | REVISED<br>Budget<br>Amount |
|----------|-----------|-------------|--------------------|------------------------------|-----------------------------|--------------------------------|--------------------------------|-----------------------------|
| 1        | 10122     | 51440       | Dispatch Personnel | \$ 695,767                   | \$ 518,598                  |                                | \$ (15,000)                    | \$ 503,598                  |
| 2        | 10122     | 51830       | Training Overtime  | \$ 7,335                     | \$ (5,096)                  | \$ 15,000                      |                                | \$ 9,904                    |
| 3        |           |             |                    |                              |                             |                                |                                | \$ -                        |
| 4        |           |             |                    |                              |                             |                                |                                |                             |
| 5        |           |             |                    |                              |                             |                                |                                |                             |
| 8        |           |             |                    |                              |                             |                                |                                | \$ -                        |
| 9        |           |             |                    |                              |                             |                                |                                | \$ -                        |
| 10       |           |             |                    |                              |                             |                                |                                | \$ -                        |
| TOTAL    |           |             |                    |                              |                             | 15,000.00                      | \$ (15,000)                    |                             |

**Explanation:**

Dispatch Personnel is currently overfunded as the department has had vacancies during the fiscal year due to retirements. I am in the process of filling these vacancies.

Training overtime is underfunded as the line item was not used in the past to reflect training replacement overtime costs. These overtime accounts will be further broken out in the FY 2025 budget to more closely show their usage.

Steven Sinagra  
Department Head

*Kim Allen*  
Director of Finance

First Selectman

Commission/Board Approval

November 14, 2023  
Date

*11/16/23*  
Date

Date

Date

# Town of Waterford, CT

## YEAR-TO-DATE BUDGET REPORT



FOR 2024 13

|                                       | ORIGINAL APPROP | TRANS/ADJSTMTS                    | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---------------------------------------|-----------------|-----------------------------------|----------------|--------------|--------------|------------------|--------|
| <b>101 GENERAL FUND</b>               |                 |                                   |                |              |              |                  |        |
| <b>10122 EMERGENCY MANAGEMENT</b>     |                 |                                   |                |              |              |                  |        |
| <b>51110 ADMINISTRATION</b>           |                 |                                   |                |              |              |                  |        |
| 10122 51110                           | 80,380.00       | ADMINISTRATION 0.00               | 80,380.00      | 27,572.99    | 0.00         | 52,807.01        | 34.3%  |
| <b>51210 CLERICAL AND TECHNICAL</b>   |                 |                                   |                |              |              |                  |        |
| 10122 51210                           | 3,640.00        | CLERICAL AND TECHNICAL 0.00       | 3,640.00       | 4,842.55     | 0.00         | -1,202.55        | 133.0% |
| <b>51240 EDUCATIONAL INCENTIVE</b>    |                 |                                   |                |              |              |                  |        |
| 10122 51240                           | 2,300.00        | DISPATCH EDUCATION INCENTIVE 0.00 | 2,300.00       | 1,940.00     | 0.00         | 360.00           | 84.3%  |
| <b>51440 DISPATCH</b>                 |                 |                                   |                |              |              |                  |        |
| 10122 51440                           | 695,767.00      | DISPATCH PERSONNEL 0.00           | 695,767.00     | 177,168.87   | 0.00         | 518,598.13       | 25.5%  |
| <b>51810 OVERTIME</b>                 |                 |                                   |                |              |              |                  |        |
| 10122 51810                           | 134,547.00      | DISPATCH OVERTIME 0.00            | 134,547.00     | 48,169.03    | 0.00         | 86,377.97        | 35.8%  |
| <b>51823 EMERGENCY PERSONNEL</b>      |                 |                                   |                |              |              |                  |        |
| 10122 51823                           | 1,800.00        | EMERGENCY PERSONNEL 0.00          | 1,800.00       | 0.00         | 0.00         | 1,800.00         | .0%    |
| <b>51830 TRAINING &amp; EDUCATION</b> |                 |                                   |                |              |              |                  |        |
| 10122 51830                           | 7,335.00        | TRAINING & EDUCATION 0.00         | 7,335.00       | 12,430.86    | 0.00         | -5,095.86        | 169.5% |

# Town of Waterford, CT



## YEAR-TO-DATE BUDGET REPORT

FOR 2024 13

|                                           | ORIGINAL APPROP | TRANS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|-------------------------------------------|-----------------|---------------|----------------|--------------|--------------|------------------|--------|
| <b>51920 F.I.C.A.</b>                     |                 |               |                |              |              |                  |        |
| 10122 51920 F.I.C.A.                      | 70,722.00       | 0.00          | 70,722.00      | 20,065.88    | 0.00         | 50,656.12        | 28.4%  |
| <b>52010 ADVERTISING</b>                  |                 |               |                |              |              |                  |        |
| 10122 52010 ADVERTISING                   | 200.00          | 0.00          | 200.00         | 0.00         | 0.00         | 200.00           | .0%    |
| <b>52020 POSTAGE</b>                      |                 |               |                |              |              |                  |        |
| 10122 52020 POSTAGE                       | 1,000.00        | 0.00          | 1,000.00       | 0.00         | 0.00         | 1,000.00         | .0%    |
| <b>52030 PROFESSIONAL FEES</b>            |                 |               |                |              |              |                  |        |
| 10122 52030 PROFESSIONAL FEES             | 1,000.00        | 0.00          | 1,000.00       | 0.00         | 0.00         | 1,000.00         | .0%    |
| <b>52040 SERVICE CONT AND REPAIRS</b>     |                 |               |                |              |              |                  |        |
| 10122 52040 SERVICE CONT. AND REPAIRS     | 36,941.00       | 0.00          | 36,941.00      | 2,610.08     | 602.22       | 33,728.70        | 8.7%   |
| <b>52050 DUES CONFER</b>                  |                 |               |                |              |              |                  |        |
| 10122 52050 DUES, CONFERENCES & EDUCATION | 21,933.00       | 0.00          | 21,933.00      | 4,997.64     | 0.00         | 16,935.36        | 22.8%  |
| <b>52060 PRINTING</b>                     |                 |               |                |              |              |                  |        |
| 10122 52060 PRINTING                      | 200.00          | 0.00          | 200.00         | 0.00         | 0.00         | 200.00           | .0%    |
| <b>52080 TELEPHONE</b>                    |                 |               |                |              |              |                  |        |
| 10122 52080 TELEPHONE                     | 20,688.00       | 0.00          | 20,688.00      | 6,684.01     | 13,543.07    | 460.92           | 97.8%  |

# Town of Waterford, CT

## YEAR-TO-DATE BUDGET REPORT



FOR 2024 13

| ORIGINAL APPROP                        | TRANS/ADJSMTS                       | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|----------------------------------------|-------------------------------------|----------------|--------------|--------------|------------------|--------|
| <b>52300 TRAINING &amp; EDUCATION</b>  |                                     |                |              |              |                  |        |
| 10122 52300                            | TRAINING, EDUCATION & EMERG<br>0.00 | 2,600.00       | 0.00         | 0.00         | 2,600.00         | .0%    |
| <b>52370 CLOTHING OR UNIFORM ALLOW</b> |                                     |                |              |              |                  |        |
| 10122 52370                            | DISPATCH CLOTHING ALLOWANCE<br>0.00 | 4,000.00       | 200.00       | 0.00         | 3,800.00         | 5.0%   |
| <b>52415 GENERATOR MAINTENANCE</b>     |                                     |                |              |              |                  |        |
| 10122 52415                            | GENERATOR MAINTENANCE<br>0.00       | 6,200.00       | 1,544.69     | 0.00         | 4,655.31         | 24.9%  |
| <b>53010 OFFICE SUPPLIES</b>           |                                     |                |              |              |                  |        |
| 10122 53010                            | OFFICE SUPPLIES<br>0.00             | 250.00         | 0.00         | 0.00         | 250.00           | .0%    |
| <b>53020 OTHER SUPPLIES</b>            |                                     |                |              |              |                  |        |
| 10122 53020                            | OTHER SUPPLIES<br>0.00              | 1,030.00       | 402.69       | 0.00         | 627.31           | 39.1%  |
| <b>53090 FUELS AND LUBRICANTS</b>      |                                     |                |              |              |                  |        |
| 10122 53090                            | FUELS AND LUBRICANTS<br>0.00        | 1,030.00       | 181.01       | 0.00         | 848.99           | 17.6%  |
| <b>53120 SHELTER SUPPLIES</b>          |                                     |                |              |              |                  |        |
| 10122 53120                            | SHELTER SUPPLIES<br>0.00            | 600.00         | 0.00         | 0.00         | 600.00           | .0%    |
| <b>53130 RADIOLOGICAL SUPPLIES</b>     |                                     |                |              |              |                  |        |
| 10122 53130                            | RADIOLOGICAL SUPPLIES<br>0.00       | 400.00         | 0.00         | 0.00         | 400.00           | .0%    |

# Town of Waterford, CT

## YEAR-TO-DATE BUDGET REPORT

FOR 2024 13

| ORIGINAL APPROP            | TRANS/ADJSTMS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|----------------------------|---------------|----------------|--------------|--------------|------------------|--------|
| TOTAL EMERGENCY MANAGEMENT | 0.00          | 1,094,563.00   | 308,810.30   | 14,145.29    | 771,607.41       | 29.5%  |
| TOTAL GENERAL FUND         | 0.00          | 1,094,563.00   | 308,810.30   | 14,145.29    | 771,607.41       | 29.5%  |
| TOTAL EXPENSES             | 0.00          | 1,094,563.00   | 308,810.30   | 14,145.29    | 771,607.41       |        |
| GRAND TOTAL                | 0.00          | 1,094,563.00   | 308,810.30   | 14,145.29    | 771,607.41       | 29.5%  |

\*\* END OF REPORT - Generated by Kimberly Allen \*\*

#7

## FINANCE DEPARTMENT

# Memo

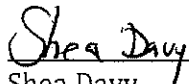
To: The Board of Selectmen  
From: Shea Davy  
Date: November 7, 2023  
Re: Bid Reject- Bid#23-131 Basketball Court Repairs

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Dear Mr. Brule:

Submissions for the above-mentioned bid were opened on September 12, 2023 by, Ryan McNamara, Director of Recreation and Parks, Tim Cieplik, Program Coordinator, and I with the attached results. However, the bid came in over \$27,827.00 of the budgeted amount for this project and it was subsequently determined that due to uniformity of the courts, and the return on investments that this above project will not move forward at this time. As a result, I respectfully seek the Board's approval to reject the bid proposal as the scope is revisited.

Thank you for your consideration

  
\_\_\_\_\_  
Shea Davy  
Purchasing Agent,  
Town of Waterford

FIFTEEN ROPE FERRY ROAD



WATERFORD, CT 06385-2886

WATERFORD RECREATION AND PARKS COMMISSION

DATE: November 7, 2023  
TO: Board of Selectmen  
FROM: Ryan McNamara, Director of Recreation & Parks  
SUBJECT: Basketball Court Bid Rejection

The Recreation and Parks Department has rejected the bids for the basketball court re-surfacing. Several factors were considered:

- Cost: The bids came in over quoted budget. \$132,000 budgeted and the totals for the asphalt projects came in at \$159,827 for a difference of \$27,827.

|                         |                            |
|-------------------------|----------------------------|
| Leary asphalt:          | \$89,914 no warranty       |
| Leary Post-Tension:     | \$207,000 10-15yr warranty |
| Town Hall asphalt:      | \$69,913 no warranty       |
| Town Hall Post-Tension: | \$147,660 10-15yr warranty |
- Uniformity: Consistent court surfaces throughout town. Pickleball, tennis, and basketball should all be consistent and equally considered for quality surfacing.
- Return on Investment: There have been numerous companies and towns that have turned their courts over to post-tension concrete. Although the cost is higher, the warranty and lifespan of the court material is unmatched. Companies are reporting that asphalt is not the same product it was 30 years ago. Most companies are only doing post-tension concrete as it is considered to be a more stable surface and there is no warranty for asphalt surface or structural cracks.
- These projects will be requested to be consolidated into Civic Triangle Park Improvements (to include pickleball and basketball court renovations) and Leary Park Improvements (to include tennis/pickleball and basketball court surfaces).

Thank you for your time and consideration.

If you have any further questions, please call.

SIGNED \_\_\_\_\_

Ryan McNamara  
Town of Waterford  
Director of Recreation and Parks





# Response to RFP



***Presented By:***

**Hinding Tennis, LLC**  
57 East Industrial Road  
Branford, CT 06405  
203.285.3055 ofc  
203.410.6090 cell



**PROJECT ID: Bid#23-131 Basketball Court Repair**

**Response Due: September 11, 2023 11:00 AM**

**Purchasing Agent of the Town of Waterford  
15 Rope Ferry Road  
Waterford, CT**

## **SPECIAL CONDITIONS**

**Company Name:** Hinding Tennis LLC

### **A. CONTACT PERSON**

During the course of this request process, from issuance until a recommendation for award, Bidders shall not initiate contact related to this request with anyone other than the officially designated individual.

For this bid the contact is Brandishea Moses at 860-444-5842 or email: [bmoses@waterfordct.org](mailto:bmoses@waterfordct.org).

Failure to abide by this requirement may result in disqualification from further participation in this process.

### **B. QUESTION DEADLINE**

All questions regarding this Request for Proposal shall be directed by email to Brandishea Moses. All inquiries shall clearly identify the name of the firm and the authorized representative, the Bid number and title.

The deadline for receipt of questions from Bidders in regards to this RFP is Tuesday September 5, 2023.

Responses will be prepared by the Town in an addendum and published on the Town of Waterford web site at: <https://www.waterfordct.org/purchasing> under Bids& Vendors, under this bid name. The responses in writing are the only official answers.

### **C. SUBMITTAL INSTRUCTIONS**

The Town desires to receive a clear, concise, economical presentation of the vendor's proposal. Bidders should submit the following with their bid:

- 1. One original of the bid packet and Two Copies.**
- 2. One original of the completed bid forms and Two Copies.**
- 3. Submit all of the above in a sealed envelope with the bid number and project name in the lower left hand corner of envelope, with the bidder's name clearly written on the envelope.**

Failure to submit a proposal in the manner indicated may be cause for it to be considered 'non-responsive' and ineligible for consideration and subsequent award.

**PROPOSAL FORM - PAGE 1**

**SUBMITTED BY:**

Company Name: Hinding Tennis LLC  
Address: 57 E Industrial Road Town: Branford  
State: CT Zip: 06405  
Phone: 203-285-3055 Fax: NA Email: tom@hindingtennis.com

**CERTIFICATION:** (if a Submission is Offered):  
The undersigned hereby affirms that:

- He/she is a duly authorized agent of the Bidder,
- He/she has read the General Terms and Conditions, the Special Conditions and any technical specifications that were made available to the Bidder in conjunction with this Bid and fully understands and accepts these terms unless specific variations have been expressly listed on the Bid Proposal Form;
- The Submission is being offered independently of any other Bidder and in full compliance with the collusive prohibitions specified in the General Terms and Conditions of this solicitation; and
- The Bidder will accept any awards made to them as a result of this Solicitation for a minimum of ninety (90) calendar days following the date and time of the bid opening.

By: Hinding Tennis LLC

  
Manual Signature of Agent

9/8/23  
Date

Thomas Hinding  
Typed/Printed Name of Agent

Owner  
Title of Agent

Include Original with Submission

Affix Manual signature of authorized agent.

**NO OFFER:**

Indicate reason(s) why no offer is being submitted at this time.

\_\_\_\_\_  
\_\_\_\_\_

## TOWN HALL BASKETBALL COURT

(15 ROPE FERRY ROAD)

# REPAIR AND REPLY SHEET 1 of 5

## PRICING

The Bidder shall indicate below the total pricing for each line item as per the Specifications of the project. Pricing shall remain in effect for the entire initial term of the Service Agreement. Overhead, profit, equipment, insurance, delivery costs, etc. shall be included in all of the following rates. All quotes and invoices shall be itemized.

## Surface Cleaning

Surface Cleaning \$ .50 Per Square Foot

**Crack Repair, Painting, Line Striping (per NCCA Specifications)**

Crack Repair \$ 30.00 Per Linear Foot

Acrylic Color Coating (2 coats) \$2.75 Per Square Foot

Primer \$1.00 Per Square Foot

Paint \$1.75 Per Square Foot

Line Striping \$3.00 Per Square Foot

**Please provide listing of all materials to be used as well as any and all warranties relating to the work being requested.**

Concrete, Laykold Paint, Rieway Crack Repair, Laykold Bond Kote, Dominator Hoops

**BIDDER'S COMPANY NAME:** Hinding Tennis LLC

**AUTHORIZED SIGNATURE:**

**LEARY PARK BASKETBALL COURT**  
**(739 VAUXHALL STREET EXTENSION)**  
**REPAIR AND REPLY SHEET 2 of 5**

**PRICING**

The Bidder shall indicate below the total pricing for each line item as per the Specifications of the project. Pricing shall remain in effect for the entire initial term of the Service Agreement. Overhead, profit, equipment, insurance, delivery costs, etc. shall be included in all of the following rates. All quotes and invoices shall be itemized.

**Subsurface Material, Asphalt Lifts**

Laser grade subsurface material to establish a 1% pitch \$ 4.50 Per Square Foot

Asphalt Lifts (1 1/2" lifts for total thickness of 3" compacted to 2 1/2". Cure for 21 days or as directed)

\$ 2.50 Binder Course Per Lift  
\$ 2.00 Top Course

**Basketball Post Replacement**

(2) 72" Dominator Basketball Hoop Setups \$ 5,100.00 Per Hoop

Equivalent Product (if applicable) NA

**Coating, Resurfacing, Painting, Line Striping**

(2 coats) Color \$ 2.75 Per Square Foot

(1) Resurfacing Coat \$ 1.00 Per Square Foot

(2) Finishing Coat \$ 1.75 Per Square Foot

Primer \$ 1.00 Per Square Foot

Paint \$ 1.75 Per Square Foot

Line Striping \$ 3.00 Per Square Foot

**Please provide listing of all materials to be used as well as any and all warranties relating to the work being requested.**

Concrete, Post Tension Cables, Laykold Paint, Riteway, Laykold Bond Kote, Dominator Hoops

**BIDDER'S COMPANY NAME:** Hinding Tennis LLC

**AUTHORIZED SIGNATURE:**



**BASKETBALL COURTS**  
**REPAIR AND REPLY SHEET 2 of 5**

**MATERIALS**

The Bidder shall provide the markup percentage on the material (no more than 10%).

Markup percentage on material \*

10 %

\*The Contractor shall submit separate material invoices  
from the supplier for materials along with their invoice for service.

**WARRANTY**

Please indicate all warranty terms below:

1 year on all paint

Limited lifetime on Hoops

No warranty on asphalt cracks

20 year warranty on post tension

**BIDDER'S COMPANY NAME:** Hinding Tennis LLC

**AUTHORIZED SIGNATURE:**



**TOWN OF WATERFORD  
NON-COLLUSION STATEMENT**

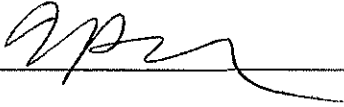
**"The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engaged in this type of business prior to the official opening of this bid."**

**We understand that this proposal must be signed by an authorized agent of our company to constitute a valid proposal.**

Date: 8/8/23

Name of Company: Hinding Tennis LLC

Name and Title of Agent: Thomas Hinding-Owner

By (SIGNATURE): 

Address: 57 E Industrial Road Branford, CT 06405

Telephone Number: 203-285-3055



### AFFIRMATIVE ACTION/EQUAL EMPLOYMENT ACTIVITIES

Please indicate the name and address of the company official(s) responsible for carrying out the Equal Employment Opportunity/Affirmative Action Program for your company.

Thomas Hinding

66 High Street Unit 40

Guilford, CT 06437

If your company does not have a written affirmative action plan, please estimate the number of vacancies during the next 12 months, and indicate the numerical or percentage goals you have set for the employment of minority people and females to make your labor force reflective of the labor market in which you operate.

