

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
www.waterfordct.org

BOARD OF FINANCE  
AGENDA

Waterford Town Hall  
Zoom Meeting

March 10, 2021  
7:00 p.m.

Topic: Board of Finance Meeting followed by Budget Meeting  
Time: Mar 10, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Meeting ID: 832 3852 8404

Passcode: 572708

Find your local number: <https://us02web.zoom.us/j/kdyLC6p0JH>

1. Establishment of a quorum and call to order.
2. Public Comment.
3. Approval and acceptance of minutes of February 10, 2021.
4. To consider and act on a transfer request from Brett Mahoney, Chief of Police, for an **FY21 Out of Series Transfer as follows:**

| Account     | Description                 | Approved Budget Amount | Current Available Budget Amount | Account Increase | Account Decrease   | Revised Available Budget Amount |
|-------------|-----------------------------|------------------------|---------------------------------|------------------|--------------------|---------------------------------|
| 10129-53150 | Building Maintenance        | 15,250.00              | (9,288.07)                      | 26,363.84        |                    | 17,075.77                       |
| 10129-51220 | Custodial                   | 43,923.00              | 26,363.84                       |                  | (26,363.84)        | 0.00                            |
| 10129-54020 | Equipment                   | 5,277.00               | (117.50)                        | 117.50           |                    | 0.00                            |
| 10129-52040 | Service Contracts & Repairs | 39,785.00              | 22,486.90                       |                  | (117.50)           | 22,369.40                       |
|             | <b>Total</b>                |                        |                                 | <b>26,481.34</b> | <b>(26,481.34)</b> |                                 |

5. To consider and act on a request from Gary Schneider, Public Works Director, for an additional appropriation of \$19,710 to line #33021-55868 Gallows Lane Reclaim/Pave.
6. To consider and act on a request from Gary Schneider, Public Works Director, for an additional appropriation of \$21,390 to line #33021-55866 Bloomingdale South Mill/Pave.
7. To consider and act on a request from Gary Schneider, Public Works Director, to appropriate \$263,470 from Designated Funds to appropriated funds from FY21 Capital and Non-Recurring Expenditure Fund line #20530-57855 for Braman Road Resurfacing.
8. To consider and act on a request from Gary Schneider, Public Works Director, to transfer \$16,530 from Undesignated Fund Balance line #205-31520 to line #20530-57855 for Braman Road Resurfacing and forward to the RTM as required.
9. To consider and act on a request from Abby Piersall, Planning Director, to appropriate \$250,000 for a new Capital Non-Recurring Project for the Crystal Mall Redevelopment Feasibility Study grant application with the Economic Development Administration and forward onto the RTM as required.
10. To consider and act on a request from Steve Sinagra, Emergency Management Director, for a Capital Improvement Project for an additional appropriation of \$30,908.99 for radio replacements and forward to the RTM as required.
11. Old Business:
12. New Business: a request for a Board of Finance liaison to attend the next Finance, Wage & Personnel Standing Committee of the RTM meeting regarding elected officials' salaries.
13. Liaison Reports
14. Correspondence
  - a. Virginia Bielucki, Town Accountant, Periodic Financial Statements dated February 10, 2021.
  - b. Virginia Bielucki, Town Accountant, Status of General Fund Unassigned Balance dated February 11, 2021.
  - c. Virginia Bielucki, Town Accountant, Status of Contingency Fiscal Year 2021 dated February 16, 2021.
15. Adjournment

# TOWN OF WATERFORD TRANSFER REQUEST FORM

Out of Series Transfer Request

POLICE  
DEPARTMENT

| Line No. | Org. Code | Object Code | Object Description          | APPROVED<br>Budget<br>Amount | CURRENT<br>Available<br>Budget | ACCOUNT<br>INCREASE | ACCOUNT<br>DECREASE | REVISED<br>Available<br>Budget |
|----------|-----------|-------------|-----------------------------|------------------------------|--------------------------------|---------------------|---------------------|--------------------------------|
| 1        | 10129     | 53150       | BUILDING MAINTENANCE        | 16,250.00                    | (9,288.07)                     | 26,363.84           |                     | 17,075.77                      |
| 2        | 10129     | 51220       | CUSTODIAL                   | 43,923.00                    | 26,363.84                      |                     | (26,363.84)         | 0.00                           |
| 3        |           |             |                             |                              |                                |                     |                     | 0.00                           |
| 4        | 10129     | 54020       | EQUIPMENT                   | 5,277.00                     | (117.50)                       | 117.50              |                     | 0.00                           |
| 5        | 10129     | 52040       | SERVICE CONTRACTS & REPAIRS | 39,785.00                    | 22,486.90                      |                     | (117.50)            | 22,369.40                      |
| 6        |           |             |                             |                              |                                |                     |                     | 0.00                           |
| 7        |           |             |                             |                              |                                |                     |                     | 0.00                           |
| 8        |           |             |                             |                              |                                |                     |                     | 0.00                           |
| 9        |           |             |                             |                              |                                |                     |                     | 0.00                           |
| 10       |           |             |                             |                              |                                |                     |                     | 0.00                           |
|          |           |             |                             |                              |                                |                     |                     | 0.00                           |
|          |           |             |                             |                              |                                |                     |                     | 0.00                           |
| TOTAL    |           |             |                             |                              |                                | 26,481.34           | (26,481.34)         |                                |

**Explanation**

The department custodian resigned and a contractor will be used through the end of the fiscal year to perform the cleaning of the building.