The vendor/bidder understands that failure to complete the above form in a satisfactory manner will preclude such vendor from being actively considered for contract with the Town of Waterford. The vendor /bidder also understands that the Affirmative Action statements will become part of any contract, and that breach of such statements will constitute a breach of the contract subject to such remedies as provided by law.

I certify that there are no misrepresentations, omissions, or falsifications in the foregoing statements and answers, and that the entries above are true, complete, and correct to the best of my knowledge and belief.

Date 8/8/23

Signature



Title Owner

Subscribed and sworn to before me at

Brantford

Connecticut,

This 8<sup>th</sup> Day of September 2023.

### **AFFIRMATIVE ACTION STATEMENT**

NOTE: IF YOUR COMPANY HAS LESS THAN 10 EMPLOYEES, OR HAS COMPLETED THIS SAME FORM WITHIN 1 YEAR, YOU MAY DISREGARD THE FOLLOWING EQUAL EMPLOYMENT/AFFIRMATIVE ACTION SECTION, EXCEPT AS NOTED.

- OR: (1) The number of employees 50
- (2) Completed this form within one year \_\_\_\_\_ Yes \_\_\_\_\_ No

FOR SEALED BIDS: If your company has completed this form within one year Please forward a photocopy of the initial form with your bid. If significant Changes have taken place within the past year, please update the information on this form.

**REQUIREMENT** – Any vendor/bidder seeking to do business with the Town of Waterford must, upon request, supply the Town and/or the Waterford Human Resources with any information concerning the Affirmative Action/Equal Employment practices of the vendor/bidder, which the Town and/or Commission deems necessary in fulfilling its charge. Failure to supply such information, when requested, will result in the termination of any further transactions between the vendor/bidder and the Town of Waterford.

#### **COMPANY NAME AND ADDRESS**

Hinding Tennis LLC 57 E Industrial Road Branford, CT 06405

TYPE OF BUSINESS

Sport Court Construction and Maintenance

---

TYPE OF ORGANIZATION

Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Individual LLC S Corp

*If unit filing this application is not the above-named company, give the name, address, and telephone number of reporting unit. (Branch, agent, representative).*

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The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all requirements of the Plans and Specifications.

1. Have been in business under present business name: 29 years.
2. Ever failed to complete any work? No
3. List the more important contracts recently completed by you, stating approximate cost for each, and the month and year completed.
  - a. Location Town of Monroe- Wolfe Park  
Project/Phone# Missy Orosz 203-452-2806  
Engineer/Phone# LandTech 203-454-2110  
Completion Date September 2023  
Amount of Contract \$322,000.00
  - b. Location City of Bridgeport-Nanny Goat Park  
Project/Phone# Craig Nadrizny 203-331-2619  
Engineer/Phone# LandTech 203-454-2110  
Completion Date May 2023  
Amount of Contract \$220,000.00
  - c. Location Town of Trumbull Tashua Knolls  
Project/Phone# Dmitri Paris 203-650-6804  
Engineer/Phone# LandTech 203-454-2110  
Completion Date June 2023  
Amount of Contract \$875,000.00
4. Bank Reference/Phone# Kristen Kilbride Key Bank 203-245-7355

This firm consists of the following members:

Full Name

Thomas Hinding Owner

Residence

66 High Street Unit 40 Gullford, CT 06437

The officers are:

Full Name

President:

Residence

Treasurer:

Directors:

Respectfully Submitted:

Hinding Tennis LLC  
(Firm Name)

SEAL: (If bid is by a Corporation)

By:

[Signature]  
(Signature)  
Thomas Hinding Owner  
(Typed Name and Title)

57 E Industrial Rd  
Danford, CT  
(Business Address)

203-205-3055  
(Telephone)

NA  
(Fax)

Tom@hindingtennis.com  
(Email)

(ACKNOWLEDGMENT OF PRINCIPAL, IF A CORPORATION)

STATE OF \_\_\_\_\_

ss:

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME PERSONALLY CAME AND APPEARED \_\_\_\_\_, TO ME KNOWN, WHO, BEING BY ME DULY SWORN, DID DEPOSE AND SAY THAT HE/SHE RESIDES AT \_\_\_\_\_, THAT HE/SHE IS THE \_\_\_\_\_ OF \_\_\_\_\_, THE CORPORATION DESCRIBED IN AND WHICH EXECUTED THE FOREGOING INSTRUMENT THAT HE/SHE KNOWS THE SEAL OF SAID CORPORATION - THAT ONE OF THE IMPRESSIONS AFFIXED TO SAID INSTRUMENT IS AN IMPRESSION OF SUCH SEAL - THAT IT WAS SO AFFIXED BY ORDER OF THE DIRECTORS OF SAID CORPORATION, AND THAT HE/SHE, BEING DULY AUTHORIZED TO DO SO, SIGNED HIS/HER NAME THERETO BY LIKE ORDER AS THE FREE ACT AND DEED OF THE CORPORATION.

(SEAL)

\_\_\_\_\_  
(NOTARY PUBLIC)

\*\*\*\*\*

(ACKNOWLEDGMENT OF PRINCIPAL, IF A PARTNERSHIP/LLC)

STATE OF \_\_\_\_\_

ss:

COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME PERSONALLY CAME AND APPEARED \_\_\_\_\_, TO ME KNOWN AND KNOWN TO ME TO BE ONE OF THE MEMBERS/PARTNERS OF THE FIRM OF \_\_\_\_\_ DESCRIBED IN AND WHO EXECUTED THE SAME, BEING DULY AUTHORIZED SO TO DO, AS AND FOR THE ACT AND DEED OF SAID FIRM.

(SEAL)

\_\_\_\_\_  
(NOTARY PUBLIC)

\*\*\*\*\*

(ACKNOWLEDGMENT OF PRINCIPAL, IF AN INDIVIDUAL)

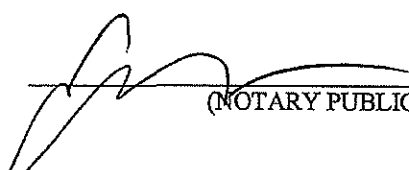
STATE OF Connecticut

ss: Madison

COUNTY OF New Haven

ON THIS 8th DAY OF September, 2023, BEFORE ME PERSONALLY CAME AND APPEARED Thomas Hinding TO ME KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE SAME AS HIS/HER FREE ACT AND DEED.

(SEAL)

  
(NOTARY PUBLIC)

EMILY B. HAYES  
NOTARY PUBLIC OF CONNECTICUT  
Comm # 175949  
My Commission Expires 3/31/28



HINDTEN-01

KTYIMOK

**CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                |                                                                                                                                                       |               |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>PRODUCER</b><br>Hollis D. Segur Inc.<br>10 Research Pkwy, Ste. 400<br>Wallingford, CT 06492 | <b>CONTACT</b> Kristin Tyimok<br><b>PHONE</b><br>(A/C, No, Ext): (203) 699-4527 <b>FAX</b><br>(A/C, No):<br><b>E-MAIL</b><br>ADDRESS: kjt@hdsegur.com |               |
| <b>INSURED</b><br><br>Hinding Tennis LLC<br>24 Spring Street<br>West Haven, CT 06516           | <b>INSURER(S) AFFORDING COVERAGE</b>                                                                                                                  | <b>NAIC #</b> |
|                                                                                                | <b>INSURER A:</b> Selective Insurance Company of South Carolina                                                                                       | 19259         |
|                                                                                                | <b>INSURER B:</b> Selective Insurance Company of America                                                                                              | 12572         |
|                                                                                                | <b>INSURER C:</b>                                                                                                                                     |               |
|                                                                                                | <b>INSURER D:</b>                                                                                                                                     |               |
|                                                                                                | <b>INSURER E:</b>                                                                                                                                     |               |
| <b>INSURER F:</b>                                                                              |                                                                                                                                                       |               |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATION MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INBR LTR | TYPE OF INSURANCE                                                                                             | ADDL INSD                    | SUBR WVD                                              | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                         |
|----------|---------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------|---------------|-------------------------|-------------------------|--------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                              |                              |                                                       | S2153828      | 4/8/2023                | 4/8/2024                | EACH OCCURRENCE \$ 1,000,000                                                   |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                                |                              | DAMAGE TO RENTED PREMISES (Per occurrence) \$ 500,000 |               |                         |                         |                                                                                |
|          |                                                                                                               |                              | MED EXP (Any one person) \$ 15,000                    |               |                         |                         |                                                                                |
|          |                                                                                                               |                              | PERSONAL & ADV INJURY \$ 1,000,000                    |               |                         |                         |                                                                                |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                            |                              |                                                       |               |                         |                         | GENERAL AGGREGATE \$ 3,000,000                                                 |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC      |                              |                                                       |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 3,000,000                                            |
|          | OTHER:                                                                                                        |                              |                                                       |               |                         |                         | \$                                                                             |
| B        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY                                                      |                              |                                                       | S2153828      | 4/8/2023                | 4/8/2024                | COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000                              |
|          | <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS        |                              | BODILY INJURY (Per person) \$                         |               |                         |                         |                                                                                |
|          | <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY |                              | BODILY INJURY (Per accident) \$                       |               |                         |                         |                                                                                |
|          |                                                                                                               |                              | PROPERTY DAMAGE (Per accident) \$                     |               |                         |                         |                                                                                |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB             |                              |                                                       | S2153828      | 4/8/2023                | 4/8/2024                | EACH OCCURRENCE \$ 5,000,000                                                   |
|          | <input type="checkbox"/> CLAIMS-MADE                                                                          |                              | AGGREGATE \$ 5,000,000                                |               |                         |                         |                                                                                |
|          | DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                                                   |                              | \$                                                    |               |                         |                         |                                                                                |
|          |                                                                                                               |                              |                                                       |               |                         |                         |                                                                                |
| B        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                             |                              |                                                       | WC9058572     | 4/8/2023                | 4/8/2024                | PER STATUTE <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                                   | Y/N <input type="checkbox"/> | N/A                                                   |               |                         |                         | E.L. EACH ACCIDENT \$ 1,000,000                                                |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                        |                              |                                                       |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000                                        |
|          |                                                                                                               |                              |                                                       |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                       |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

## FIRM PROFILE

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### Bidder's Qualifications

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#### Name of Bidder

Hinding Tennis, LLC  
57 E Industrial Road  
Branford, CT 06405  
Primary Contact:  
Thomas Hinding, Owner  
(203)410-6090  
tom@hindingtennis.com

Phone – (203)285-3055  
Fax – (203)285+3033  
Web – www.hindingtennis.com

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#### Tax Identification No.

06-1610476

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#### Established

Hinding Tennis was formed in 1994

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#### Annual Volume

\$4,200,000.00

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#### General Character of Work Performed

Athletic Surface Construction, Maintenance and Repair. Athletic Facility Equipment Installation and Repair.

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#### Licenses and Certifications

CT HIC LICENSE # 0574832  
Member American Sports Builder Association  
Member Post Tension Institute  
Certified Tennis Court Builder on Staff



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**Business References**

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|                   |            |                           |                |
|-------------------|------------|---------------------------|----------------|
| Segmark Solutions | Joe Watson | 5 River Road – Wilton, CT | (203)563-92121 |
|-------------------|------------|---------------------------|----------------|

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|                     |            |                                |               |
|---------------------|------------|--------------------------------|---------------|
| California Products | Tom Magner | 150 Dascomb Road – Andover, MA | (800)225-1141 |
|---------------------|------------|--------------------------------|---------------|

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|                    |             |                                  |               |
|--------------------|-------------|----------------------------------|---------------|
| Puterman Athletics | Chris Allen | 3834 Oakley Avenue S. Chicago IL | (727)215-1297 |
|--------------------|-------------|----------------------------------|---------------|

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**Banking Reference:**

|                             |                                   |               |
|-----------------------------|-----------------------------------|---------------|
| Key Bank , Kristen Kilbride | 724 Boston Post Road, Madison, CT | (203)245-7355 |
|-----------------------------|-----------------------------------|---------------|

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**Insurance & Bonding: SELECTIVE  
INSURANCE**

Certificate of Insurance Attached

AGENT:

Michael Abacherli  
Account Executive  
H. D. Segur Insurance  
156 Knotter Drive  
Cheshire CT 06410  
800 336 4496  
203 699 4519 Direct Line  
203 206 8282 Cell  
203 271 2992 Fax

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## **Key Personnel**

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### **Owner Thomas Hinding**

After Graduating from Springfield College in 1991, I worked for the Copeland Family in Albany, NY. After 2 years of learning about latex coatings for asphalt and acrylic coatings for Tennis and Basketball courts, I decided to take my career path down to CT. and begin building Recreational Courts. I formed a great team early on and I am proud to say that I retain 95% of my work force year after year.

I have been involved in some of the most prestigious jobs not only in the Northeast, but around the World. My Customers include the Tennis Hall of Fame, Newport, RI, Chelsea Piers, The National Tennis Center, Havana, Cuba, The United Nations International School, NYC, Davis Cups, Madison Square Garden and Thousands of Residential courts.

I am always on top of new innovations in the industry, I have patented 3 different tennis products, one crack repair and 2 cushion courts, I consistently stay on top of new technologies and 5 years ago when I saw that the industry was changing to Post Tension here in the Northeast, I quickly got on board and began researching and learning about PT. Today, I have completed over 55 PT courts and now do everything in house from start to finish on construction jobs.

In 2011 I was awarded the 10 and under **Tennis Contractor of the Year** for my dedication and effort into growing and promoting the game of tennis.

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### **Vincent Rapuano – Director of Sales and Project Operations, Hinding Tennis, LLC**

Vin has been involved with Hinding Tennis as a sales manager for 4 years. He is my right hand man and has the ability to multi-task as good as anyone. Vin travels NY and CT throughout the day and he is always close by to offer assistance in any way he can. He won't be on-site from day to day, but he will be involved in the daily operations from a remote location and is available anytime any moment and can provide quality insight to every job.

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### **Angel Santiago – Crew Foreman, Hinding Tennis, LLC**

Angel holds a *Level 1 Field Certified (Unbonded Post-Tensioning)*. He has been building and resurfacing courts for 6 years. Angel has been in the construction business for 15 years and is well adverse in the design and building of tennis courts. He is a problem solver and knows all aspects of the industry from construction to repair to coating.

Level I Cert ID: 01390873

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### **Jeff Dunn – On-Site Foreman, Hinding Tennis, LLC**

Jeff has been "Playing with the Dirt" for 33 years. An on-site field specialist in the field of "On-Ground Slabs", Jeff has the knowledge and ability to perform any task and delivers on time with every job he is involved with. Jeff runs our 7 daily crews he will be on site 3-4 days a week and will be actively involved in the

construction and making sure deadlines are successfully achieved. He is an expert Operator and can run an excavator, shoot grades, layout and is fully acclimated to the new technology of Dual Mas Laser Grading.

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**Meg Clinton – Director of Finance and Administration, Hinding Tennis, LLC**

Meg joined Hinding Tennis in 2015 and handles all aspects of our daily operations and scheduling. She has over 15 years of experience in finance and business operations and is a Human Resource Specialist. Throughout the course of the project Meg will handle all of the weekly reporting, scheduling, procurement and delivery. Meg will also administer all aspects of onsite personnel work-logs and payroll.

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**Eddie Cruz – Crew Foreman, Hinding Tennis, LLC**

Eddie spent 19 days on site with Dave Lasota last year helping the NTC out and having only 19 days to get 4 courts ready for play. There were many of long days spent on the job site last year. Eddie brings his endurance and quality workmanship to the job site each and everyday. Eddie is a specialist in "squeeging" Acrylic Coatings, Many of you had the on site experience of seeing his quality workmanship last year. Eddie will spend the

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**Mark Biolzi – Crew Foreman, Hinding Tennis LLC**

Mark has been with Hinding Tennis for since inception. With over 22 years experience in the industry Mark's superior skill and attention to detail ensures that every single project he works on runs seamlessly and exceeds all expectations. Mark has played a lead roll in all of Hinding's notable work. He is a true asset to our team.

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Hinding staffs an additional 25 to 35 experienced laborers throughout our season. Hinding is confident to ensure timely completion.



Hinding Tennis Courts, LLC • 24 Spring Street • West Haven, CT 06516 • p 203-285-3055

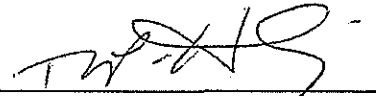
### AFFIRMATIVE ACTION POLICY STATEMENT

It has always been the policy and will continue to be the strong commitment of **Hinding Tennis, LLC** and all contractors and subcontractors who do business with this Company to provide equal opportunities in employment to all qualified persons solely on the basis of job-related skills, ability and merit. **Hinding Tennis, LLC** will continue to take Affirmative Action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, religion, sex, national origin, ancestry, mental disorder (present or past history thereof), age, physical disability (but not limited to blindness), marital status, mental retardation, and criminal record. Such action includes, but is not limited to, employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation and selection for training including apprenticeship. **Hinding Tennis, LLC**, and its subcontractors will continue to make good faith efforts to comply with all federal and state laws and policies which speak to equal employment opportunity.

The principles of Affirmative Action are addressed in the 13th, 14th, and 15th Amendments of the United States Constitution, Civil Rights Act of 1866, 1870, 1871, Equal Pay Act of 1963, Title VI and VII of - the 1964 United States Civil Rights Act, Presidential Executive Orders 11246, amended by 11375, (nondiscrimination under federal contracts), Act I, Sections 1 and 20 of the Connecticut Constitution, Governor Grasso's Executive Order Number 11, Governor O'Neill's Executive Order Number 9, the Connecticut Fair Employment Practices Law (Sec. 46a-60-69) of the Connecticut General Statutes, Connecticut Code of Fair Practices (46a-70-81), Deprivation of Civil Rights (46a-58(a)(d)), Public Accommodations Law (46a-63-64), Discrimination against Criminal Offenders (46a-80), definition of Blind (46a-51(1)), definition of Physically Disabled (46a-51(15)), definition of Mentally Retarded (46a-51(13)), cooperation with the Commission on Human Rights and Opportunities (46 - 77), Sexual Harassment (46a-60(a)-8), Connecticut Credit Discrimination Law (36-436 through 439), Title I of the State and Local Fiscal Assistance Act of 1972.

This Affirmative Action Policy Statement re-affirms my personal commitment to the principles of Equal Employment Opportunity.

3/24/17

  
Signature of Authorized Signer

DATE  
Sworn to and Subscribed before me  
this 24th day of March, 2017  
Notary Public  
Commission Expires 03/31/2019

[www.HindingTennis.com](http://www.HindingTennis.com)





Hinding Tennis, LLC  
57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

## Statement of Bidder's References

### High School, Cheshire, CT

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#### Contact Information

Bob Ceccolini  
Director Brookfield Parks & Recreation  
Director of Parks and Recreation  
Cheshire, CT  
(203) 272-2743

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#### Scope of Work Performed

Installation of 6 New Post Tension Courts. With Qualipur 152 sand primer and Laykold Color System.  
Cheshire, CT





Hinding Tennis, LLC  
57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

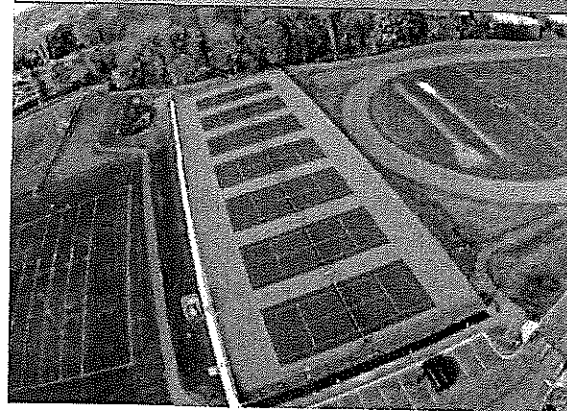
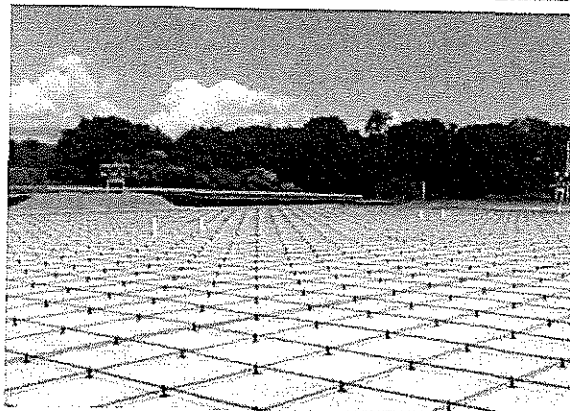
## High School, New Canaan, CT

### Contact Information

Steve Benko  
(203) 594-3605

### Scope of Work Performed

Installation of 7 New Post Tension Courts with California Products Ti-Coat and Coatings.  
New Canaan, CT





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57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

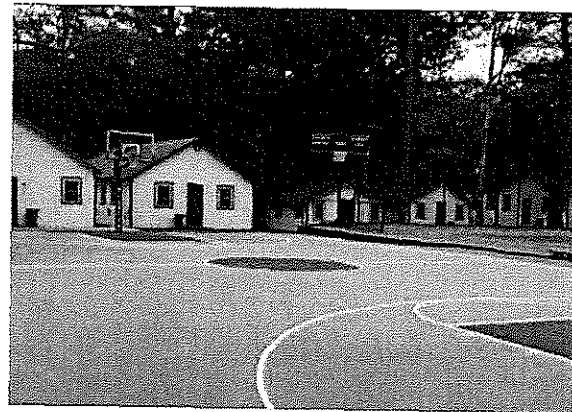
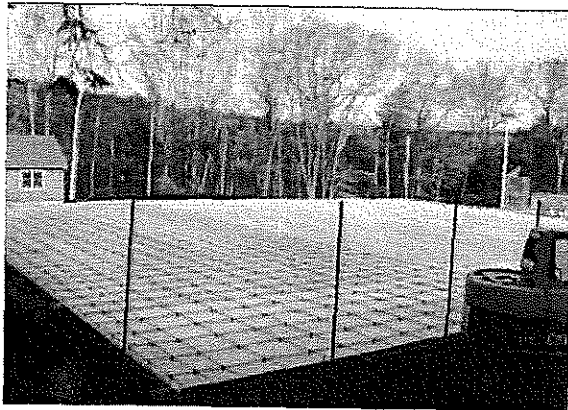
## Camp Wah-nee, Torrington, CT

### Contact Information

David Stricker  
(516) 483-7272

### Scope of Work Performed

Installation of 6 Post Tension Tennis Court and 1 Basketball Court with California Products TI-Coat and Coatings.  
Torrington, CT.





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57 E Industrial Road  
Branford, CT 06405  
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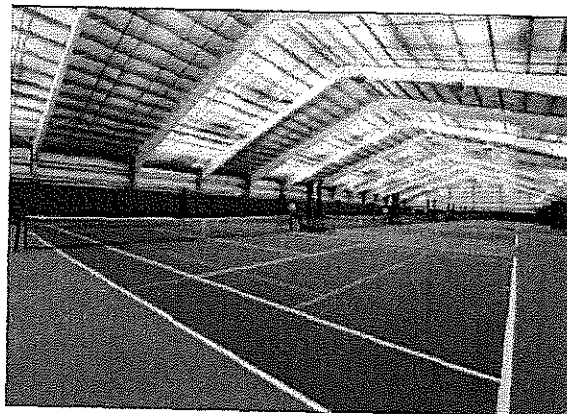
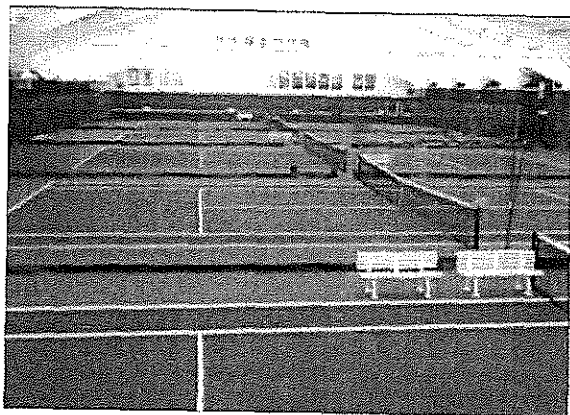
## Chelsea Piers, Stamford, CT

### Contact Information

Gigi Fernandez  
(203) 989-1000

### Scope of Work Performed

Installation of Cushion Extreme Rubber Coating and California Coatings over reinforced concrete- Indoor Job.  
Stamford, CT







Hinding Tennis, LLC  
57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

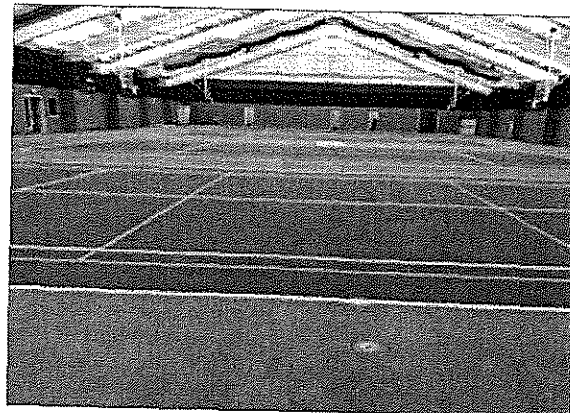
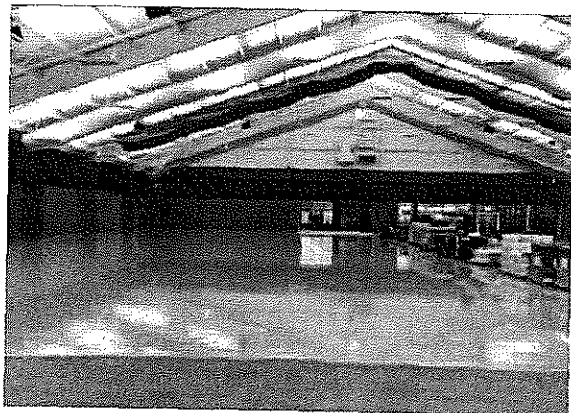
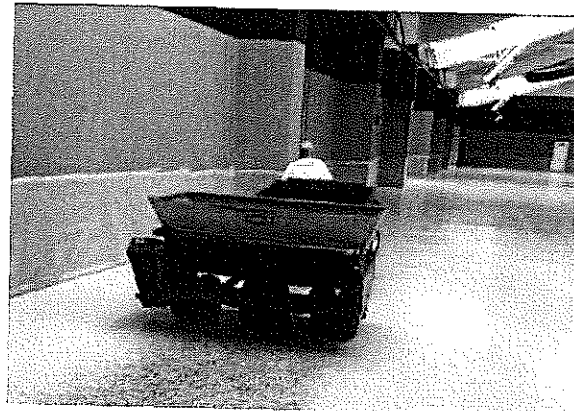
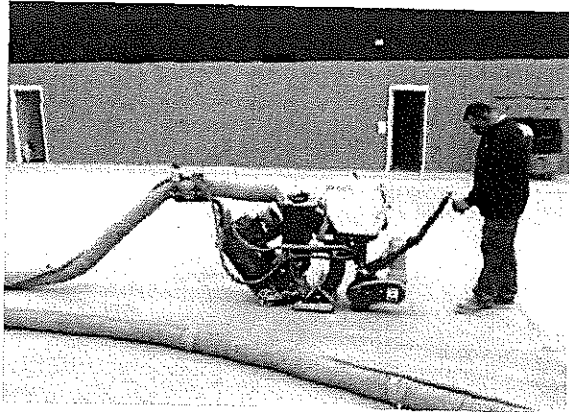
## Kingswood Oxford School, West Hartford, CT

### Contact Information

Larry Marciano  
(860) 233-9631

### Scope of Work Performed

Installation of Qualipur 172 product and Bond Coat with Laykolds Color System over reinforced concrete - Indoor Job, West Hartford, CT





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(203) 285-3055

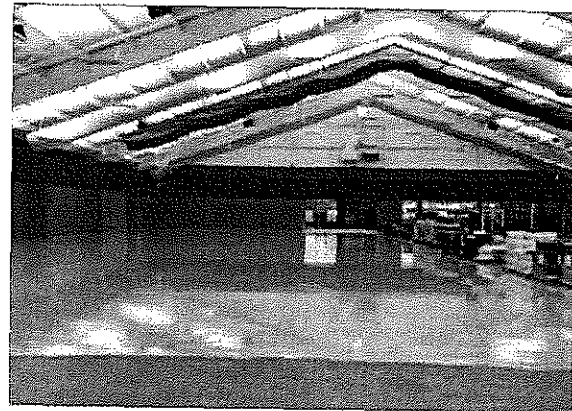
## Qualipur Process at Kingswood Oxford

### Contact Information

Larry Marciano

### Scope of Work Performed

Seven Crew Members Applying the Qualipur Process at Kingswood Oxford. Hinding Tennis is a certified installer of this product through APT. The inventor of the product was onsite during this project, giving Hinding Tennis an A+ in all aspects of application.





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57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

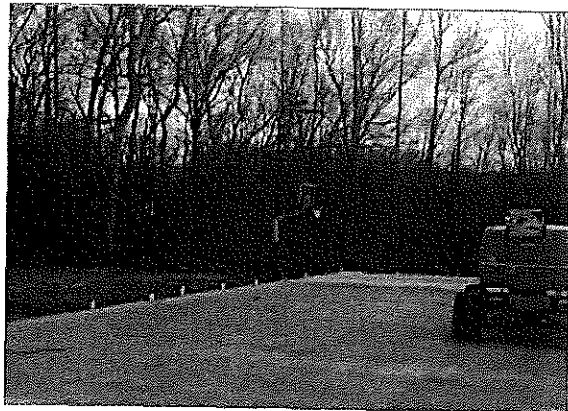
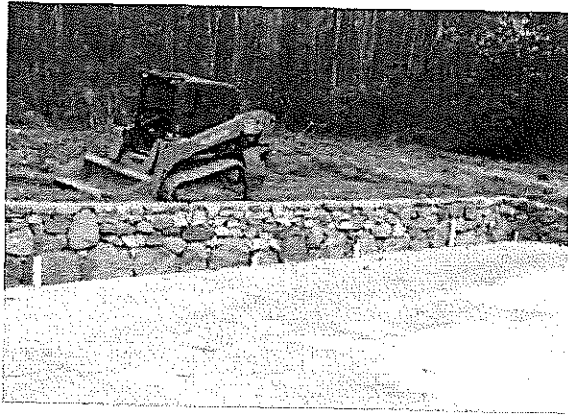
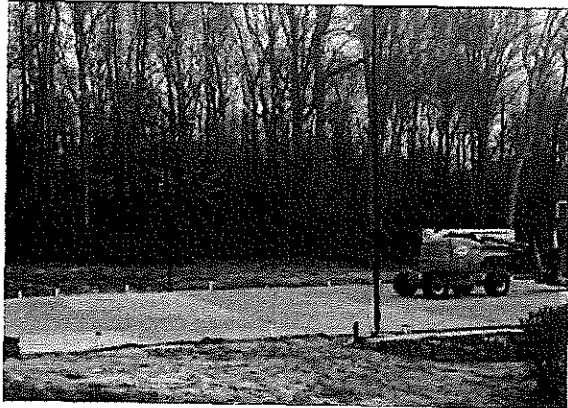
## Private Residence, Madison, CT

### Contact Information

Andrew Duffy  
(203) 980-7059

### Scope of Work Performed

Installation of Post Tension Concrete Tennis Court (Coatings to be done in April 2017),  
Madison, CT.





Hinding Tennis, LLC  
57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

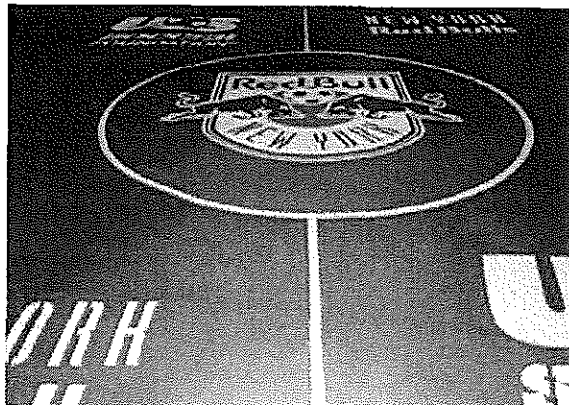
## Red Bull, Hoboken, NJ and Valley Stream, NY

### Contact Information

David Mongon  
M7/MetroGrass  
3134 Route 82  
Verbank, NY 12585  
(914) 497-4646

### Scope of Work Performed

Installation of Qualipur 152 and Laykolds Color System over reinforced Concrete.





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57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

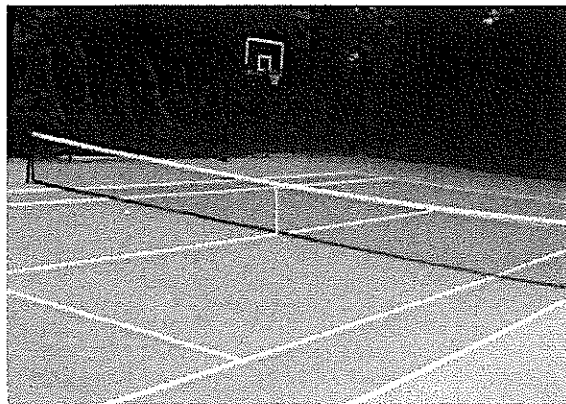
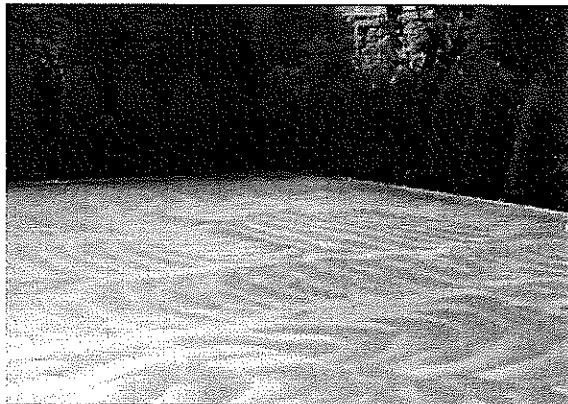
## Private Residence, Rye, NY

### Contact Information

Herb Subin  
212-285-3800

### Scope of Work Performed

Installation of Post Tension Concrete Court and Deco Turf Rubber System with Ti-Coat.  
Rye, NY







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57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

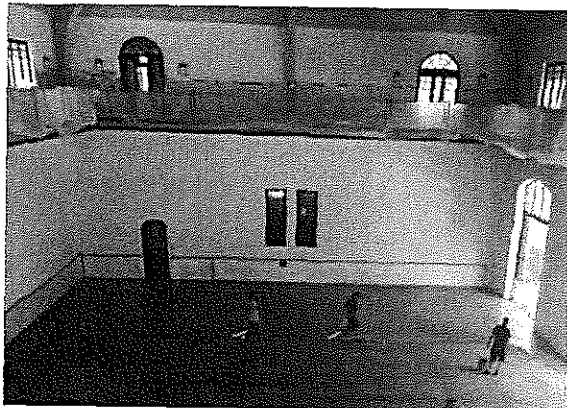
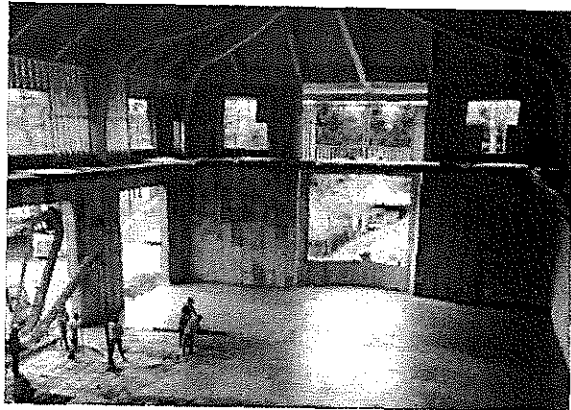
## Private Residence, Greenwich, CT

### Contact Information

Michael Varshinsky  
(203) 550-2525

### Scope of Work Performed

Installation of reinforced Concrete with Qualipur 152 Primer, Cushion Extreme Deco System.  
Greenwich, CT.





Hinding Tennis, LLC  
57 E Industrial Road  
Branford, CT 06405  
(203) 285-3055

## National Tennis Center – Havana, Cuba

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### Contact Information

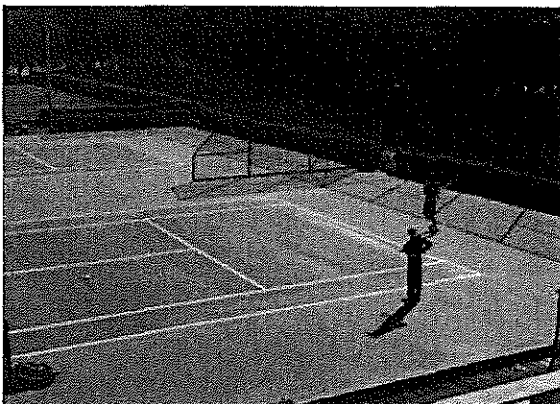
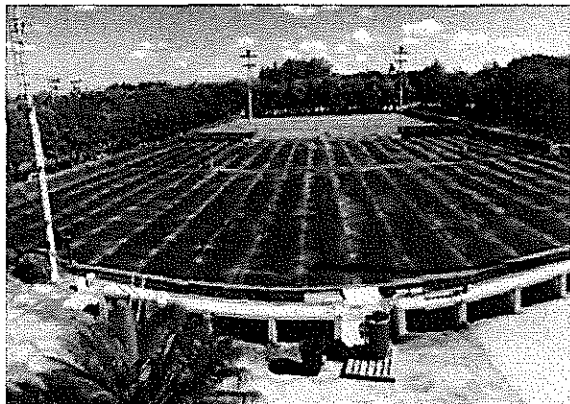
Jake Anga  
Kids on the Ball  
South Burlington, VT  
(802) 503-7597

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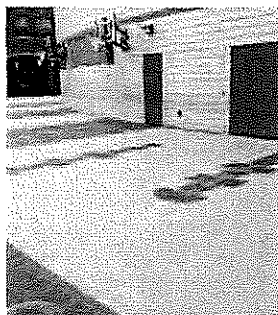
### Scope of Work Performed

Rebuilding 10 Tennis Courts- Havana CUBA

Hinding Tennis became the 1st contractor to work in Cuba since the Eisenhower Administration. The project consisted of 10 Premier Courts from California Products. We had to stripe the coatings off and patch the existing sub-strate. After installation of the Premier Mats, we colored the courts with a two Tone Green Color system using Deco paint. The \$600,000 job was projected to take 21 days and we met all time lines and completion dates.