Brett Mahoney, Chief of Police  
Department Head

2/2/2021  
Date

Kim Allen  
Director of Finance

2/2/2021  
Date

BAS  
First Selectman

2/16/21  
Date

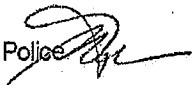
Commission/Board Approval

Date

## WATERFORD POLICE DEPARTMENT

# Memo

**To:** Finance Director

**From:** Brett Mahoney, Chief of Police 

**CC:** Ruby York, Office Coordinator

**Date:** 2/2/2021

**Re:** Fiscal Year 20-21 Line Item 10129-53150

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The resignation of the custodian has required the PD to hire an outside agency to perform the cleaning of the building, and has resulted in the over spending of the line item for Building Maintenance #10129-53150. The deficit will be covered from this point forward until June 30, 2021 by line item for Custodian wages #10129-51220.

The deficit in line item for Equipment #10129-54020 in the amount of 117.50 will be covered by the line item for Services and Contracts #10129-52040

Should you have any questions please feel free to contact me.



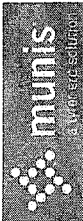
02/02/2021 11:02  
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Town of Waterford, CT  
YEAR-TO-DATE BUDGET REPORT

P 1  
glytbdud

FOR 2021 13

| ACCOUNTS FOR:<br>101 GENERAL FUND  | ORIGINAL<br>APPROP | TRANSFERS/<br>ADJUSTMENTS | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|------------------------------------|--------------------|---------------------------|-------------------|--------------|--------------|---------------------|-------------|
| 10129 POLICE DEPARTMENT            |                    |                           |                   |              |              |                     |             |
| 10129 51110 ADMINISTRATION         | 473,575            | 0                         | 473,575           | 287,665.45   | .00          | 185,909.55          | 60.7%       |
| 10129 51210 CLERICAL AND TECHNICAL | 307,282            | 0                         | 307,282           | 212,993.69   | .00          | 94,288.31           | 69.3%       |
| 10129 51220 CUSTODIAL              | 43,923             | 0                         | 43,923            | 17,559.16    | .00          | 26,363.84           | 40.0%       |
| 10129 51420 PATROL                 | 3,333,709          | 0                         | 3,333,709         | 1,953,343.55 | .00          | 1,380,365.45        | 58.6%       |
| 10129 51421 MARINE PATROL          | 23,716             | 0                         | 23,716            | 21,945.54    | .00          | 1,770.46            | 92.5%       |
| 10129 51430 DETECTIVE              | 486,203            | 0                         | 486,203           | 295,529.50   | .00          | 190,673.50          | 60.8%       |
| 10129 51435 COMMUNITY SERVICE O    | 140,053            | 0                         | 140,053           | 64,824.72    | .00          | 75,228.28           | 46.3%       |
| 10129 51450 EXTRA DUTY             | 0                  | 0                         | 0                 | .00          | .00          | .00                 | .0%         |
| 10129 51810 OVERTIME               | 145,814            | 0                         | 145,814           | 78,112.88    | .00          | 67,701.12           | 53.6%       |
| 10129 51820 REPLACEMENT OVERTIME   | 360,508            | 0                         | 360,508           | 268,797.30   | .00          | 91,710.70           | 74.6%       |
| 10129 51830 TRAINING & EDUCATIO    | 113,967            | 0                         | 113,967           | 65,015.04    | .00          | 48,951.96           | 57.0%       |
| 10129 51910 FRINGE BENEFITS        | 0                  | 0                         | 0                 | -223.20      | .00          | 223.20              | 100.0%      |
| 10129 51920 F.I.C.A.               | 420,922            | 0                         | 420,922           | 236,873.28   | .00          | 184,048.72          | 56.3%       |
| 10129 52010 ADVERTISING            | 500                | 0                         | 500               | 428.60       | .00          | 71.40               | 85.7%       |
| 10129 52020 POSTAGE                | 2,000              | 0                         | 2,000             | 617.76       | .00          | 1,382.24            | 30.9%       |
| 10129 52030 PROFESSIONAL FEES      | 11,000             | 0                         | 11,000            | 7,566.99     | .00          | 3,433.01            | 68.8%       |
| 10129 52040 SERVICE CONT. AND R    | 39,785             | 0                         | 39,785            | 17,298.10    | .00          | 22,486.90           | 43.5%       |
| 10129 52050 DUES, CONFERENCES &    | 1,735              | 0                         | 1,735             | 412.50       | .00          | 1,322.50            | 23.8%       |