# REFERENCES



United Nations International School  
New York, NY



Westport, CT



Chelsea Piers, Stamford, CT



Official 10 and Under Tennis  
Court Installer

24 Spring Street  
West Haven, CT 06516  
203-285-3055  
HindingTennis.com

## COLLEGE

|                           | CITY, STATE    | CONTACT             | PHONE        | SERVICE PERFORMED                        |
|---------------------------|----------------|---------------------|--------------|------------------------------------------|
| Mitchell College          | New London, CT | Bernadette Macca    | 860-701-5058 | (4) Tennis Courts Reconstruction Project |
| US Coast Guard            | New London, CT | Garrett Staranick   | 860-701-6324 | (3) Tennis Court New Construction        |
| Univ of Rhode Island      | Kingston, RI   | Valerie A. Villucci | 401-874-2867 | (8) New DecoTurf Tennis Courts           |
| Drew University           | Madison, NJ    | Patti Smith         | 973-408-3510 | Resurface & RiteWay (8) Tennis Courts    |
| University of Connecticut | Storrs, CT     | Evan Feinglass      | 860-426-1258 | Resurface (6) Tennis Courts              |
| P.S. 234                  | Brooklyn, NY   | Magda Lenski        | 212-233-8034 | 10,500 sq ft Deco Acryfotex              |

## HOA

|                         | CITY, STATE     | CONTACT         | PHONE        | SERVICE PERFORMED                                    |
|-------------------------|-----------------|-----------------|--------------|------------------------------------------------------|
| Timber Ridge            | Mt. Kisco, NY   | Bonnie Haber    | 516-625-9696 | (1) Tennis Court Crack Repair & Coloring             |
| Dorot Farms             | Stamford, CT    | John Sullivan   | 203-967-8337 | (2) Tennis Court Crack Repair & Coloring             |
| Oakdale Woods           | Wallingford, CT | Al Pacilio      | 203-671-7306 | Resurface & RiteWay Crack Repair to (1) Tennis Court |
| Hale Farms Condominiums | Glastonbury, CT | Lisa Pericolosi | 860-218-3050 | Resurface (2) Tennis Courts                          |

## RESIDENTIAL

|            | CITY, STATE   | CONTACT | PHONE        | SERVICE PERFORMED                                |
|------------|---------------|---------|--------------|--------------------------------------------------|
| Stovell    | Fairfield, CT | Helen   | 203-255-6824 | (1) Installation of PC 300 Overlay Cushion Court |
| Varshinsky | Greenwich, CT | Michael | 203-560-2525 | (1) Tennis Court Cushion Extreme                 |
| Smith      | Dedham, MA    | Tina    | 617-823-5600 | (1) Tennis Court Cushion Extreme                 |

## INDOOR CLUBS

|                                  | CITY, STATE       | CONTACT          | PHONE        | SERVICE PERFORMED                                        |
|----------------------------------|-------------------|------------------|--------------|----------------------------------------------------------|
| Gulford Racquet Club             | Gulford, CT       | Sarah Boone      | 203-453-4367 | (6) Cushion Extreme Tennis Courts                        |
| Chelsea Piers                    | Stamford, CT      | Gigi Fernandez   | 203-989-1000 | (7) Tennis Court Cushion Extreme & (2) 10 & Under Courts |
| Bennington Tennis Center         | Bennington, VT    | Richard Adler    | 212-581-4540 | (3) Tennis Courts (2) 10 & Under, New Cushion Extreme    |
| Longwood Covered Courts          | Chestnut Hill, MA | Dick Sablin      | 617-566-9066 | (2) Tennis Courts Cushion Extreme                        |
| New York Sports Club             | Brooklyn, NY      | Michael Phillips | 718-643-4800 | (2) Rooftop Tennis Courts Cushion Extreme                |
| Manhattan Plaza Racquet Club     | New York, NY      | Skip Hartman     | 917-881-0489 | Installation of 5 Cushion Extreme Courts                 |
| Mill Basin Health & Racquet Club | Brooklyn, NY      | Billy Kruse      | 908-591-5444 | Installation of 6 Cushion Extreme Courts                 |

## MUNICIPALITY

|                             | CITY, STATE     | CONTACT         | PHONE        | SERVICE PERFORMED                                                                                           |
|-----------------------------|-----------------|-----------------|--------------|-------------------------------------------------------------------------------------------------------------|
| City of New Haven           | New Haven, CT   | David Moser     | 203-946-8201 | (7) Tennis and (4) 36' 10 & Under Courts Reconstructed                                                      |
| NYC Parks Dept              | New York, NY    | George Kroenert | 718-760-6731 | Multiple Locations Painted Games, Running Tracks                                                            |
| Town of Guilford            | Gulford, CT     | Rick Maynard    | 203-453-8068 | Multiple Courts New Construction, Crack Repair and Coloring                                                 |
| Town of New Milford         | New Milford, CT | Dan Calhoun     | 860-365-6050 | (2) Tennis and (2) Basketball Reconstruction                                                                |
| Town of Creskill            | New Jersey      | Steve at SCS    | 201-683-9117 | (2) Basketball Court Resurfacing                                                                            |
| Town of Oakland             | New Jersey      | Dave Simin      | 201-327-1002 | (6) Tennis Court Resurfacing                                                                                |
| Town of New Canaan          | New Canaan, CT  | Steve Benke     | 203-594-3605 | (7) New Post Tensioned Tennis Courts                                                                        |
| Town of Manchester          | Manchester, CT  | Karl Longo      | 860-463-3512 | (2) Basketball Court Resurfacing                                                                            |
| Town of Brookfield          | Brookfield, CT  | Dennis DiPinto  | 203-460-4273 | Multiple Locations, Tennis and Basketball Construction & Resurfacing                                        |
| Town of Canton              | Canton, CT      | Josh Medeiros   | 860-912-6331 | Resurfacing (4) Tennis Courts and (2) Basketball Courts                                                     |
| Juniper Park Middle Village | Queens, NY      | Maisha Warren   | 914-872-5605 | USTA Community Development: (8) Tennis Courts Resurfacing and 10 & Under Court Conversion and Line Striping |

## NOTABLE CLIENTS

|                     | CITY, STATE    | CONTACT       | PHONE        | SERVICE PERFORMED                          |
|---------------------|----------------|---------------|--------------|--------------------------------------------|
| Tennis Hall of Fame | Newport, RI    | Mary Rompf    | 401-849-4777 | (3) Tennis Courts Resurfacing              |
| Boston Lobsters     | Manchester, MA | Darlene Hayes | 508-435-2023 | (1) Tennis Court Paint for WTT Competition |
| Hike                |                | Port Sakia    | 212-239-0904 | Coating of the Famed Rucker Park           |
| Regis Philbin       | Greenwich, CT  |               |              | (1) Tennis Court Resurfacing               |
| Tommy Hilfiger      | Greenwich, CT  |               |              | (1) Tennis Court New Construction          |

## CAMPS

|                  | CITY, STATE    | CONTACT       | PHONE        | SERVICE PERFORMED                                              |
|------------------|----------------|---------------|--------------|----------------------------------------------------------------|
| Camp Wahnee      | Torrington, CT | Dave Stricker | 516-946-4246 | Wahnee Rd. New Construction, Crack Repair and Coloring         |
| Greenwood Trails | Winsted, CT    | Adam Langbart | 516-483-7272 | Multiple Locations New Construction, Crack Repair and Coloring |
| Ebner Camps      | Barton, CT     | Kevin Ebner   | 860-379-4050 | Multiple Locations New Construction, Crack Repair and Coloring |
| Winding Trails   | Farmington, CT | Scott Brown   | 860-677-8458 | (4) Tennis and (3) Basketball Courts Crack Repair and Coloring |

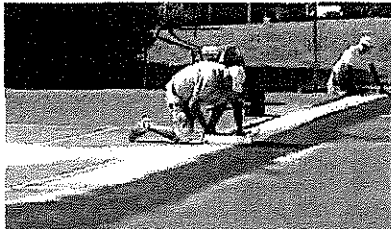
## TENNIS AND COUNTRY CLUBS

|                           | CITY, STATE       | CONTACT        | PHONE        | SERVICE PERFORMED                                    |
|---------------------------|-------------------|----------------|--------------|------------------------------------------------------|
| The Stanwich Club         | Greenwich, CT     | Scott Niven    | 203-869-1812 | New Cart Path Painting                               |
| Village Club of Sands Pt. | Sands Point, NY   | Ed Ronan       | 516-322-4378 | (3) Court Resurfacing & Crack Repair, Har Tru Courts |
| Manchester Athletic Club  | Manchester, MA    | Keith Callahan | 978-526-8900 | (10) Tennis Courts Resurfaced with DecoTurf          |
| Saw Mill Club             | Mt. Kisco, NY     | Kevin Kane     | 914-403-7053 | (13) DecoTurf Courts                                 |
| Pleasantville Tennis Club | Pleasantville, NY | Marilize Watts | 914-837-0195 | Construction of New Har Tru Court                    |



# WARRANTIES

Hinding Tennis stands behind their workmanship. All of our work comes standard with limited warranties. Below is list of the work that is guaranteed and what you can expect from us.



**Riteway Crack Repair** — This repair method is a more permanent repair. Its exclusive technology is state of the art - there is no other repair that has the long term effects as the Riteway System. We have seen this repair last for up to 10 years without cracks returning. We do guarantee the existing cracks for two (2) years. We cannot however guarantee against new cracks forming in a new location. *No Dead Spots, Hollow Sounds or Bubbles.*



**Performance Court & Cushion Extreme** — This repair method is the most recommended for the cost. This unique overlay system will cover the entire court and is guaranteed for 3 years. This system will cost you a bit more money than the Riteway Crack Repair, however, not only does this system guarantee the entire court, it offers a "cushioned" feel to the court, which is easier on the body/joints, and players often say they can play longer and feel better afterwards. The warranty does not cover any sub surface or drainage issues, unless we have built the court for you. If you want a guarantee for the entire court, this method is your best option.

**Standard Color Coating, DecoTurf Cushion, New Court Construction** — These particular installation methods are considered our "standard" methods. This workmanship comes with a 1 year warranty. The warranty covers any peeling, chipping or fading of the acrylic coatings. On new courts, we strongly recommend saw cuts in the asphalt. We cannot guarantee against cracks forming, however, we can guarantee that we will install the best possible base and drainage to help prevent from future cracking. Post Tension Concrete slabs is the only method that is guaranteed from cracking for up to 10 years.

**Optional Crack Filling** — This typically is a temporary quick crack fix and thus makes your courts safe and playable. There is **NO WARRANTY** on this workmanship. In fact, we can guarantee that the cracks we fill will most likely open up within 6 months to 1 year. *Other than price consideration, Hinding Tennis does not recommend this crack repair method.*



None of our warranties are covered by acts of god, excessive wind storms, vandalism or vehicular traffic. Trees and roots that may fall or enter onto the court are also not warrantied. If the court is not properly maintained or serviced over the years, the warranty may be voided. The warranty does not cover drainage issues, sub surface issues or settling issues. Unless we have built the court new for you, we do not know how the court was originally constructed and thus it would be impossible for us to guarantee someone else's work.

When choosing your contractor, make sure you read through their warranty policy; many contractors offer up to 25-year warranties, however these warranties are only as good as the paper they are written on. Any warranty that is longer than 5 years is simply not possible and I can guarantee the contractor will find ways around it if you have an issue. At Hinding Tennis, we will do our best to work with you even when your warranty is no longer valid, because it is the Hinding Tennis reputation on the line.



24 Spring Street • West Haven, CT 06516  
203-285-3055 • [HindingTennis.com](http://HindingTennis.com)

## Shea Davy

---

**From:** Emily Hayes <emily@hindingtennis.com>  
**Sent:** Tuesday, September 12, 2023 11:29 AM  
**To:** Tom Hinding  
**Cc:** Shea Davy  
**Subject:** Re: Bid 23-131 Basketball Court Repairs  
**Attachments:** image001.png

**CAUTION: This email originated from outside of the organization.**

**Do not click links or open attachments unless you recognize the sender's email address and know the content is safe.**

Hi Shea,

I didn't see a place to put the total.

Town Hall. \$69,913.00

Leary \$89,914.00

Emily Hayes

Hinding Tennis, LLC

An Affirmative Action Equal Opportunity Employer

57 E Industrial Road Branford, CT 06405

Office: 203-285-3055 | Fax: 203-285-3033

On Tue, Sep 12, 2023 at 11:26 AM Tom Hinding <tom@hindingtennis.com> wrote:

**Thomas Hinding**

**Shop Location**

**57 East Industrial Road**

**Branford CT 06405**

**(NOTE NEW ADDRESS 11/1/2022)**

**Mailing Address : PO Box 1280 Madison CT. 06443**

203-410-6090- Cell. Please Text - Is Quicker Response

203-285-3055-Office

203-285-3033-Fax

877-5-Riteway- Riteway Crack repair

AN EQUAL OPPORTUNITY EMPLOYER

[www.hindingtennis.com](http://www.hindingtennis.com)

[www.ritewaytennis.com](http://www.ritewaytennis.com)

On Sep 12, 2023, at 11:24 AM, Shea Davy <[bdavy@waterfordct.org](mailto:bdavy@waterfordct.org)> wrote:

Good afternoon,

We have received your bid for the above project. We are trying to determine the overall final price for both basketball courts, we just want to make sure our calculations are correct.

Please send us the sum/final price for:

Town Hall Basketball Courts

Leary Park Basketball Courts

Much appreciated.

Shea Davy

Purchasing Agent

Town of Waterford

15 Rope Ferry Road

Waterford, CT 06385

[bdavy@waterfordct.org](mailto:bdavy@waterfordct.org)

860.444.5842

860.440.0579 (fax)



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#8

**FINANCE DEPARTMENT**

# Memo

November 3, 2023

Mr. Rob Brule  
First Selectman  
Town of Waterford  
15 Rope Ferry Road  
Waterford, CT 06385

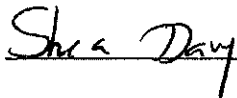
**Re: Cooperative Purchasing-Installation of Guardrails for Bloomingdale Rd., Old Mill Rd. and Gallows Lane**

Dear Mr. Brule:

In keeping with Section 3.08.010 of the Purchasing Ordinance- Cooperative Purchasing, the Purchasing Department, on behalf the Public Works Department, after due diligence and careful consideration, is respectfully seeking the Board's approval to Award the contracts for the supply of the above mentioned project to Atlas Companies for \$53,836.25 in accordance with DAS contract 18PSX0147.

Funds will be available from Line Item 10130-55010 Town Aid Roads Improved.

Sincerely,



Shea Davy  
Purchasing Agent,  
Town of Waterford

INTER-OFFICE MEMORANDUM

TOWN OF WATERFORD

To: Shea Davy, Purchasing Agent  
From: Gary J. Schneider, Director of Public Works  
Date: November 3, 2023  
Re: Cooperative Purchasing – FY24

---



The Department has used cooperative purchasing to accomplish several of our maintenance projects. These services are either bid by the State of Connecticut, Department of Administrative Services or the Capital Region of Governments and include detailed performance (both material and labor) standards and are only awarded after they have been vetted for insurance, OSHA, CHRO and other statutory requirements. These agencies allow other municipalities to piggyback on their pricing.

Public Works is requesting the use of Cooperative Purchasing for the following work for the term of the bid.

From the DAS

Service: Guardrail installation for areas identified throughout the year that require replacement of non-compliant guardrails

- Vendor: Atlas Fence;
- Contract Number: 18PSX0147
- Term: Ending October 24, 2025
- Guard Rail installed in multiple locations paid through line item 10130-55010.  
See attached quote

Public Works respectfully requests to be on the next agenda of the Board of Selectman.

**ATLAS COMPANIES LLC. DBA ATLAS INDUSTRIAL SERVICES**  
**PROPOSED GUARDRAIL INSTALLATION**  
**FOR THE TOWN OF Waterford**

Phone# 860-283-4030 Fax# 860-283-4403

***BASED ON FIELD LAYOUT WITH Daniel Matheson Date: 11/2/2023***

| STREET               | UNIT       | LOC | RB-350<br>MBR<br>LF **<br>1A | RB TYP II<br>ANCHOR<br>EA<br>16 | Single<br>Buffer<br>EA<br>NC | TY RL<br>Galv<br>LF<br>67A | RB TYP I<br>ANCHOR<br>EA<br>15 | Raidus<br>MBR<br>LF<br>49B | TRAF<br>Control<br>LF<br>185A | REMOVAL<br>MBR<br>LF<br>152A | TOTALS      |
|----------------------|------------|-----|------------------------------|---------------------------------|------------------------------|----------------------------|--------------------------------|----------------------------|-------------------------------|------------------------------|-------------|
| DOT MAINT BID ITEM # | COST/UNIT* | #   | \$35.00                      | \$1,700.00                      | \$85.00                      | \$30.00                    | \$1,750.00                     | \$50.00                    | \$0.70                        | \$0.75                       |             |
| 228 Bloomingdale     |            | 1   | 75                           | 4                               |                              |                            |                                |                            | 125                           |                              | \$9,512.50  |
| 238 Bloomingdale     |            | 2   | 37.5                         | 2                               |                              |                            |                                |                            | 62.5                          |                              | \$4,756.25  |
| 28 Old Mill rd       |            | 3   | 412.5                        | 1                               |                              |                            |                                |                            | 425                           | 425                          | \$16,753.75 |
| 12 Old Mill rd       |            | 4   | 325                          | 2                               |                              |                            |                                |                            | 350                           | 350                          | \$15,282.50 |
| 85 Gallows La.       |            | 5   | 112.5                        | 2                               |                              |                            |                                |                            | 137.5                         | 130                          | \$7,531.25  |
|                      |            | 6   | 962.5                        | 11                              | 0                            | 0                          | 0                              | 0                          | 1100                          | 905                          | \$53,836.25 |

\* Unit price based on low bid from the most recent CTDOT Maintenance Bid 18PSX0147

Please sign and fax back this form so that we can proceed forward with scheduling the work. Thank you.

Authorized Representative

Date

Prepared by:

Daniel T. Boone  
Guardrail Manager

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

PREVAILING WAGES

### Metal Beam Rail (R-B MASH) Guide Rail

#### Standard System (6'-3" Post Spacing)

|    |  |                        |           |      |          |          |          |          |
|----|--|------------------------|-----------|------|----------|----------|----------|----------|
| 1a |  | 1 l.f. to 500 l.f.     | HW-910_21 | l.f. | \$ 29.90 | \$ 29.90 | \$ 30.00 | \$ 29.90 |
| 1b |  | 501 l.f. to 1500 l.f.  | HW-910_21 | l.f. | \$ 25.00 | \$ 25.00 | \$ 26.00 | \$ 25.00 |
| 1c |  | 1501 l.f. to 5000 l.f. | HW-910_21 | l.f. | \$ 23.90 | \$ 23.90 | \$ 24.50 | \$ 23.90 |
| 1d |  | 5001 l.f. and over     | HW-910_21 | l.f. | \$ 23.90 | \$ 23.90 | \$ 23.90 | \$ 23.90 |

#### Half Post Spacing (3'-1 1/2" Post Spacing)

|    |  |                        |           |      |          |          |          |          |
|----|--|------------------------|-----------|------|----------|----------|----------|----------|
| 2a |  | 1 l.f. to 500 l.f.     | HW-910_23 | l.f. | \$ 38.00 | \$ 38.00 | \$ 38.00 | \$ 38.00 |
| 2b |  | 501 l.f. to 1500 l.f.  | HW-910_23 | l.f. | \$ 36.00 | \$ 36.00 | \$ 36.00 | \$ 36.00 |
| 2c |  | 1501 l.f. to 5000 l.f. | HW-910_23 | l.f. | \$ 34.00 | \$ 34.00 | \$ 34.00 | \$ 34.00 |
| 2d |  | 5001 l.f. and over     | HW-910_23 | l.f. | \$ 34.00 | \$ 34.00 | \$ 34.00 | \$ 34.00 |

#### Quarter Half Post Spacing (4'-6 3/4" Post Spacing)

|    |  |                        |           |      |          |          |          |          |
|----|--|------------------------|-----------|------|----------|----------|----------|----------|
| 3a |  | 1 l.f. to 500 l.f.     | HW-910_23 | l.f. | \$ 64.00 | \$ 64.00 | \$ 64.00 | \$ 64.00 |
| 3b |  | 501 l.f. to 1500 l.f.  | HW-910_23 | l.f. | \$ 59.00 | \$ 59.00 | \$ 59.00 | \$ 59.00 |
| 3c |  | 1501 l.f. to 5000 l.f. | HW-910_23 | l.f. | \$ 59.00 | \$ 59.00 | \$ 59.00 | \$ 59.00 |
| 3d |  | 5001 l.f. and over     | HW-910_23 | l.f. | \$ 59.00 | \$ 59.00 | \$ 59.00 | \$ 59.00 |

#### Median W.D.B. (6'-3" Post Spacing)

|    |  |                        |           |      |          |          |          |          |
|----|--|------------------------|-----------|------|----------|----------|----------|----------|
| 4a |  | 1 l.f. to 500 l.f.     | HW-910_22 | l.f. | \$ 38.90 | \$ 38.90 | \$ 38.90 | \$ 38.90 |
| 4b |  | 501 l.f. to 1500 l.f.  | HW-910_22 | l.f. | \$ 33.50 | \$ 33.50 | \$ 33.50 | \$ 33.50 |
| 4c |  | 1501 l.f. to 5000 l.f. | HW-910_22 | l.f. | \$ 33.50 | \$ 33.50 | \$ 33.50 | \$ 33.50 |
| 4d |  | 5001 l.f. and over     | HW-910_22 | l.f. | \$ 33.50 | \$ 33.50 | \$ 33.50 | \$ 33.50 |



| Item No.                                 | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1     | DIST. 2     | DIST. 3     | DIST. 4     |
|------------------------------------------|---------------------------------------------|------------------------------------------|-------------|-----------------|-------------|-------------|-------------|-------------|
|                                          |                                             |                                          |             |                 | Unit Price  | Unit Price  | Unit Price  | Unit Price  |
| Metal Beam Rail<br>(R-B MASH) Guide Rail |                                             |                                          |             |                 |             |             |             |             |
| 5                                        |                                             | Span Section Type II                     | HW-910_24   | ea.             | \$ 5,260.00 | \$ 5,260.00 | \$ 5,260.00 | \$ 5,260.00 |
| 6                                        |                                             | Span Section Type III                    | HW-910_24   | ea.             | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 6,000.00 |
| 7                                        |                                             | Transition RB-350 to RB-MASH             | HW-910_25   | l.f.            | \$ 30.00    | \$ 30.00    | \$ 30.00    | \$ 30.00    |
| 8                                        |                                             | Transition MD-B-350 to MD-B-MASH         | HW-910_25   | l.f.            | \$ 35.00    | \$ 35.00    | \$ 35.00    | \$ 35.00    |
| Shop Bent Railing - R-B MASH             |                                             |                                          |             |                 |             |             |             |             |
| 9a                                       |                                             | 5 l.f. to 25 l.f.                        | HW-910_21   | l.f.            | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    |
| 9b                                       |                                             | 26 l.f. to 75 l.f.                       | HW-910_21   | l.f.            | \$ 45.00    | \$ 45.00    | \$ 45.00    | \$ 45.00    |
| 9c                                       |                                             | 76 l.f. to 125 l.f.                      | HW-910_21   | l.f.            | \$ 30.00    | \$ 30.00    | \$ 30.00    | \$ 30.00    |
| 9d                                       |                                             | 126 l.f. to 150 l.f.                     | HW-910_21   | l.f.            | \$ 28.00    | \$ 28.00    | \$ 28.00    | \$ 28.00    |
| Shop Bent Railing - MD-B MASH            |                                             |                                          |             |                 |             |             |             |             |
| 10a                                      |                                             | 5 l.f. to 25 l.f.                        | HW-910_22   | l.f.            | \$ 100.00   | \$ 100.00   | \$ 100.00   | \$ 100.00   |
| 10b                                      |                                             | 26 l.f. to 75 l.f.                       | HW-910_22   | l.f.            | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    |
| 10c                                      |                                             | 76 l.f. to 125 l.f.                      | HW-910_22   | l.f.            | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    |
| 10d                                      |                                             | 126 l.f. to 150 l.f.                     | HW-910_22   | l.f.            | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    |

| Item No.                                             | Catalog Management No.<br><small>Internal Use Only</small> | Description of Commodity and/or Services                    | Drawing No. | Unit of Measure | DIST. 1     | DIST. 2     | DIST. 3     | DIST. 4     |
|------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------|-------------|-----------------|-------------|-------------|-------------|-------------|
|                                                      |                                                            |                                                             |             |                 | Unit Price  | Unit Price  | Unit Price  | Unit Price  |
| <div>Metal Beam Rail<br/>(R-B MASH) Guide Rail</div> |                                                            |                                                             |             |                 |             |             |             |             |
| 11                                                   |                                                            | Remove and Dispose of Metal Beam Rail                       | HW-910_20   | l.f.            | \$ 2.00     | \$ 2.00     | \$ 2.00     | \$ 2.00     |
| 12                                                   |                                                            | Repair Existing Metal Beam Rail                             | HW-910_21   | l.f.            | \$ 15.00    | \$ 15.00    | \$ 15.00    | \$ 15.00    |
| 13                                                   |                                                            | Reset Metal Beam Post                                       | HW-910_21   | ea.             | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    |
| 14                                                   |                                                            | Reset Metal Beam Rail                                       | HW-910_21   | l.f.            | \$ 15.00    | \$ 15.00    | \$ 15.00    | \$ 15.00    |
| 15                                                   |                                                            | Type I Anchorage                                            | HW-911_01   | ea.             | \$ 1,250.00 | \$ 1,250.00 | \$ 1,250.00 | \$ 1,250.00 |
| 16                                                   |                                                            | Type II Anchorage                                           | HW-911_01   | ea.             | \$ 1,230.00 | \$ 1,230.00 | \$ 1,230.00 | \$ 1,230.00 |
| 17                                                   |                                                            | MD-B End Anchorage Type I                                   | HW-911_02   | ea.             | \$ 1,450.00 | \$ 1,450.00 | \$ 1,450.00 | \$ 1,450.00 |
| 18                                                   |                                                            | Anchorage in Rock Cut Slope                                 | HW-911_03   | ea.             | \$ 1,150.00 | \$ 1,150.00 | \$ 1,150.00 | \$ 1,150.00 |
| 19                                                   |                                                            | Anchorage in Earth Cut Slope                                | HW-911_03   | ea.             | \$ 1,850.00 | \$ 1,850.00 | \$ 1,850.00 | \$ 1,850.00 |
| 20                                                   |                                                            | R-B Terminal Section including RB-350 to RB-MASH Transition | HW-910_17   | ea.             | \$ 1,699.00 | \$ 1,699.00 | \$ 1,699.00 | \$ 1,699.00 |

| Item No.                                             | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services       | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|------------------------------------------------------|---------------------------------------------|------------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|                                                      |                                             |                                                |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |
| <div>Metal Beam Rail<br/>(R-B MASH) Guide Rail</div> |                                             |                                                |             |                 |            |            |            |            |
| 21                                                   |                                             | Night Work Additional R-B MASH Guide Rail      | HW-910_21   | l.f.            | \$ 0.50    | \$ 0.50    | \$ 0.50    | \$ 0.50    |
| 22                                                   |                                             | Night Work Additional Anchorage                | HW-911_01   | ea.             | \$ 100.00  | \$ 100.00  | \$ 100.00  | \$ 100.00  |
| 23                                                   |                                             | Percentage off R-B MASH items not listed above |             | %               | 2%         | 2%         | 2%         | 2%         |

| Item No.                                | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|-----------------------------------------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|                                         |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |
| Metal Beam Rail<br>(R-B 350) Guide Rail |                                             |                                          |             |                 |            |            |            |            |
| Standard System (6" Post Spacing)       |                                             |                                          |             |                 |            |            |            |            |
| 24a                                     |                                             | 1 l.f. to 500 l.f.                       | HW-910_02   | l.f.            | \$ 29.90   | \$ 29.90   | \$ 29.90   | \$ 29.90   |
| 24b                                     |                                             | 501 l.f. to 1500 l.f.                    | HW-910_02   | l.f.            | \$ 25.00   | \$ 25.00   | \$ 25.00   | \$ 25.00   |
| 24c                                     |                                             | 1501 l.f. to 5000 l.f.                   | HW-910_02   | l.f.            | \$ 23.90   | \$ 23.90   | \$ 23.90   | \$ 23.90   |
| 24d                                     |                                             | 5001 l.f. and over                       | HW-910_02   | l.f.            | \$ 23.90   | \$ 23.90   | \$ 23.90   | \$ 23.90   |
| System 5                                |                                             |                                          |             |                 |            |            |            |            |
| 25a                                     |                                             | 1 l.f. to 500 l.f.                       | HW-910_04   | l.f.            | \$ 38.00   | \$ 38.00   | \$ 38.00   | \$ 38.00   |
| 25b                                     |                                             | 501 l.f. to 1500 l.f.                    | HW-910_04   | l.f.            | \$ 36.00   | \$ 36.00   | \$ 36.00   | \$ 36.00   |
| 25c                                     |                                             | 1501 l.f. to 5000 l.f.                   | HW-910_04   | l.f.            | \$ 34.00   | \$ 34.00   | \$ 34.00   | \$ 34.00   |
| 25d                                     |                                             | 5001 l.f. and over                       | HW-910_04   | l.f.            | \$ 34.00   | \$ 34.00   | \$ 34.00   | \$ 34.00   |
| System 5A                               |                                             |                                          |             |                 |            |            |            |            |
| 26a                                     |                                             | 1 l.f. to 500 l.f.                       | HW-910_04   | l.f.            | \$ 55.00   | \$ 55.00   | \$ 55.00   | \$ 55.00   |
| 26b                                     |                                             | 501 l.f. to 1500 l.f.                    | HW-910_04   | l.f.            | \$ 54.00   | \$ 54.00   | \$ 54.00   | \$ 54.00   |
| 26c                                     |                                             | 1501 l.f. to 5000 l.f.                   | HW-910_04   | l.f.            | \$ 50.00   | \$ 50.00   | \$ 50.00   | \$ 50.00   |
| 26d                                     |                                             | 5001 l.f. and over                       | HW-910_04   | l.f.            | \$ 50.00   | \$ 50.00   | \$ 50.00   | \$ 50.00   |
| System 6                                |                                             |                                          |             |                 |            |            |            |            |
| 27a                                     |                                             | 1 l.f. to 500 l.f.                       | HW-910_04   | l.f.            | \$ 155.00  | \$ 155.00  | \$ 155.00  | \$ 155.00  |
| 27b                                     |                                             | 501 l.f. to 1500 l.f.                    | HW-910_04   | l.f.            | \$ 150.00  | \$ 150.00  | \$ 150.00  | \$ 150.00  |
| 27c                                     |                                             | 1501 l.f. to 5000 l.f.                   | HW-910_04   | l.f.            | \$ 150.00  | \$ 150.00  | \$ 150.00  | \$ 150.00  |
| 27d                                     |                                             | 5001 l.f. and over                       | HW-910_04   | l.f.            | \$ 150.00  | \$ 150.00  | \$ 150.00  | \$ 150.00  |

| Item No.                                            | Catalog Management No.<br><small>Internal Use Only</small> | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1     | DIST. 2     | DIST. 3     | DIST. 4     |
|-----------------------------------------------------|------------------------------------------------------------|------------------------------------------|-------------|-----------------|-------------|-------------|-------------|-------------|
|                                                     |                                                            |                                          |             |                 | Unit Price  | Unit Price  | Unit Price  | Unit Price  |
| <div>Metal Beam Rail<br/>(R-B 350) Guide Rail</div> |                                                            |                                          |             |                 |             |             |             |             |
| Median - MD-B (6'-3" Post Spacing)                  |                                                            |                                          |             |                 |             |             |             |             |
| 28a                                                 |                                                            | 1 l.f. to 500 l.f.                       | HW-910_03   | l.f.            | \$ 38.90    | \$ 38.90    | \$ 38.90    | \$ 38.90    |
| 28b                                                 |                                                            | 501 l.f. to 1500 l.f.                    | HW-910_03   | l.f.            | \$ 33.50    | \$ 33.50    | \$ 33.50    | \$ 33.50    |
| 28c                                                 |                                                            | 1501 l.f. to 5000 l.f.                   | HW-910_03   | l.f.            | \$ 33.50    | \$ 33.50    | \$ 33.50    | \$ 33.50    |
| 28d                                                 |                                                            | 5001 l.f. and over                       | HW-910_03   | l.f.            | \$ 33.50    | \$ 33.50    | \$ 33.50    | \$ 33.50    |
| 29                                                  |                                                            | Span Type I                              | HW-910_05   | ea.             | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 |
| 30                                                  |                                                            | Span Type II                             | HW-910_05   | ea.             | \$ 6,775.00 | \$ 6,775.00 | \$ 6,775.00 | \$ 6,775.00 |
| 31                                                  |                                                            | Span Type III                            | HW-910_05   | ea.             | \$ 7,590.00 | \$ 7,590.00 | \$ 7,590.00 | \$ 7,590.00 |
| 32                                                  |                                                            | Safety Shape Bridge Attachment           | HW-910_06   | ea.             | \$ 2,900.00 | \$ 2,900.00 | \$ 2,900.00 | \$ 2,900.00 |
| 33                                                  |                                                            | Vertical Shape Parapet Bridge Attachment | HW-910_07   | ea.             | \$ 2,950.00 | \$ 2,950.00 | \$ 2,950.00 | \$ 2,950.00 |
| 34                                                  |                                                            | Bridge Attachment - Trailing End         | HW-910_08   | ea.             | \$ 590.00   | \$ 590.00   | \$ 590.00   | \$ 590.00   |

| Item No.                                            | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services      | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|-----------------------------------------------------|---------------------------------------------|-----------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|                                                     |                                             |                                               |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |
| <div>Metal Beam Rail<br/>(R-B 350) Guide Rail</div> |                                             |                                               |             |                 |            |            |            |            |
| 35                                                  |                                             | Transition from MD-B to R-B 350               | HW-910_09a  | ea.             | \$ 400.00  | \$400.00   | \$ 400.00  | \$ 400.00  |
| 36                                                  |                                             | Transition from MD-B to Bridge Attachment     | HW-910_09a  | ea.             | \$ 400.00  | \$400.00   | \$ 400.00  | \$ 400.00  |
| 37                                                  |                                             | Transition from MD-I to R-B 350               | HW-910_09a  | ea.             | \$ 400.00  | \$400.00   | \$ 400.00  | \$ 400.00  |
| 38                                                  |                                             | Strength Transition of R-B 350 to MD-B 350    | HW-910_09b  | ea.             | \$ 400.00  | \$400.00   | \$ 400.00  | \$ 400.00  |
| 39                                                  |                                             | Strength Transition from R-I to MD-B 350      | HW-910_09b  | ea.             | \$ 400.00  | \$400.00   | \$ 400.00  | \$ 400.00  |
| 40                                                  |                                             | Strength Transition from R-I to R-B 350       | HW-910_09b  | ea.             | \$ 400.00  | \$400.00   | \$ 400.00  | \$ 400.00  |
| 41                                                  |                                             | Strength Transition from MD-I to MD-B 350     | HW-910_09b  | ea.             | \$ 400.00  | \$400.00   | \$ 400.00  | \$ 400.00  |
| 42                                                  |                                             | Median Guide Rail Transition for Fixed Object | HW-910_09b  | l.f.            | \$ 400.00  | \$400.00   | \$ 400.00  | \$ 400.00  |

| Item No.                                            | Catalog Management No.<br><small>Internal Use Only</small> | Description of Commodity and/or Services        | Drawing No.            | Unit of Measure | DIST. 1     | DIST. 2     | DIST. 3     | DIST. 4     |
|-----------------------------------------------------|------------------------------------------------------------|-------------------------------------------------|------------------------|-----------------|-------------|-------------|-------------|-------------|
|                                                     |                                                            |                                                 |                        |                 | Unit Price  | Unit Price  | Unit Price  | Unit Price  |
| <div>Metal Beam Rail<br/>(R-B 350) Guide Rail</div> |                                                            |                                                 |                        |                 |             |             |             |             |
| 43                                                  |                                                            | Curved Guide Rail Treatment                     | HW-910_11              | l.f.            | \$ 1,800.00 | \$ 1,800.00 | \$ 1,800.00 | \$ 1,800.00 |
| 44                                                  |                                                            | Median MD-B Barrier Safety Attachment - Type I  | HW-910_15              | ea.             | \$ 3,550.00 | \$ 3,550.00 | \$ 3,550.00 | \$ 3,550.00 |
| 45                                                  |                                                            | Median MD-B Barrier Safety Attachment - Type II | HW-910_16              | ea.             | \$ 5,250.00 | \$ 5,250.00 | \$ 5,250.00 | \$ 5,250.00 |
| 46                                                  |                                                            | Convert R-B 350 To R-B MASH                     | HW-910_25              | l.f.            | \$ 17.00    | \$ 17.00    | \$ 17.00    | \$ 17.00    |
| 47                                                  |                                                            | Convert MD-B to MD-B MASH                       | HW-910_25              | l.f.            | \$ 25.00    | \$ 25.00    | \$ 25.00    | \$ 25.00    |
| 48                                                  |                                                            | Convert and Split MD-B into two R-B MASH        | HW-910_21<br>HW-910_22 | l.f.            | \$ 43.00    | \$ 43.00    | \$ 43.00    | \$ 43.00    |

| Item No.                                        | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1<br>Unit Price | DIST. 2<br>Unit Price | DIST. 3<br>Unit Price | DIST. 4<br>Unit Price |
|-------------------------------------------------|---------------------------------------------|------------------------------------------|-------------|-----------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Metal Beam Rail<br/>(R-B 350) Guide Rail</b> |                                             |                                          |             |                 |                       |                       |                       |                       |
| <b>Shop Bent Railing - R-B 350</b>              |                                             |                                          |             |                 |                       |                       |                       |                       |
| 49a                                             |                                             | 5 l.f. to 25 l.f.                        | HW-910_02   | l.f.            | \$ 50.00              | \$ 50.00              | \$ 50.00              | \$ 50.00              |
| 49b                                             |                                             | 26 l.f. to 75 l.f.                       | HW-910_02   | l.f.            | \$ 45.00              | \$ 45.00              | \$ 45.00              | \$ 45.00              |
| 49c                                             |                                             | 76 l.f. to 125 l.f.                      | HW-910_02   | l.f.            | \$ 30.00              | \$ 30.00              | \$ 30.00              | \$ 30.00              |
| 49d                                             |                                             | 126 l.f. to 150 l.f.                     | HW-910_02   | l.f.            | \$ 28.00              | \$ 28.00              | \$ 28.00              | \$ 28.00              |
| <b>Shop Bent Railing - MD-B 350</b>             |                                             |                                          |             |                 |                       |                       |                       |                       |
| 50a                                             |                                             | 5 l.f. to 25 l.f.                        | HW-910_02   | l.f.            | \$ 100.00             | \$ 100.00             | \$ 100.00             | \$ 100.00             |
| 50b                                             |                                             | 26 l.f. to 75 l.f.                       | HW-910_02   | l.f.            | \$ 50.00              | \$ 50.00              | \$ 50.00              | \$ 50.00              |
| 50c                                             |                                             | 76 l.f. to 125 l.f.                      | HW-910_02   | l.f.            | \$ 50.00              | \$ 50.00              | \$ 50.00              | \$ 50.00              |
| 50d                                             |                                             | 126 l.f. to 150 l.f.                     | HW-910_02   | l.f.            | \$ 50.00              | \$ 50.00              | \$ 50.00              | \$ 50.00              |
| 51                                              |                                             | Repair Existing Metal Beam Rail          | HW-910_02   | l.f.            | \$ 15.00              | \$ 15.00              | \$ 15.00              | \$ 15.00              |
| 52                                              |                                             | Remove and Dispose of Metal Beam Rail    | HW-910_01   | l.f.            | \$ 2.50               | \$ 2.50               | \$ 2.50               | \$ 2.50               |
| 53                                              |                                             | Reset Metal Beam Post                    | HW-910_01   | ea.             | \$ 50.00              | \$ 50.00              | \$ 50.00              | \$ 50.00              |
| 54                                              |                                             | Reset Metal Beam Rail                    | HW-910_01   | l.f.            | \$ 15.00              | \$ 15.00              | \$ 15.00              | \$ 15.00              |



| Item No.                                            | Catalog Management No. | Description of Commodity and/or Services      | Drawing No. | Unit of Measure | DIST. 1     | DIST. 2     | DIST. 3     | DIST. 4     |
|-----------------------------------------------------|------------------------|-----------------------------------------------|-------------|-----------------|-------------|-------------|-------------|-------------|
|                                                     | Internal Use Only      |                                               |             |                 | Unit Price  | Unit Price  | Unit Price  | Unit Price  |
| <div>Metal Beam Rail<br/>(R-B 350) Guide Rail</div> |                        |                                               |             |                 |             |             |             |             |
| 55                                                  |                        | Type I Anchorage                              | HW-911_01   | ea.             | \$ 1,250.00 | \$ 1,250.00 | \$ 1,250.00 | \$ 1,250.00 |
| 56                                                  |                        | Type II Anchorage                             | HW-911_01   | ea.             | \$ 1,230.00 | \$ 1,230.00 | \$ 1,230.00 | \$ 1,230.00 |
| 57                                                  |                        | MD-B End Anchorage Type I                     | HW-911_02   | ea.             | \$ 1,450.00 | \$ 1,450.00 | \$ 1,450.00 | \$ 1,450.00 |
| 58                                                  |                        | Anchorage in Rock Cut Slope                   | HW-911_03   | ea.             | \$ 1,150.00 | \$ 1,150.00 | \$ 1,150.00 | \$ 1,150.00 |
| 59                                                  |                        | Anchorage in Earth Cut Slope                  | HW-911_03   | ea.             | \$ 1,850.00 | \$ 1,850.00 | \$ 1,850.00 | \$ 1,850.00 |
| 60                                                  |                        | R-B Terminal Section                          | HW-910_17   | ea.             | \$ 1,799.00 | \$ 1,799.00 | \$ 1,799.00 | \$ 1,799.00 |
| 61                                                  |                        | Night Work Additional R-B 350 Guide Rail      | HW-910_02   | l.f.            | \$ 1.50     | \$ 1.50     | \$ 1.50     | \$ 1.50     |
| 62                                                  |                        | Night Work Additional Anchorage               | HW-911_01   | ea.             | \$ 200.00   | \$ 200.00   | \$ 200.00   | \$ 200.00   |
| 63                                                  |                        | Percentage off R-B 350 Items not listed above |             | %               | 2%          | 2%          | 2%          | 2%          |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