| 10129 52060 PRINTING               | 1,200              | 0                         | 1,200             | 1,051.40     | .00          | 148.60              | 87.6%       |
| 10129 52080 TELEPHONE              | 33,422             | 0                         | 33,422            | 16,327.91    | .00          | 17,094.09           | 48.9%       |
| 10129 52090 HEATING FUEL           | 17,566             | 0                         | 17,566            | 8,319.40     | .00          | 9,246.60            | 47.4%       |
| 10129 52100 ELECTRICITY            | 52,223             | 0                         | 52,223            | 30,378.08    | .00          | 21,844.92           | 58.2%       |
| 10129 52115 WATER & SEWER CHARG    | 4,500              | 0                         | 4,500             | 2,061.07     | .00          | 2,438.93            | 45.8%       |
| 10129 52300 TRAINING, EDUCATION    | 74,200             | 0                         | 74,200            | 44,348.24    | .00          | 29,851.76           | 59.8%       |
| 10129 52305 OSHA COMPLIANCE        | 5,500              | 0                         | 5,500             | 1,888.93     | .00          | 3,611.07            | 34.3%       |
| 10129 52370 CLOTHING OR UNIFORM    | 84,465             | 0                         | 84,465            | 73,193.14    | .00          | 11,271.86           | 86.7%       |
| 10129 52440 DATA PROCESSING SER    | 0                  | 0                         | 0                 | .00          | .00          | .00                 | .0%         |
| 10129 52520 CRIMINAL JUSTICE PL    | 13,520             | 0                         | 13,520            | 13,520.00    | .00          | .00                 | 100.0%      |
| 10129 53010 OFFICE SUPPLIES        | 1,000              | 0                         | 1,000             | 336.07       | .00          | 663.93              | 33.6%       |
| 10129 53020 OTHER SUPPLIES         | 7,000              | 0                         | 7,000             | 4,298.43     | .00          | 2,701.57            | 61.4%       |
| 10129 53070 AUTO REPAIRS           | 32,000             | 0                         | 32,000            | 12,949.03    | .00          | 19,050.97           | 40.5%       |
| 10129 53090 FUELS AND LUBRICANT    | 111,441            | 0                         | 111,441           | 41,052.66    | .00          | 70,388.34           | 36.8%       |
| 10129 53100 TIRES                  | 10,325             | 0                         | 10,325            | 7,047.11     | .00          | 3,277.89            | 68.3%       |
| 10129 53150 BUILDING MAINTENANC    | 16,250             | 0                         | 16,250            | 22,338.07    | 3,200.00     | -9,288.07           | 157.2%*     |
| 10129 53180 POLICE EQUIP. & SUP    | 39,660             | 0                         | 39,660            | 32,757.61    | 1,575.52     | 5,326.87            | 86.6%       |
| 10129 53210 SELECTIVE ENFORCEME    | 2,500              | 0                         | 2,500             | 1,000.00     | .00          | 1,500.00            | 40.0%       |
| 10129 53220 MARINE PATROL          | 4,000              | 0                         | 4,000             | 1,944.90     | .00          | 2,055.10            | 48.6%       |
| 10129 53260 DOG WARDEN SUPPLIES    | 30,000             | 0                         | 30,000            | 30,000.00    | .00          | .00                 | 100.0%      |
| 10129 53320 CHALLENGE              | 0                  | 0                         | 0                 | .00          | .00          | .00                 | .0%         |
| 10129 54020 EQUIPMENT              | 5,277              | 0                         | 5,277             | 2,694.50     | 2,700.00     | -117.50             | 102.2%*     |



02/02/2021 11:02  
kallen

Town of Waterford, CT  
YEAR-TO-DATE BUDGET REPORT

P 2  
glytdbud

FOR 2021 13

ACCOUNTS FOR:  
101 GENERAL FUND

| 10129 54040 VEHICLES EQUIPMENT | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------------------------------|--------------------|----------------------|-------------------|--------------|--------------|---------------------|-------------|
|                                | 0                  | 0                    | 0                 | .00          | .00          | .00                 | .0%         |
| TOTAL POLICE DEPARTMENT        | 6,450,741          | 0                    | 6,450,741         | 3,876,267.41 | 7,475.52     | 2,566,998.07        | 60.2%       |
| TOTAL GENERAL FUND             | 6,450,741          | 0                    | 6,450,741         | 3,876,267.41 | 7,475.52     | 2,566,998.07        | 60.2%       |
| TOTAL EXPENSES                 | 6,450,741          | 0                    | 6,450,741         | 3,876,267.41 | 7,475.52     | 2,566,998.07        |             |