### Metal Beam Rail (Modified Type R-I) Guide Rail

#### Standard System (12'-6" Post Spacing)

|     |  |                        |            |      |          |          |          |          |
|-----|--|------------------------|------------|------|----------|----------|----------|----------|
| 64a |  | 1 l.f. to 500 l.f.     | HW-910_19c | l.f. | \$ 25.00 | \$ 25.00 | \$ 25.00 | \$ 25.00 |
| 64b |  | 501 l.f. to 1500 l.f.  | HW-910_19c | l.f. | \$ 20.00 | \$ 20.00 | \$ 20.00 | \$ 20.00 |
| 64c |  | 1501 l.f. to 5000 l.f. | HW-910_19c | l.f. | \$ 20.00 | \$ 20.00 | \$ 20.00 | \$ 20.00 |
| 64d |  | 5001 l.f. and over     | HW-910_19c | l.f. | \$ 20.00 | \$ 20.00 | \$ 20.00 | \$ 20.00 |

#### System 2 (6'-3" Post Spacing)

|     |  |                        |            |      |          |          |          |          |
|-----|--|------------------------|------------|------|----------|----------|----------|----------|
| 65a |  | 1 l.f. to 500 l.f.     | HW-910_19c | l.f. | \$ 27.25 | \$ 27.25 | \$ 27.25 | \$ 27.25 |
| 65b |  | 501 l.f. to 1500 l.f.  | HW-910_19c | l.f. | \$ 24.25 | \$ 24.25 | \$ 24.25 | \$ 24.25 |
| 65c |  | 1501 l.f. to 5000 l.f. | HW-910_19c | l.f. | \$ 24.25 | \$ 24.25 | \$ 24.25 | \$ 24.25 |
| 65d |  | 5001 l.f. and over     | HW-910_19c | l.f. | \$ 24.25 | \$ 24.25 | \$ 24.25 | \$ 24.25 |

#### System 3 (3'-1-1/2" Post Spacing)

|     |  |                        |            |      |          |          |          |          |
|-----|--|------------------------|------------|------|----------|----------|----------|----------|
| 66a |  | 1 l.f. to 500 l.f.     | HW-910_19c | l.f. | \$ 38.00 | \$ 38.00 | \$ 38.00 | \$ 38.00 |
| 66b |  | 501 l.f. to 1500 l.f.  | HW-910_19c | l.f. | \$ 37.50 | \$ 37.50 | \$ 37.50 | \$ 37.50 |
| 66c |  | 1501 l.f. to 5000 l.f. | HW-910_19c | l.f. | \$ 37.50 | \$ 37.50 | \$ 37.50 | \$ 37.50 |
| 66d |  | 5001 l.f. and over     | HW-910_19c | l.f. | \$ 37.50 | \$ 37.50 | \$ 37.50 | \$ 37.50 |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

### Metal Beam Rail (Modified Type R-I) Guide Rail

#### Median - MD-I (12'-6" Post Spacing)

|     |  |                        |            |      |          |          |          |          |
|-----|--|------------------------|------------|------|----------|----------|----------|----------|
| 67a |  | 1 l.f. to 500 l.f.     | HW-910_19c | l.f. | \$ 30.00 | \$ 30.00 | \$ 30.00 | \$ 30.00 |
| 67b |  | 501 l.f. to 1500 l.f.  | HW-910_19c | l.f. | \$ 27.00 | \$ 27.00 | \$ 27.00 | \$ 27.00 |
| 67c |  | 1501 l.f. to 5000 l.f. | HW-910_19c | l.f. | \$ 27.00 | \$ 27.00 | \$ 27.00 | \$ 27.00 |
| 67d |  | 5001 l.f. and over     | HW-910_19c | l.f. | \$ 27.00 | \$ 27.00 | \$ 27.00 | \$ 27.00 |

#### Median - MD-I (6'-3" Post Spacing)

|     |  |                        |            |      |          |          |          |          |
|-----|--|------------------------|------------|------|----------|----------|----------|----------|
| 68a |  | 1 l.f. to 500 l.f.     | HW-910_19c | l.f. | \$ 40.00 | \$ 40.00 | \$ 40.00 | \$ 40.00 |
| 68b |  | 501 l.f. to 1500 l.f.  | HW-910_19c | l.f. | \$ 37.00 | \$ 37.00 | \$ 37.00 | \$ 37.00 |
| 68c |  | 1501 l.f. to 5000 l.f. | HW-910_19c | l.f. | \$ 37.00 | \$ 37.00 | \$ 37.00 | \$ 37.00 |
| 68d |  | 5001 l.f. and over     | HW-910_19c | l.f. | \$ 37.00 | \$ 37.00 | \$ 37.00 | \$ 37.00 |

#### Shop Bent Railing - R-I

|     |  |                      |            |      |          |          |          |          |
|-----|--|----------------------|------------|------|----------|----------|----------|----------|
| 69a |  | 5 l.f. to 25 l.f.    | HW-910_19c | l.f. | \$ 50.00 | \$ 50.00 | \$ 50.00 | \$ 50.00 |
| 69b |  | 26 l.f. to 75 l.f.   | HW-910_19c | l.f. | \$ 45.00 | \$ 45.00 | \$ 45.00 | \$ 45.00 |
| 69c |  | 76 l.f. to 125 l.f.  | HW-910_19c | l.f. | \$ 30.00 | \$ 30.00 | \$ 30.00 | \$ 30.00 |
| 69d |  | 126 l.f. to 150 l.f. | HW-910_19c | l.f. | \$ 28.00 | \$ 28.00 | \$ 28.00 | \$ 28.00 |

#### Shop Bent Railing - MD-I

|     |  |                      |            |      |           |           |           |           |
|-----|--|----------------------|------------|------|-----------|-----------|-----------|-----------|
| 70a |  | 5 l.f. to 25 l.f.    | HW-910_19c | l.f. | \$ 100.00 | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 70b |  | 26 l.f. to 75 l.f.   | HW-910_19c | l.f. | \$ 50.00  | \$ 50.00  | \$ 50.00  | \$ 50.00  |
| 70c |  | 76 l.f. to 125 l.f.  | HW-910_19c | l.f. | \$ 50.00  | \$ 50.00  | \$ 50.00  | \$ 50.00  |
| 70d |  | 126 l.f. to 150 l.f. | HW-910_19c | l.f. | \$ 50.00  | \$ 50.00  | \$ 50.00  | \$ 50.00  |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

**Metal Beam Rail  
(Modified Type R-I) Guide Rail**

|    |  |                                       |            |      |             |             |             |             |
|----|--|---------------------------------------|------------|------|-------------|-------------|-------------|-------------|
| 71 |  | Repair Existing Metal Beam Rail       | HW-910_19c | l.f. | \$ 15.00    | \$ 15.00    | \$ 15.00    | \$ 15.00    |
| 72 |  | Remove and Dispose of Metal Beam Rail | HW-910_19c | l.f. | \$ 2.50     | \$ 2.50     | \$ 2.50     | \$ 2.50     |
| 73 |  | Reset Metal Beam Rail Post            | HW-910_19c | ea.  | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    |
| 74 |  | Reset Metal Beam Rail Beam            | HW-910_19c | l.f. | \$ 15.00    | \$ 15.00    | \$ 15.00    | \$ 15.00    |
| 75 |  | Convert R-I To R-B MASH               | HW-910_21  | l.f. | \$ 25.00    | \$ 25.00    | \$ 25.00    | \$ 25.00    |
| 76 |  | Type I Anchorage                      | HW-911_19a | ea.  | \$ 1,250.00 | \$ 1,250.00 | \$ 1,250.00 | \$ 1,250.00 |
| 77 |  | Type II Anchorage                     | HW-911_19b | ea.  | \$ 1,230.00 | \$ 1,230.00 | \$ 1,230.00 | \$ 1,230.00 |
| 78 |  | Type MD-I Anchorage                   | HW-911_18  | ea.  | \$ 1,450.00 | \$ 1,450.00 | \$ 1,450.00 | \$ 1,450.00 |
| 79 |  | Anchorage in Rock Cut Slope           | HW-911_03  | ea.  | \$ 1,150.00 | \$ 1,150.00 | \$ 1,150.00 | \$ 1,150.00 |
| 80 |  | Anchorage in Earth Cut Slope          | HW-911_03  | ea.  | \$ 1,850.00 | \$ 1,850.00 | \$ 1,850.00 | \$ 1,850.00 |

| Item<br>No. | Catalog<br>Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing<br>No. | Unit<br>of<br>Measures | DIST. 1       | DIST. 2       | DIST. 3       | DIST. 4       |
|-------------|------------------------------------------------|------------------------------------------|----------------|------------------------|---------------|---------------|---------------|---------------|
|             |                                                |                                          |                |                        | Unit<br>Price | Unit<br>Price | Unit<br>Price | Unit<br>Price |

**Metal Beam Rail  
(Modified Type R-I) Guide Rail**

|    |  |                                                               |            |      |           |           |           |           |
|----|--|---------------------------------------------------------------|------------|------|-----------|-----------|-----------|-----------|
| 81 |  | <del>Night Work Additional Modified Type R-I Guide Rail</del> | HW-910_19c | l.f. | \$ 1.50   | \$ 1.50   | \$ 1.50   | \$ 1.50   |
| 82 |  | <del>Night Work Additional Anchorage</del>                    | HW-911_19a | ea.  | \$ 200.00 | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 83 |  | Percentage off Modified R-I items not listed above            |            | %    | 2%        | 2%        | 2%        | 2%        |

| Item No. | Catalog Management No.<br><small>Internal Use Only</small> | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|------------------------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                                            |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

### Metal Beam Rail 6" X 6" Box Beam

#### Standard System (6'-0" Post Spacing)

|     |  |                        |         |      |          |          |          |          |
|-----|--|------------------------|---------|------|----------|----------|----------|----------|
| 84a |  | 1 l.f. to 500 l.f.     | B36X6-2 | l.f. | \$ 60.00 | \$ 60.00 | \$ 60.00 | \$ 60.00 |
| 84b |  | 501 l.f. to 1500 l.f.  | B36X6-2 | l.f. | \$ 56.00 | \$ 56.00 | \$ 56.00 | \$ 56.00 |
| 84c |  | 1501 l.f. to 5000 l.f. | B36X6-2 | l.f. | \$ 55.00 | \$ 55.00 | \$ 55.00 | \$ 55.00 |
| 84d |  | 5001 l.f. and over     | B36X6-2 | l.f. | \$ 55.00 | \$ 55.00 | \$ 55.00 | \$ 55.00 |

#### System 2 (3'-0" Post Spacing)

|     |  |                        |         |      |          |          |          |          |
|-----|--|------------------------|---------|------|----------|----------|----------|----------|
| 85a |  | 1 l.f. to 500 l.f.     | B36X6-2 | l.f. | \$ 70.00 | \$ 70.00 | \$ 70.00 | \$ 70.00 |
| 85b |  | 501 l.f. to 1500 l.f.  | B36X6-2 | l.f. | \$ 69.00 | \$ 69.00 | \$ 69.00 | \$ 69.00 |
| 85c |  | 1501 l.f. to 5000 l.f. | B36X6-2 | l.f. | \$ 69.00 | \$ 69.00 | \$ 69.00 | \$ 69.00 |
| 85d |  | 5001 l.f. and over     | B36X6-2 | l.f. | \$ 68.00 | \$ 68.00 | \$ 68.00 | \$ 68.00 |

#### Shop Bent Box Beam

|     |  |                      |         |      |           |           |           |           |
|-----|--|----------------------|---------|------|-----------|-----------|-----------|-----------|
| 86a |  | 5 l.f. to 25 l.f.    | B36X6-2 | l.f. | \$ 250.00 | \$ 250.00 | \$ 250.00 | \$ 250.00 |
| 86b |  | 26 l.f. to 75 l.f.   | B36X6-2 | l.f. | \$ 200.00 | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 86c |  | 76 l.f. to 125 l.f.  | B36X6-2 | l.f. | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 86d |  | 126 l.f. to 150 l.f. | B36X6-2 | l.f. | \$ 100.00 | \$ 100.00 | \$ 100.00 | \$ 100.00 |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

**Metal Beam Rail  
6" X 6" Box Beam**

|    |  |                                                        |         |      |             |             |             |             |
|----|--|--------------------------------------------------------|---------|------|-------------|-------------|-------------|-------------|
| 87 |  | Repair Existing Box Beam Guide Rail                    | B36X6-1 | l.f. | \$ 100.00   | \$100.00    | \$ 100.00   | \$ 100.00   |
| 88 |  | Remove and Dispose of Metal Beam Rail                  | B36X6-2 | l.f. | \$ 2.50     | \$ 2.50     | \$ 2.50     | \$ 2.50     |
| 89 |  | Reset Metal Beam Rail Post                             | B36X6-1 | ea.  | \$ 55.00    | \$ 55.00    | \$ 55.00    | \$ 55.00    |
| 90 |  | Reset Metal Beam Rail Beam                             | B36X6-1 | l.f. | \$ 35.00    | \$ 35.00    | \$ 35.00    | \$ 35.00    |
| 91 |  | 6" X 8" to 6" X 6" Box Beam End Reducer                | B36X6-1 | l.f. | \$ 900.00   | \$900.00    | \$ 900.00   | \$ 900.00   |
| 92 |  | 6" X 6" Box Beam End Assembly                          | B36X6-2 | ea.  | \$ 2,650.00 | \$ 2,650.00 | \$ 2,650.00 | \$ 2,650.00 |
| 93 |  | Night Work Additional 6" X 6" Box Beam Guide Rail      | B36X6-1 | l.f. | \$ 2.00     | \$ 2.00     | \$ 2.00     | \$ 2.00     |
| 94 |  | Night Work Additional Anchorage                        | B36X6-2 | ea.  | \$ 200.00   | \$200.00    | \$ 200.00   | \$ 200.00   |
| 95 |  | Percentage off 6" X 6" Box Beam items not listed above |         | %    | 2%          | 2%          | 2%          | 2%          |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

### Metal Beam Rail 8" X 6" Box Beam

#### Standard System (6'-0" Post Spacing)

|     |  |                        |           |      |          |          |          |          |
|-----|--|------------------------|-----------|------|----------|----------|----------|----------|
| 96a |  | 1 l.f. to 500 l.f.     | HW-910_10 | l.f. | \$ 84.00 | \$ 84.00 | \$ 84.00 | \$ 84.00 |
| 96b |  | 501 l.f. to 1500 l.f.  | HW-910_10 | l.f. | \$ 76.00 | \$ 76.00 | \$ 76.00 | \$ 76.00 |
| 96c |  | 1501 l.f. to 5000 l.f. | HW-910_10 | l.f. | \$ 75.00 | \$ 75.00 | \$ 75.00 | \$ 75.00 |
| 96d |  | 5001 l.f. and over     | HW-910_10 | l.f. | \$ 75.00 | \$ 75.00 | \$ 75.00 | \$ 75.00 |

#### System 2 (3'-0" Post Spacing)

|     |  |                        |           |      |          |          |          |          |
|-----|--|------------------------|-----------|------|----------|----------|----------|----------|
| 97a |  | 1 l.f. to 500 l.f.     | HW-910_10 | l.f. | \$ 90.00 | \$ 90.00 | \$ 90.00 | \$ 90.00 |
| 97b |  | 501 l.f. to 1500 l.f.  | HW-910_10 | l.f. | \$ 88.00 | \$ 88.00 | \$ 88.00 | \$ 88.00 |
| 97c |  | 1501 l.f. to 5000 l.f. | HW-910_10 | l.f. | \$ 85.00 | \$ 85.00 | \$ 85.00 | \$ 85.00 |
| 97d |  | 5001 l.f. and over     | HW-910_10 | l.f. | \$ 85.00 | \$ 85.00 | \$ 85.00 | \$ 85.00 |

#### Shop Bent Box Beam

|     |  |                      |           |      |           |           |           |           |
|-----|--|----------------------|-----------|------|-----------|-----------|-----------|-----------|
| 98a |  | 5 l.f. to 25 l.f.    | HW-910_10 | l.f. | \$ 200.00 | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| 98b |  | 26 l.f. to 75 l.f.   | HW-910_10 | l.f. | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 98c |  | 76 l.f. to 125 l.f.  | HW-910_10 | l.f. | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 98d |  | 126 l.f. to 150 l.f. | HW-910_10 | l.f. | \$ 130.00 | \$ 130.00 | \$ 130.00 | \$ 130.00 |



| Item No.                                        | Catalog Management No.<br><small>Internal Use Only</small> | Description of Commodity and/or Services               | Drawing No. | Unit of Measure | DIST. 1     | DIST. 2     | DIST. 3     | DIST. 4     |
|-------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|-------------|-----------------|-------------|-------------|-------------|-------------|
|                                                 |                                                            |                                                        |             |                 | Unit Price  | Unit Price  | Unit Price  | Unit Price  |
| <div>Metal Beam Rail<br/>8" X 6" Box Beam</div> |                                                            |                                                        |             |                 |             |             |             |             |
| 99                                              |                                                            | Repair Existing Box Beam Guide Rail                    | HW-910_10   | l.f.            | \$ 200.00   | \$ 200.00   | \$ 200.00   | \$ 200.00   |
| 100                                             |                                                            | Remove and Dispose of Metal Beam Rail                  | HW-910_10   | l.f.            | \$ 2.50     | \$ 2.50     | \$ 2.50     | \$ 2.50     |
| 101                                             |                                                            | Reset Metal Beam Rail Post                             | HW-910_10   | ea.             | \$ 55.00    | \$ 55.00    | \$ 55.00    | \$ 55.00    |
| 102                                             |                                                            | Reset Metal Beam Rail Beam                             | HW-910_10   | l.f.            | \$ 40.00    | \$ 40.00    | \$ 40.00    | \$ 40.00    |
| 103                                             |                                                            | 8" X 6" Box Beam End Assembly                          | HW-910_10   | l.f.            | \$ 1,750.00 | \$ 1,750.00 | \$ 1,750.00 | \$ 1,750.00 |
| 104                                             |                                                            | Night Work Additional 8" X 6" Box Beam Guide Rail      | HW-910_10   | l.f.            | \$ 2.00     | \$ 2.00     | \$ 2.00     | \$ 2.00     |
| 105                                             |                                                            | Night Work Additional Anchorage                        | HW-910_10   | ea.             | \$ 200.00   | \$ 200.00   | \$ 200.00   | \$ 200.00   |
| 106                                             |                                                            | Percentage off 8" X 6" Box Beam Items not listed above |             | %               | 2%          | 2%          | 2%          | 2%          |

| Item No.                                 | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services     | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|------------------------------------------|---------------------------------------------|----------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|                                          |                                             |                                              |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |
| Three Cable - 6" Wire Spacing Guide Rail |                                             |                                              |             |                 |            |            |            |            |
| Standard System (16'-0" Post Spacing)    |                                             |                                              |             |                 |            |            |            |            |
| 107a                                     |                                             | 1 l.f. to 500 l.f.                           | HW-918_01a  | l.f.            | \$ 25.00   | \$ 25.00   | \$ 25.00   | \$ 25.00   |
| 107b                                     |                                             | 501 l.f. to 1500 l.f.                        | HW-918_01a  | l.f.            | \$ 13.50   | \$ 13.50   | \$ 13.50   | \$ 13.50   |
| 107c                                     |                                             | 1501 l.f. to 5000 l.f.                       | HW-918_01a  | l.f.            | \$ 12.60   | \$ 12.60   | \$ 12.60   | \$ 12.60   |
| 107d                                     |                                             | 5001 l.f. and over                           | HW-918_01a  | l.f.            | \$ 12.40   | \$ 12.40   | \$ 12.40   | \$ 12.40   |
| System 2 (8'-0" Post Spacing)            |                                             |                                              |             |                 |            |            |            |            |
| 108a                                     |                                             | 1 l.f. to 500 l.f.                           | HW-918_01a  | l.f.            | \$ 25.00   | \$ 25.00   | \$ 25.00   | \$ 25.00   |
| 108b                                     |                                             | 501 l.f. to 1500 l.f.                        | HW-918_01a  | l.f.            | \$ 19.00   | \$ 19.00   | \$ 19.00   | \$ 19.00   |
| 108c                                     |                                             | 1501 l.f. to 5000 l.f.                       | HW-918_01a  | l.f.            | \$ 18.00   | \$ 18.00   | \$ 18.00   | \$ 18.00   |
| 108d                                     |                                             | 5001 l.f. and over                           | HW-918_01a  | l.f.            | \$ 17.00   | \$ 17.00   | \$ 17.00   | \$ 17.00   |
| 109                                      |                                             | Repair Existing Three Cable Guide Rail       | HW-918_01a  | l.f.            | \$ 25.00   | \$ 25.00   | \$ 25.00   | \$ 25.00   |
| 110                                      |                                             | Remove and Dispose of Three Cable Guide Rail | HW-918_01a  | l.f.            | \$ 2.50    | \$ 2.50    | \$ 2.50    | \$ 2.50    |
| 111                                      |                                             | Reset 3 Cable Wire Post                      | HW-918_01a  | ea.             | \$ 50.00   | \$ 50.00   | \$ 50.00   | \$ 50.00   |
| 112                                      |                                             | Reset 3 Cable Wire (3')                      | HW-918_01a  | l.f.            | \$ 15.00   | \$ 15.00   | \$ 15.00   | \$ 15.00   |

| Item No.                                            | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services                     | Drawing No. | Unit of Measure | DIST. 1     | DIST. 2     | DIST. 3     | DIST. 4     |
|-----------------------------------------------------|---------------------------------------------|--------------------------------------------------------------|-------------|-----------------|-------------|-------------|-------------|-------------|
|                                                     |                                             |                                                              |             |                 | Unit Price  | Unit Price  | Unit Price  | Unit Price  |
| <div>Three Cable - 6" Wire Spacing Guide Rail</div> |                                             |                                                              |             |                 |             |             |             |             |
| 113                                                 |                                             | Intermediate Section                                         | HW-918_01a  | ea.             | \$ 500.00   | \$ 500.00   | \$ 500.00   | \$ 500.00   |
| 114                                                 |                                             | Trailing End Attachment to Bridge                            | HW-918_01b  | ea.             | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 1,500.00 |
| 115                                                 |                                             | Anchorage Unit - Right Hand                                  | HW-918_01c  | ea.             | \$ 2,750.00 | \$ 2,750.00 | \$ 2,750.00 | \$ 2,750.00 |
| 116                                                 |                                             | Anchorage Unit - Left Hand                                   | HW-918_01d  | ea.             | \$ 2,585.00 | \$ 2,585.00 | \$ 2,585.00 | \$ 2,585.00 |
| 117                                                 |                                             | Night Work Additional Three Cable 6" Wire Spacing Guide Rail | HW-918_01a  | l.f.            | \$ 1.00     | \$ 1.00     | \$ 1.00     | \$ 1.00     |
| 118                                                 |                                             | Night Work Additional Anchorage                              | HW-918_01c  | ea.             | \$ 100.00   | \$ 100.00   | \$ 100.00   | \$ 100.00   |
| 119                                                 |                                             | Percentage off Three Cable Guide Rail items not listed above |             | %               | 2%          | 2%          | 2%          | 2%          |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

### Merritt Parkway Guide Rail - 350

#### Standard System (40" O.C. Post Spacing)

|      |  |                        |            |      |          |          |          |          |
|------|--|------------------------|------------|------|----------|----------|----------|----------|
| 120a |  | 1 l.f. to 500 l.f.     | HW-910_12a | l.f. | \$ 99.00 | \$ 99.00 | \$ 99.00 | \$ 99.00 |
| 120b |  | 501 l.f. to 1500 l.f.  | HW-910_12a | l.f. | \$ 79.00 | \$ 79.00 | \$ 79.00 | \$ 79.00 |
| 120c |  | 1501 l.f. to 5000 l.f. | HW-910_12a | l.f. | \$ 78.00 | \$ 78.00 | \$ 78.00 | \$ 78.00 |
| 120d |  | 5001 l.f. and over     | HW-910_12a | l.f. | \$ 75.00 | \$ 75.00 | \$ 75.00 | \$ 75.00 |

#### System 24 (5'0" Post Spacing)

|      |  |                        |            |      |           |           |           |           |
|------|--|------------------------|------------|------|-----------|-----------|-----------|-----------|
| 121a |  | 1 l.f. to 500 l.f.     | HW-910_12a | l.f. | \$ 120.00 | \$ 120.00 | \$ 120.00 | \$ 120.00 |
| 121b |  | 501 l.f. to 1500 l.f.  | HW-910_12a | l.f. | \$ 115.00 | \$ 115.00 | \$ 115.00 | \$ 115.00 |
| 121c |  | 1501 l.f. to 5000 l.f. | HW-910_12a | l.f. | \$ 115.00 | \$ 115.00 | \$ 115.00 | \$ 115.00 |
| 121d |  | 5001 l.f. and over     | HW-910_12a | l.f. | \$ 115.00 | \$ 115.00 | \$ 115.00 | \$ 115.00 |

#### System 30 (2'6" Post Spacing)

|      |  |                        |            |      |           |           |           |           |
|------|--|------------------------|------------|------|-----------|-----------|-----------|-----------|
| 122a |  | 1 l.f. to 500 l.f.     | HW-910_12a | l.f. | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 122b |  | 501 l.f. to 1500 l.f.  | HW-910_12a | l.f. | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 122c |  | 1501 l.f. to 5000 l.f. | HW-910_12a | l.f. | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 122d |  | 5001 l.f. and over     | HW-910_12a | l.f. | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 |

#### Medium System (40" O.C. Post Spacing)

|      |  |                        |            |      |           |           |           |           |
|------|--|------------------------|------------|------|-----------|-----------|-----------|-----------|
| 123a |  | 1 l.f. to 500 l.f.     | HW-910_12a | l.f. | \$ 150.00 | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 123b |  | 501 l.f. to 1500 l.f.  | HW-910_12a | l.f. | \$ 135.00 | \$ 135.00 | \$ 135.00 | \$ 135.00 |
| 123d |  | 1501 l.f. to 5000 l.f. | HW-910_12a | l.f. | \$ 135.00 | \$ 135.00 | \$ 135.00 | \$ 135.00 |
| 123e |  | 5001 l.f. and over     | HW-910_12a | l.f. | \$ 135.00 | \$ 135.00 | \$ 135.00 | \$ 135.00 |

| Item<br>No. | Catalog<br>Management No.<br><small>Internal Use Only</small> | Description of Commodity and/or Services | Drawing<br>No. | Unit<br>of<br>Measure | DIST. 1       | DIST. 2       | DIST. 3       | DIST. 4       |
|-------------|---------------------------------------------------------------|------------------------------------------|----------------|-----------------------|---------------|---------------|---------------|---------------|
|             |                                                               |                                          |                |                       | Unit<br>Price | Unit<br>Price | Unit<br>Price | Unit<br>Price |

**Merritt Parkway  
Guide Rail - 350**

|     |  |                                                  |            |      |             |             |             |             |
|-----|--|--------------------------------------------------|------------|------|-------------|-------------|-------------|-------------|
| 124 |  | Lead In End Attachment                           | HW-910_12c | ea.  | \$ 3,500.00 | \$ 3,500.00 | \$ 3,500.00 | \$ 3,500.00 |
| 125 |  | Repair Existing Merritt Parkway Guide Rail       | HW-910_12a | l.f. | \$ 80.00    | \$ 80.00    | \$ 80.00    | \$ 80.00    |
| 126 |  | Remove and Dispose of Merritt Parkway Guide Rail | HW-910_12a | l.f. | \$ 6.00     | \$ 6.00     | \$ 6.00     | \$ 6.00     |
| 127 |  | Reset Merritt Parkway Post                       | HW-910_12a | ea.  | \$ 200.00   | \$ 200.00   | \$ 200.00   | \$ 200.00   |
| 128 |  | Reset Merritt Parkway Beam                       | HW-910_12a | l.f. | \$ 15.00    | \$ 15.00    | \$ 15.00    | \$ 15.00    |
| 129 |  | Median End Anchorage                             | HW-911_12c | ea.  | \$ 5,300.00 | \$ 5,300.00 | \$ 5,300.00 | \$ 5,300.00 |

| Item No.                            | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services                         | Drawing No. | Unit of Measures | DIST. 1     | DIST. 2     | DIST. 3     | DIST. 4     |
|-------------------------------------|---------------------------------------------|------------------------------------------------------------------|-------------|------------------|-------------|-------------|-------------|-------------|
|                                     |                                             |                                                                  |             |                  | Unit Price  | Unit Price  | Unit Price  | Unit Price  |
| Merritt Parkway<br>Guide Rail - 350 |                                             |                                                                  |             |                  |             |             |             |             |
| 130                                 |                                             | End Anchorage Type I                                             | HW-911_05   | ea.              | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 |
| 131                                 |                                             | End Anchorage Type II                                            | HW-911_05   | ea.              | \$ 3,200.00 | \$ 3,200.00 | \$ 3,200.00 | \$ 3,200.00 |
| 132                                 |                                             | End Anchorage Type III                                           | HW-911_05   | ea.              | \$ 5,300.00 | \$ 5,300.00 | \$ 5,300.00 | \$ 5,300.00 |
| 133                                 |                                             | 24 Hr Night Work Additional Merritt Parkway Guide Rail           | HW-910_12a  | l.f.             | \$ 2.00     | \$ 2.00     | \$ 2.00     | \$ 2.00     |
| 134                                 |                                             | 24 Hr Night Work Additional Anchorage                            | HW-911_05   | ea.              | \$ 200.00   | \$ 200.00   | \$ 200.00   | \$ 200.00   |
| 135                                 |                                             | Percentage off Merritt Parkway Guide Rail items not listed above |             | %                | 2%          | 2%          | 2%          | 2%          |

| Item No.                                              | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services                      | Drawing No. | Unit of Measure | DIST. 1     | DIST. 2     | DIST. 3     | DIST. 4     |
|-------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------|-------------|-----------------|-------------|-------------|-------------|-------------|
|                                                       |                                             |                                                               |             |                 | Unit Price  | Unit Price  | Unit Price  | Unit Price  |
| <div>Thrie Beam Metal</div> <div>350 Guide Rail</div> |                                             |                                                               |             |                 |             |             |             |             |
| Standard System (6'-3" Post Spacing)                  |                                             |                                                               |             |                 |             |             |             |             |
| 136a                                                  |                                             | 1 l.f. to 500 l.f.                                            | HW-910_13a  | l.f.            | \$ 80.00    | \$ 80.00    | \$ 80.00    | \$ 80.00    |
| 136b                                                  |                                             | 501 l.f. to 1500 l.f.                                         | HW-910_13a  | l.f.            | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    |
| 136c                                                  |                                             | 1501 l.f. to 5000 l.f.                                        | HW-910_13a  | l.f.            | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    |
| 136d                                                  |                                             | 1501 l.f. and over                                            | HW-910_13a  | l.f.            | \$ 50.00    | \$ 50.00    | \$ 50.00    | \$ 50.00    |
| Shop Bent Thrie Beam                                  |                                             |                                                               |             |                 |             |             |             |             |
| 137a                                                  |                                             | 5 l.f. to 25 l.f.                                             | HW-910_13a  | l.f.            | \$ 200.00   | \$ 200.00   | \$ 200.00   | \$ 200.00   |
| 137b                                                  |                                             | 26 l.f. to 75 l.f.                                            | HW-910_13a  | l.f.            | \$ 175.00   | \$ 175.00   | \$ 175.00   | \$ 175.00   |
| 137c                                                  |                                             | 76 l.f. to 125 l.f.                                           | HW-910_13a  | l.f.            | \$ 150.00   | \$ 150.00   | \$ 150.00   | \$ 150.00   |
| 137d                                                  |                                             | 126 l.f. to 150 l.f.                                          | HW-910_13a  | l.f.            | \$ 150.00   | \$ 150.00   | \$ 150.00   | \$ 150.00   |
| 138                                                   |                                             | Transition to W-Beam                                          | HW-910_13b  | ea.             | \$ 700.00   | \$ 700.00   | \$ 700.00   | \$ 700.00   |
| 139                                                   |                                             | R-B 350 Transition to Thrie-Beam Pedestal Mounted to Headwall | HW-910_13b  | ea.             | \$ 2,500.00 | \$ 2,500.00 | \$ 2,500.00 | \$ 2,500.00 |
| 140                                                   |                                             | Transition to Bridge Parapet with Safety Walk                 | HW-910_13b  | ea.             | \$ 2,370.00 | \$ 2,370.00 | \$ 2,370.00 | \$ 2,370.00 |
| 141                                                   |                                             | Transition to Bridge Attachment                               | HW-910_14a  | ea.             | \$ 3,550.00 | \$ 3,550.00 | \$ 3,550.00 | \$ 3,550.00 |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

### Thrie Beam Metal 350 Guide Rail

|     |  |                                                             |            |      |           |          |           |           |
|-----|--|-------------------------------------------------------------|------------|------|-----------|----------|-----------|-----------|
| 142 |  | Repair Existing Thrie Beam Guide Rail                       | HW-910_13a | l.f. | \$ 110.00 | \$110.00 | \$ 110.00 | \$ 110.00 |
| 143 |  | Remove and Dispose of Thrie Beam Guide Rail                 | HW-910_13a | l.f. | \$ 6.00   | \$ 6.00  | \$ 6.00   | \$ 6.00   |
| 144 |  | Reset Metal Beam Rail Post                                  | HW-910_13a | ea.  | \$ 100.00 | \$100.00 | \$ 100.00 | \$ 100.00 |
| 145 |  | Reset Metal Beam Rail Beam                                  | HW-910_13a | l.f. | \$ 25.00  | \$ 25.00 | \$ 25.00  | \$ 25.00  |
| 146 |  | Transition to R-B 350 Guide Rail Anchorage Type I           | HW-910_14b | ea.  | \$ 500.00 | \$500.00 | \$ 500.00 | \$ 500.00 |
| 147 |  | Night Work Additional Thrie Beam Guide Rail                 | HW-910_13a | l.f. | \$ 2.00   | \$ 2.00  | \$ 2.00   | \$ 2.00   |
| 148 |  | Night Work Additional Anchorage                             | HW-910_14b | ea.  | \$ 100.00 | \$100.00 | \$ 100.00 | \$ 100.00 |
| 149 |  | Percentage off Thrie Beam Guide Rail items not listed above |            | %    | 2%        | 2%       | 2%        | 2%        |



| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

**Guide Rail  
Miscellaneous Items**

|      |  |                                                                |            |      |             |             |             |             |
|------|--|----------------------------------------------------------------|------------|------|-------------|-------------|-------------|-------------|
| 150  |  | Excavate and Remove Existing Rock for Post (Rock Drill)        |            | c.y. | \$ 4,000.00 | \$ 4,000.00 | \$ 4,000.00 | \$ 4,000.00 |
| 151  |  | Remove and Dispose of Concrete Anchor                          |            | ea.  | \$ 400.00   | \$ 400.00   | \$ 400.00   | \$ 400.00   |
| 152  |  | Remove and Dispose of Existing Guide Rail and Accessories      |            | l.f. | \$ 2.50     | \$ 2.50     | \$ 2.50     | \$ 2.50     |
| 152a |  | Remove and Dispose of Wood Poles and Accessories               |            | l.f. | \$ 1.50     | \$ 1.50     | \$ 1.50     | \$ 1.50     |
| 153  |  | Repair Bridge Attachment                                       |            | l.f. | \$ 55.00    | \$ 55.00    | \$ 55.00    | \$ 55.00    |
| 154  |  | Install 6" Long W 6" X 8" Post for RB System                   | HW-910_01  | ea.  | \$ 55.00    | \$ 55.00    | \$ 55.00    | \$ 55.00    |
| 155  |  | Install 7" 6" Long W 6" X 8" Post for RB System                | HW-910_01  | ea.  | \$ 80.00    | \$ 80.00    | \$ 80.00    | \$ 80.00    |
| 156  |  | Install 5' 3" Long 5" X 5" Post for Three Cable or RI System   | HW-918_01a | ea.  | \$ 65.00    | \$ 65.00    | \$ 65.00    | \$ 65.00    |
| 157  |  | Install 6" Long 6" X 8" Control Release Timber (CRT) Wood Post | HW-910_20  | ea.  | \$ 70.00    | \$ 70.00    | \$ 70.00    | \$ 70.00    |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

**Guide Rail  
Miscellaneous Items**

|     |  |                                                                    |           |     |           |           |           |           |
|-----|--|--------------------------------------------------------------------|-----------|-----|-----------|-----------|-----------|-----------|
| 158 |  | Install 8" X 6" X 14" Plastic Block Out                            | HW-910_20 | ea. | \$ 8.50   | \$ 8.50   | \$ 8.50   | \$ 8.50   |
| 159 |  | Install 12" X 6" X 14" Plastic Block Out                           | HW-910_20 | ea. | \$ 20.00  | \$ 20.00  | \$ 20.00  | \$ 20.00  |
| 160 |  | Install 12" 6" W-Beam Element (12 Ga.)                             | HW-910_20 | ea. | \$ 125.00 | \$ 125.00 | \$ 125.00 | \$ 125.00 |
| 161 |  | MBR Steel Post on Base Plate (T-631)                               | T-631-1&2 | ea. | \$ 300.00 | \$ 300.00 | \$ 300.00 | \$ 300.00 |
| 162 |  | Processed Aggregate Installed Under Rail (6" H X 4" Wide X Length) |           | ton | \$ 90.00  | \$ 90.00  | \$ 90.00  | \$ 90.00  |
| 163 |  | Night Work/Additional Miscellaneous Item                           |           | hr. | \$ 40.00  | \$ 40.00  | \$ 40.00  | \$ 40.00  |
| 164 |  | Percentage off Miscellaneous Items not listed above                |           | %   | 2%        | 2%        | 2%        | 2%        |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

### Impact Attenuation System Tangential

|      |  |                                                                         |            |     |             |             |             |             |
|------|--|-------------------------------------------------------------------------|------------|-----|-------------|-------------|-------------|-------------|
| 165a |  | Scft Stop                                                               | QPL List   | ea. | \$ 5,900.00 | \$ 5,900.00 | \$ 5,900.00 | \$ 5,900.00 |
| 165b |  | SK-SP                                                                   | QPL List   | ea. | \$ 4,800.00 | \$ 4,800.00 | \$ 4,800.00 | \$ 4,800.00 |
| 165c |  | MSKT-SP                                                                 | QPL List   | ea. | \$ 4,800.00 | \$ 4,800.00 | \$ 4,800.00 | \$ 4,800.00 |
| 165d |  | MAX-Tension                                                             | QPL List   | ea. | \$ 5,500.00 | \$ 5,500.00 | \$ 5,500.00 | \$ 5,500.00 |
| 165e |  | BEAT                                                                    | QPL List   | ea. | \$ 9,990.00 | \$ 9,990.00 | \$ 9,990.00 | \$ 9,990.00 |
| 165f |  | Grading for Impact Attenuator System (Tangential)                       | HW-1800_03 | ea. | \$ 500.00   | \$ 500.00   | \$ 500.00   | \$ 500.00   |
| 165g |  | <del>SW Night Work Additional Impact Attenuator System Tangential</del> | QPL List   | ea. | \$ 300.00   | \$ 300.00   | \$ 300.00   | \$ 300.00   |
| 165h |  | Percentage off Impact Attenuator items not listed above                 | QPL List   | ea. | 2%          | 2%          | 2%          | 2%          |

CONTRACT AWARD 18P5X0147 SUPPLEMENT 2

EXHIBIT B PRICE SCHEDULE

ATLAS INDUSTRIAL SERVICES INC.