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



5, 6, 7, 8  
PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

February 26, 2021

Mr. Ronald Fedor  
Chairman  
Board of Finance  
15 Rope Ferry Road  
Waterford, CT 06385

Dear Chairman Fedor,

The Board of Selectmen, at their meeting on Tuesday, February 23, 2021 voted to approve the following request;

1. **Public Works Department-** To consider and act on a request from Gary Schneider, Public Works Director, for additional appropriations for the Gallows Lane Reclaim/Pave project in the amount of \$19,710.
2. **Public Works Department -**To consider and act on a request from Gary Schneider, Public Works Director, for additional appropriations for the Bloomingdale South Mill/Pave Project in the amount of \$21,390.
3. **Public Works Department-** To consider and act on a request from Gary Schneider, Public Works Director, to move FY21 funds from designated to appropriated in the amount of \$263,470. for Braman Road Resurfacing Project.
4. **Public Works Department-** To consider and act on a request from Gary Schneider, Public Works Director, for additional appropriations for the Braman Road Resurfacing Project in the amount of \$16,530.

Therefore, I respectfully request that you consider and act on this requests. I have attached pertinent back up material from the designated department.

Sincerely,

Robert Brule  
First Selectman

cc: Kimberly Allen, Director of Finance  
Gary Schneider – Director of Public Works

5,617,8

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
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February 4, 2021

Mr. Robert Brule  
First Selectman  
Town of Waterford  
15 Rope Ferry Road  
Waterford, CT 06385

Subject: Additional Appropriations

Dear Mr. Brule,

Request for Additional Appropriations:

- CIP Project: Gallows Lane Reclaim/Pave. Line item 33021-55868 in the amount of \$19,710
- CIP Project: Bloomingdale South Mill/Pave Line item 33021-55866 in the amount of \$21,390

Discussion: CIP Project: Gallows Lane Reclaim/Pave Line Item 33021-55868

In the FY 21 Capital Improvement Fund, \$134,080 was appropriated to reclaim and resurface Gallows Lane from the intersection of Bloomingdale Road to the City of New London boundary line. In anticipation of performing the work this spring, the project was re-estimated to ensure sufficient funds were available before entering into contracts. The current estimate is \$153,786. The increase from the previous estimate is due to several factors:

- Pricing for reclaiming the road has increased from \$5 to \$6 sy.
- Pavement cost (in place) has increased from \$75 to \$80/ton.

These items are responsible for \$2,739 of the increase.

- Previous estimates didn't include costs for traffic markings (center line, stop bars), loam and seed to re-establish the edge of roads, and the adjustment of manholes. In the past, the typical practice was to charge these to the Public Works Town Road Aid account. The Finance Director has requested that this practice stop. I concur with that determination. All items for a capital project should be identified and funded from one account.

These items are responsible for \$16,968 of the increase.

Discussion: CIP Project: Bloomingdale South Mill/Pave 33021-55866

In the FY 21 Capital Improvement Fund, \$131,300 was approved to mill and resurface Bloomingdale Road from the intersection of Gallows Lane to the City of New London boundary line. In anticipation of performing the work this spring, the project was also re-estimated to ensure sufficient funds were available before entering into contracts. The current estimate is \$152,689.56. The increase from the previous estimate is due to several factors;

- Pricing for milling the road has increased from \$2.24/sy to \$4 sy. There was an error in the previous estimate for milling.
- Pavement costs has increased from \$75 to \$80/ton.

These items are responsible for \$11,922 of the increase.

- Previous estimates didn't include costs for traffic markings (center line, stop bars) and the adjustment of manholes. The typical practice was to charge these to the Public Works Town Road Aid account. The Finance Director has requested that this practice stop. I concur with that determination. All items for a capital project should be identified and funded from one account.

These items are responsible for \$9,467 of the increase.

I request to be added to the agenda for the Board of Selectman on Tuesday February 16, 2021.

Thank you,



Gary J. Schneider, Director  
Waterford Public Works Department

Cc: Kimberly Allen, Finance Director



Gallows Lane



Bloomingdale Road

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

February 5, 2021

Mr. Robert Brule  
First Selectman  
Town of Waterford  
15 Rope Ferry Road  
Waterford, CT 06385

Subject: Braman Road

Dear Mr. Brule,

This request is to appropriate the \$280,000 designated in the FY21 Capital Budget for Braman Road Resurfacing. There are funds designated in line item 20530-57855 in the amount of \$263,470.00. We request an additional amount of \$16,530.00 from the undesignated fund balance to complete this project.

Braman Road is a 5,834 linear foot major east/west road in the southern section of the Town. The Pavement Management 2020 Update prepared by VHB pavement consultants identified milling and reclaiming methods as the course of action to perform before resurfacing the road. Milling is the removal of top course of the pavement leaving an asphalt base to place the new asphalt on top. Reclaiming is when the entire asphalt pavement is ground up along with the gravel base to form a new solid base for the new asphalt to be placed on.

The project calls for the milling of the western end of Braman Road from the intersection of Mary Butler Dr. to Great Neck Road (RT 213). Due to the condition of the road from Mary Butler Dr. to Pepperbox Road, we will reclaim that section of the road. After milling or reclaiming, the entire road will be:

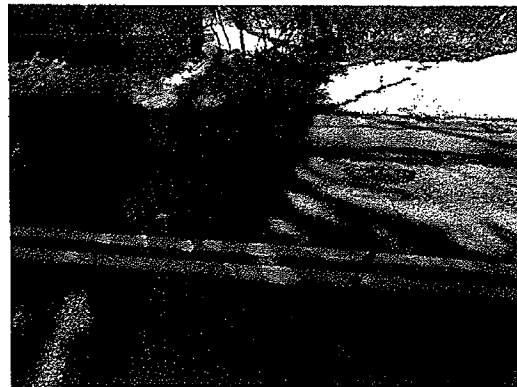
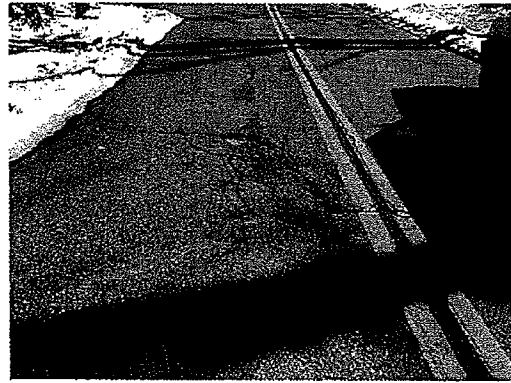
- Resurfaced with 3 inches of asphalt.
- The edge of road will be loamed and seeded.
- Driveway aprons will be paved
- Epoxy Traffic Markings will be re-established
- There are no manholes in the road to adjust.

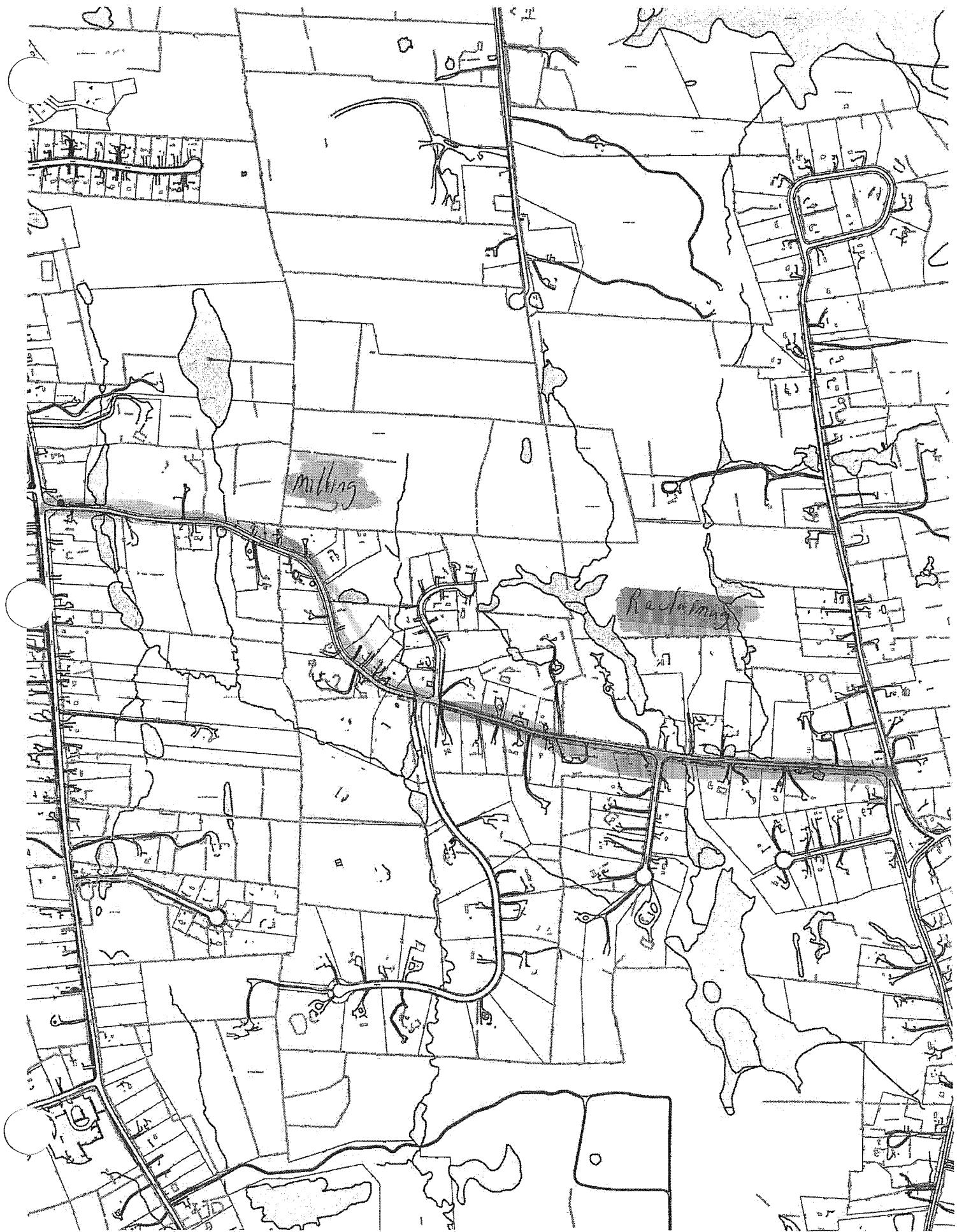
I request to be added to the agenda for the Board of Selectman on Tuesday February 16, 2021.