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

### Impact Attenuation System Flared

|      |  |                                                                      |            |     |             |             |             |             |
|------|--|----------------------------------------------------------------------|------------|-----|-------------|-------------|-------------|-------------|
| 166a |  | SRT                                                                  | QPL List   | ea. | \$ 4,300.00 | \$ 4,300.00 | \$ 4,300.00 | \$ 4,300.00 |
| 166b |  | FLEAT-SP                                                             | QPL List   | ea. | \$ 4,300.00 | \$ 4,300.00 | \$ 4,300.00 | \$ 4,300.00 |
| 166c |  | Grading for Impact Attenuator System (Flared)                        | HW-1800_01 | ea. | \$ 500.00   | \$ 500.00   | \$ 500.00   | \$ 500.00   |
| 166d |  | <del>NEW Night Work Additional Impact Attenuator System Flared</del> | QPL List   | ea. | \$ 300.00   | \$ 300.00   | \$ 300.00   | \$ 300.00   |
| 166e |  | Percentage off Impact Attenuator items not listed above              | QPL List   | ea. | 2%          | 2%          | 2%          | 2%          |

CONTRACT AWARD 18PSX0147

## SUPPLEMENT 2

## EXHIBIT B PRICE SCHEDULE

ATLAS INDUSTRIAL SERVICES INC.

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

### Impact Attenuation System Median/Gore

|      |  |                                                                          |            |     |              |              |              |              |
|------|--|--------------------------------------------------------------------------|------------|-----|--------------|--------------|--------------|--------------|
| 167a |  | CAT 350                                                                  | QPL List   | ea. | \$ 7,000.00  | \$ 7,000.00  | \$ 7,000.00  | \$ 7,000.00  |
| 167b |  | CAT 350-Transition to Shoulder Guard Rail (Rt & Lt Shoulder Only)        | QPL List   | ea. | \$ 8,000.00  | \$ 8,000.00  | \$ 8,000.00  | \$ 8,000.00  |
| 167c |  | BEAT-MT                                                                  | QPL List   | ea. | \$ 10,800.00 | \$ 10,800.00 | \$ 10,800.00 | \$ 10,800.00 |
| 167d |  | Grading for Impact Attenuator System (Median/Gore)                       | HW-1800_02 | ea. | \$ 500.00    | \$ 500.00    | \$ 500.00    | \$ 500.00    |
| 167e |  | <del>2% Night Work Additional Impact Attenuator System Median/Gore</del> | QPL List   | ea. | \$ 500.00    | \$ 500.00    | \$ 500.00    | \$ 500.00    |
| 167f |  | Percentage off Impact Attenuator items not listed above                  | QPL List   | ea. | 2%           | 2%           | 2%           | 2%           |

| Item<br>No. | Catalog<br>Management No.<br><small>Internal Use Only</small> | Description of Commodity and/or Services | Drawing<br>No. | Unit<br>of<br>Measure | DIST. 1       | DIST. 2       | DIST. 3       | DIST. 4       |
|-------------|---------------------------------------------------------------|------------------------------------------|----------------|-----------------------|---------------|---------------|---------------|---------------|
|             |                                                               |                                          |                |                       | Unit<br>Price | Unit<br>Price | Unit<br>Price | Unit<br>Price |

**Impact Attenuation System  
Non-Gating**

|      |  |                                              |          |     |              |              |              |              |
|------|--|----------------------------------------------|----------|-----|--------------|--------------|--------------|--------------|
| 168a |  | QuadGuard M-10 MASH (TL-3) Narrow - 24" Wide | QPL List | ea. | \$ 31,500.00 | \$ 31,500.00 | \$ 31,500.00 | \$ 31,500.00 |
| 168b |  | QuadGuard M-10 MASH (TL-3) Narrow - 30" Wide | QPL List | ea. | \$ 32,500.00 | \$ 32,500.00 | \$ 32,500.00 | \$ 32,500.00 |
| 169c |  | QuadGuard M-10 MASH (TL-3) Narrow - 36" Wide | QPL List | ea. | \$ 33,000.00 | \$ 33,000.00 | \$ 33,000.00 | \$ 33,000.00 |
| 169d |  | QuadGuard M-10 MASH (TL-3) Wide - 69" Wide   | QPL List | ea. | \$ 36,250.00 | \$ 36,250.00 | \$ 36,250.00 | \$ 36,250.00 |
| 169e |  | QuadGuard M-10 MASH (TL-3) Wide - 90" Wide   | QPL List | ea. | \$ 38,500.00 | \$ 38,500.00 | \$ 38,500.00 | \$ 38,500.00 |

|      |  |                                               |          |     |              |              |              |              |
|------|--|-----------------------------------------------|----------|-----|--------------|--------------|--------------|--------------|
| 169f |  | Universal TAU-II-R (TL-3) - 50 mph - 30" Wide | QPL List | ea. | \$ 40,000.00 | \$ 40,000.00 | \$ 40,000.00 | \$ 40,000.00 |
| 169g |  | Universal TAU-II-R (TL-3) - 50 mph - 42" Wide | QPL List | ea. | \$ 43,000.00 | \$ 43,000.00 | \$ 43,000.00 | \$ 43,000.00 |
| 169h |  | Universal TAU-II-R (TL-3) - 50 mph - 48" Wide | QPL List | ea. | \$ 45,000.00 | \$ 45,000.00 | \$ 45,000.00 | \$ 45,000.00 |
| 169i |  | Universal TAU-II-R (TL-3) - 50 mph - 60" Wide | QPL List | ea. | \$ 52,750.00 | \$ 52,750.00 | \$ 52,750.00 | \$ 52,750.00 |
| 169j |  | Universal TAU-II-R (TL-3) - 50 mph - 84" Wide | QPL List | ea. | \$ 72,000.00 | \$ 72,000.00 | \$ 72,000.00 | \$ 72,000.00 |
| 169k |  | Universal TAU-II-R (TL-3) - 50 mph - 96" Wide | QPL List | ea. | \$ 73,000.00 | \$ 73,000.00 | \$ 73,000.00 | \$ 73,000.00 |
| 169l |  | Universal TAU-II-R (TL-3) - 65 mph - 30" Wide | QPL List | ea. | \$ 51,000.00 | \$ 51,000.00 | \$ 51,000.00 | \$ 51,000.00 |
| 169m |  | Universal TAU-II-R (TL-3) - 65 mph - 42" Wide | QPL List | ea. | \$ 58,000.00 | \$ 58,000.00 | \$ 58,000.00 | \$ 58,000.00 |
| 169n |  | Universal TAU-II-R (TL-3) - 65 mph - 48" Wide | QPL List | ea. | \$ 59,000.00 | \$ 59,000.00 | \$ 59,000.00 | \$ 59,000.00 |
| 169o |  | Universal TAU-II-R (TL-3) - 65 mph - 60" Wide | QPL List | ea. | \$ 65,000.00 | \$ 65,000.00 | \$ 65,000.00 | \$ 65,000.00 |
| 169p |  | Universal TAU-II-R (TL-3) - 65 mph - 84" Wide | QPL List | ea. | \$ 76,000.00 | \$ 76,000.00 | \$ 76,000.00 | \$ 76,000.00 |
| 169q |  | Universal TAU-II-R (TL-3) - 65 mph - 96" Wide | QPL List | ea. | \$ 81,000.00 | \$ 81,000.00 | \$ 81,000.00 | \$ 81,000.00 |

| Item No. | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services | Drawing No. | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|----------|---------------------------------------------|------------------------------------------|-------------|-----------------|------------|------------|------------|------------|
|          |                                             |                                          |             |                 | Unit Price | Unit Price | Unit Price | Unit Price |

**Impact Attenuation System  
Non-Gating**

|      |  |                                                                    |            |      |              |              |              |              |
|------|--|--------------------------------------------------------------------|------------|------|--------------|--------------|--------------|--------------|
| 170a |  | Fast TRACC (TL-3) - 24" Wide                                       | QPL List   | ea.  | \$ 39,900.00 | \$ 39,900.00 | \$ 39,900.00 | \$ 39,900.00 |
| 170b |  | Wide TRACC (TL-3) - 58" Wide                                       | QPL List   | ea.  | \$ 46,725.00 | \$ 46,725.00 | \$ 46,725.00 | \$ 46,725.00 |
| 171  |  | Grading for Impact Attenuator System (Median/Gore)                 | HW-1800_02 | ea.  | \$ 1,000.00  | \$ 1,000.00  | \$ 1,000.00  | \$ 1,000.00  |
| 172  |  | Reinforced Concrete Attenuator Pad                                 | QPL List   | c.y. | \$ 750.00    | \$ 750.00    | \$ 750.00    | \$ 750.00    |
| 173  |  | Pre-Cast Reinforced Concrete Attenuator Pad                        | QPL List   | c.y. | \$ 750.00    | \$ 750.00    | \$ 750.00    | \$ 750.00    |
| 174  |  | <del>Non-Work Additional Impact Attenuator System Non-Gating</del> | QPL List   | ea.  | \$ 500.00    | \$ 500.00    | \$ 500.00    | \$ 500.00    |
| 175  |  | <del>Non-Work Additional Reinforced Concrete Attenuator Pad</del>  | QPL List   | c.y. | \$ 250.00    | \$ 250.00    | \$ 250.00    | \$ 250.00    |
| 176  |  | Percentage off Non-Gating Attenuator items not listed above        | QPL List   | ea.  | 2%           | 2%           | 2%           | 2%           |

| Item No.                                              | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services                       | Drawing No. | Unit of Measure | DIST. 1      | DIST. 2      | DIST. 3      | DIST. 4      |
|-------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|-------------|-----------------|--------------|--------------|--------------|--------------|
|                                                       |                                             |                                                                |             |                 | Unit Price   | Unit Price   | Unit Price   | Unit Price   |
| Impact Attenuation System<br>Non-Gating High Incident |                                             |                                                                |             |                 |              |              |              |              |
| 177a                                                  |                                             | REACT 350 - 4-Cylinders                                        | QPL List    | ea.             | \$ 44,000.00 | \$ 44,000.00 | \$ 44,000.00 | \$ 44,000.00 |
| 177b                                                  |                                             | REACT 350 - 6-Cylinders                                        | QPL List    | ea.             | \$ 51,000.00 | \$ 51,000.00 | \$ 51,000.00 | \$ 51,000.00 |
| 177c                                                  |                                             | REACT 350 - 9-Cylinders                                        | QPL List    | ea.             | \$ 59,550.00 | \$ 59,550.00 | \$ 59,550.00 | \$ 59,550.00 |
| 178a                                                  |                                             | SCI 100 GM - 24" Wide                                          | QPL List    | ea.             | \$ 34,000.00 | \$ 34,000.00 | \$ 34,000.00 | \$ 34,000.00 |
| 178b                                                  |                                             | SCI 100 GM - 30" Wide                                          | QPL List    | ea.             | \$ 38,000.00 | \$ 38,000.00 | \$ 38,000.00 | \$ 38,000.00 |
| 178c                                                  |                                             | SCI 100 GM - 36" Wide                                          | QPL List    | ea.             | \$ 39,000.00 | \$ 39,000.00 | \$ 39,000.00 | \$ 39,000.00 |
| 178d                                                  |                                             | SCI 100 GM - 48" Wide                                          | QPL List    | ea.             | \$ 43,500.00 | \$ 43,500.00 | \$ 43,500.00 | \$ 43,500.00 |
| 178e                                                  |                                             | SCI 100 GM - 69" Wide                                          | QPL List    | ea.             | \$ 46,500.00 | \$ 46,500.00 | \$ 46,500.00 | \$ 46,500.00 |
| 179                                                   |                                             | Grading for Impact Attenuator System (Median/Gore) HI          | HW-1800_01  | ea.             | \$ 1,000.00  | \$ 1,000.00  | \$ 1,000.00  | \$ 1,000.00  |
| 180                                                   |                                             | Reinforced Concrete Attenuator Pad                             | QPL List    | c.y.            | \$ 750.00    | \$ 750.00    | \$ 750.00    | \$ 750.00    |
| 181                                                   |                                             | Pre-Cast Reinforced Concrete Attenuator Pad                    | QPL List    | c.y.            | \$ 750.00    | \$ 750.00    | \$ 750.00    | \$ 750.00    |
| 182                                                   |                                             | NIGHT WORK Additional Impact Attenuator System Non-Gating HI   | QPL List    | ea.             | \$ 500.00    | \$ 500.00    | \$ 500.00    | \$ 500.00    |
| 183                                                   |                                             | NIGHT WORK Additional Reinforced Concrete Attenuator Pad       | QPL List    | c.y.            | \$ 500.00    | \$ 500.00    | \$ 500.00    | \$ 500.00    |
| 184                                                   |                                             | Percentage off Non-Gating HI Attenuator Items not listed above | QPL List    | ea.             | 2%           | 2%           | 2%           | 2%           |



| Item No.                                              | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services                   | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|-------------------------------------------------------|---------------------------------------------|------------------------------------------------------------|-----------------|------------|------------|------------|------------|
|                                                       |                                             |                                                            |                 | Unit Price | Unit Price | Unit Price | Unit Price |
| Traffic Control                                       |                                             |                                                            |                 |            |            |            |            |
| Traffic Control - Guide Rail - Two Lane               |                                             |                                                            |                 |            |            |            |            |
| 185a                                                  |                                             | 1 l.f. to 500 l.f.                                         | l.f.            | \$ 2.00    | \$ 2.00    | \$ 2.00    | \$ 2.00    |
| 185b                                                  |                                             | 501 l.f. to 1500 l.f.                                      | l.f.            | \$ 2.00    | \$ 2.00    | \$ 2.00    | \$ 2.00    |
| 185c                                                  |                                             | 1501 l.f. to 5000 l.f.                                     | l.f.            | \$ 2.00    | \$ 2.00    | \$ 2.00    | \$ 2.00    |
| 185d                                                  |                                             | 5001 l.f. and Over                                         | l.f.            | \$ 2.00    | \$ 2.00    | \$ 2.00    | \$ 2.00    |
| 185e                                                  |                                             | Truck Mounted or Trailer Mounted Attenuator (TMA) per unit | hr.             | \$ 35.00   | \$ 35.00   | \$ 35.00   | \$ 35.00   |
| Traffic Control - Guide Rail - Expressway             |                                             |                                                            |                 |            |            |            |            |
| 186a                                                  |                                             | 1 l.f. to 500 l.f.                                         | l.f.            | \$ 2.50    | \$ 2.50    | \$ 2.50    | \$ 2.50    |
| 186b                                                  |                                             | 501 l.f. to 1500 l.f.                                      | l.f.            | \$ 2.00    | \$ 2.00    | \$ 2.00    | \$ 2.00    |
| 186c                                                  |                                             | 1501 l.f. to 5000 l.f.                                     | l.f.            | \$ 2.00    | \$ 2.00    | \$ 2.00    | \$ 2.00    |
| 186d                                                  |                                             | 5001 l.f. and Over                                         | l.f.            | \$ 2.00    | \$ 2.00    | \$ 2.00    | \$ 2.00    |
| 186e                                                  |                                             | Truck Mounted or Trailer Mounted Attenuator (TMA) per unit | hr.             | \$ 35.00   | \$ 35.00   | \$ 35.00   | \$ 35.00   |
| Traffic Control - Attenuator & Misc Item Installation |                                             |                                                            |                 |            |            |            |            |
| 187a                                                  |                                             | Traffic Control for Attenuator & Misc Item (Work Zone)     | hr.             | \$ 90.00   | \$ 90.00   | \$ 90.00   | \$ 90.00   |
| 187b                                                  |                                             | Truck Mounted or Trailer Mounted Attenuator (TMA) per unit | hr.             | \$ 35.00   | \$ 35.00   | \$ 35.00   | \$ 35.00   |

| Item No.                              | Catalog Management No.<br>Internal Use Only | Description of Commodity and/or Services                     | Unit of Measure | DIST. 1    | DIST. 2    | DIST. 3    | DIST. 4    |
|---------------------------------------|---------------------------------------------|--------------------------------------------------------------|-----------------|------------|------------|------------|------------|
|                                       |                                             |                                                              |                 | Unit Price | Unit Price | Unit Price | Unit Price |
| Traffic Control                       |                                             |                                                              |                 |            |            |            |            |
| Traffic Control - Traffic Persons     |                                             |                                                              |                 |            |            |            |            |
| 188a                                  |                                             | Municipal Police Officer (per each)                          | hr.             | \$ 90.00   | \$ 90.00   | \$ 90.00   | \$ 90.00   |
| 188b                                  |                                             | Uniformed Flagger (per each)                                 | hr.             | \$ 50.00   | \$ 50.00   | \$ 50.00   | \$ 50.00   |
| Traffic Control Night Work Additional |                                             |                                                              |                 |            |            |            |            |
| 189a                                  |                                             | Traffic Control - Guide Rail - Two Lane                      | l.f.            | \$ 0.50    | \$ 0.50    | \$ 0.50    | \$ 0.50    |
| 189b                                  |                                             | Traffic Control -Guide Rail - Expressway                     | l.f.            | \$ 0.50    | \$ 0.50    | \$ 0.50    | \$ 0.50    |
| 189c                                  |                                             | Traffic Control - Attenuator & Misc. Item (Work Zone)        | hr.             | \$ 5.00    | \$ 5.00    | \$ 5.00    | \$ 5.00    |
| 189d                                  |                                             | Truck Mounted or Trailer Mounted Attenuator (TMA) (per unit) | hr.             |            |            |            |            |
| 189e                                  |                                             | Municipal Police Officer (per each)                          | hr.             | \$ 5.00    | \$ 5.00    | \$ 5.00    | \$ 5.00    |
| 189f                                  |                                             | Uniformed Flagger (per each)                                 | hr.             | \$ 5.00    | \$ 5.00    | \$ 5.00    | \$ 5.00    |
| 189g                                  |                                             | Percentage off Miscellaneous items not listed above          | %               | 2%         | 2%         | 2%         | 2%         |