Thank you,

  
Gary J. Schneider, Director  
Waterford Public Works Department

Cc: Kimberly Allen, Finance Director





FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
www.waterfordct.org

REC'D FINANCE  
-155 21 PM 2:20

February 5, 2021

Mr. Robert Brule  
First Selectman  
Town of Waterford  
15 Rope Ferry Road  
Waterford, CT 06385

Subject: Braman Road

Dear Mr. Brule,

This request is to appropriate the \$280,000 designated in the FY21 Capital Budget for Braman Road Resurfacing. The FY21 request for Capital funding was to address the current condition of the road. Funds are designated in line item 20530-57855.

Braman Road is a 5,834 linear foot major east/west road in the southern section of the Town. The Pavement Management 2020 Update prepared by VHB pavement consultants identified milling and reclaiming methods as the course of action to perform before resurfacing the road. Milling is the removal of top course of the pavement leaving an asphalt base to place the new asphalt on top. Reclaiming is when the entire asphalt pavement is ground up along with the gravel base to form a new solid base for the new asphalt to be placed on.

Appropriating funds for the milling of the western end of Braman Road from the intersection of Mary Butler Dr. to Great Neck Road (RT 213). Due to the condition of the road from Mary Butler Dr. to Pepperbox Road, we will reclaim that section of the road. After milling or reclaiming, the entire road will be:

- Resurfaced with 3 inches of asphalt.
- The edge of road will be loamed and seeded.
- Driveway aprons will be paved
- Epoxy Traffic Markings will be re-established
- There are no manholes in the road to adjust.

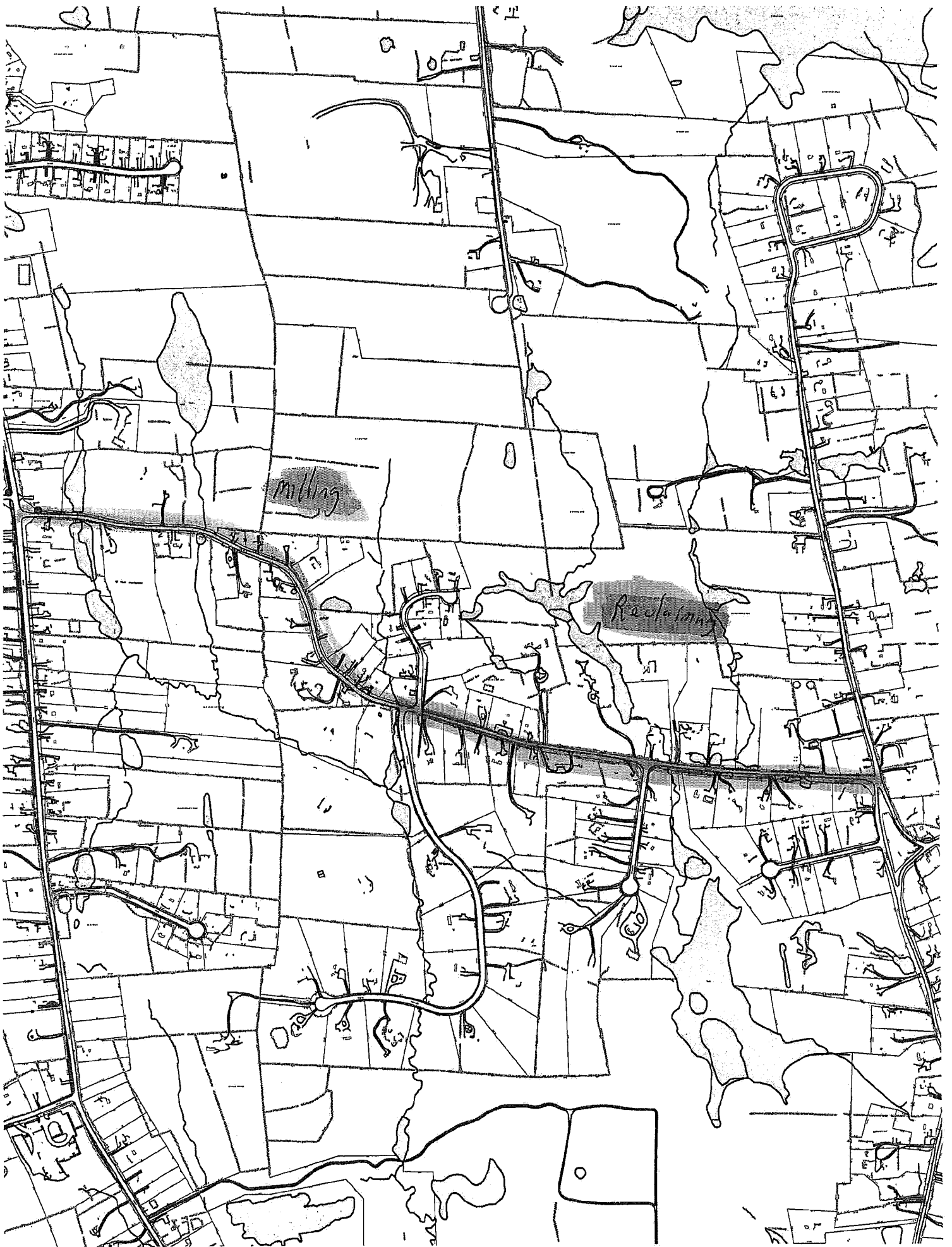
I request to be added to the agenda for the Board of Selectman on Tuesday February 16, 2021.

Thank you,

Gary J. Schneider, Director  
Waterford Public Works Department

Cc: Kimberly Allen, Finance Director ✓





FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
www.waterfordct.org

February 4, 2021

Mr. Robert Brule  
First Selectman  
Town of Waterford  
15 Rope Ferry Road  
Waterford, CT 06385

Subject: Additional Appropriations

Dear Mr. Brule,

Request for Additional Appropriations:

- CIP Project: Gallows Lane Reclaim/Pave. Line item 33021-55868 in the amount of \$19,710
- CIP Project: Bloomingdale South Mill/Pave Line item 33021-55866 in the amount of \$21,390

Discussion: CIP Project: Gallows Lane Reclaim/Pave Line Item 33021-55868

In the FY 21 Capital Improvement Fund, \$134,080 was appropriated to reclaim and resurface Gallows Lane from the intersection of Bloomingdale Road to the City of New London boundary line. In anticipation of performing the work this spring, the project was re-estimated to ensure sufficient funds were available before entering into contracts. The current estimate is \$153,786. The increase from the previous estimate is due to several factors:

- Pricing for reclaiming the road has increased from \$5 to \$6 sy.
- Pavement cost (in place) has increased from \$75 to \$80/ton.

These items are responsible for \$2,739 of the increase.

- Previous estimates didn't include costs for traffic markings (center line, stop bars), loam and seed to re-establish the edge of roads, and the adjustment of manholes. In the past, the typical practice was to charge these to the Public Works Town Road Aid account. The Finance Director has requested that this practice stop. I concur with that determination. All items for a capital project should be identified and funded from one account.

These items are responsible for \$16,968 of the increase.

REC'D FINANCE  
FEB 5 '21 PM 2:21

Discussion: CIP Project: Bloomingdale South Mill/Pave 33021-55866

In the FY 21 Capital Improvement Fund, \$131,300 was approved to mill and resurface Bloomingdale Road from the intersection of Gallows Lane to the City of New London boundary line. In anticipation of performing the work this spring, the project was also re-estimated to ensure sufficient funds were available before entering into contracts. The current estimate is \$152,689.56. The increase from the previous estimate is due to several factors;

- Pricing for milling the road has increased from \$2.24/sy to \$4 sy. There was an error in the previous estimate for milling.
- Pavement costs has increased from \$75 to \$80/ton.

These items are responsible for \$11,922 of the increase.

- Previous estimates didn't include costs for traffic markings (center line, stop bars) and the adjustment of manholes. The typical practice was to charge these to the Public Works Town Road Aid account. The Finance Director has requested that this practice stop. I concur with that determination. All items for a capital project should be identified and funded from one account.

These items are responsible for \$9,467 of the increase.

I request to be added to the agenda for the Board of Selectman on Tuesday February 16, 2021.

Thank you,

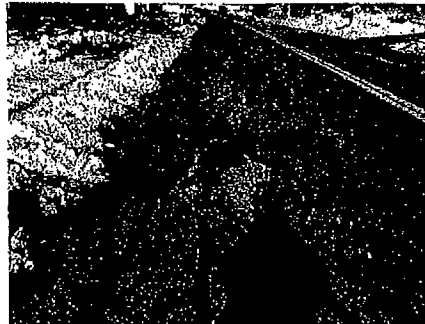


Gary J. Schneider, Director  
Waterford Public Works Department

Cc: Kimberly Allen, Finance Director



Gallows Lane



Bloomingdale Road

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
www.waterfordct.org

February 4, 2021

Mr. Robert Brule  
First Selectman  
Town of Waterford  
15 Rope Ferry Road  
Waterford, CT 06385

Subject: Additional Appropriations

Dear Mr. Brule,

Request for Additional Appropriations:

- CIP Project: Gallows Lane Reclaim/Pave. Line item 33021-55868 in the amount of \$19,710
- CIP Project: Bloomingdale South Mill/Pave Line item 33021-55866 in the amount of \$21,390

Discussion: CIP Project: Gallows Lane Reclaim/Pave Line Item 33021-55868

In the FY 21 Capital Improvement Fund, \$134,080 was appropriated to reclaim and resurface Gallows Lane from the intersection of Bloomingdale Road to the City of New London boundary line. In anticipation of performing the work this spring, the project was re-estimated to ensure sufficient funds were available before entering into contracts. The current estimate is \$153,786. The increase from the previous estimate is due to several factors:

- Pricing for reclaiming the road has increased from \$5 to \$6 sy.
- Pavement cost (in place) has increased from \$75 to \$80/ton.

These items are responsible for \$2,739 of the increase.

- Previous estimates didn't include costs for traffic markings (center line, stop bars), loam and seed to re-establish the edge of roads, and the adjustment of manholes. In the past, the typical practice was to charge these to the Public Works Town Road Aid account. The Finance Director has requested that this practice stop. I concur with that determination. All items for a capital project should be identified and funded from one account.

These items are responsible for \$16,968 of the increase.

REC'D FINANCE  
-B 5 '21 PM 2:21

Discussion: CIP Project: Bloomingdale South Mill/Pave 33021-55866

In the FY 21 Capital Improvement Fund, \$131,300 was approved to mill and resurface Bloomingdale Road from the intersection of Gallows Lane to the City of New London boundary line. In anticipation of performing the work this spring, the project was also re-estimated to ensure sufficient funds were available before entering into contracts. The current estimate is \$152,689.56. The increase from the previous estimate is due to several factors;

- Pricing for milling the road has increased from \$2.24/sy to \$4 sy. There was an error in the previous estimate for milling.
- Pavement costs has increased from \$75 to \$80/ton.

These items are responsible for \$11,922 of the increase.

- Previous estimates didn't include costs for traffic markings (center line, stop bars) and the adjustment of manholes. The typical practice was to charge these to the Public Works Town Road Aid account. The Finance Director has requested that this practice stop. I concur with that determination. All items for a capital project should be identified and funded from one account.

These items are responsible for \$9,467 of the increase.

I request to be added to the agenda for the Board of Selectman on Tuesday February 16, 2021.

Thank you,



Gary J. Schneider, Director  
Waterford Public Works Department

Cc: Kimberly Allen, Finance Director



Gallows Lane



Bloomingdale Road

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

March 02, 2021

Mr. Ronald Fedor  
Chairman  
Board of Finance  
15 Rope Ferry Road  
Waterford, CT 06385

Dear Chairman Fedor,

The Board of Selectmen, at their meeting on Tuesday, March 02, 2021 voted to approve the following request;

**Planning & Zoning Department-** To consider and act on a request from Abby Y. Piersall, AICP, Planning Director, to appropriate \$250,000 for a new Capital Project for the Crystal Mall Redevelopment Feasibility Study grant application with the Economic Development Administration.

Therefore, I respectfully request that you consider and act on this requests. I have attached pertinent back up material from the designated department.

Sincerely,

Robert Brule  
First Selectman

cc: Kimberly Allen, Director of Finance  
Abby Piersall - Planning Director



## DEPARTMENT OF PLANNING AND DEVELOPMENT

## MEMORANDUM

TO: Rob Brule, First Selectman

FROM: Abby Y. Piersall, AICP, Planning Director

DATE: February 25, 2021

TITLE: Request to appropriate \$250,000 in Capital Funds for the Crystal Mall Redevelopment Feasibility Study grant application with the Economic Development Administration

This request is to appropriate \$250,000 to conduct a comprehensive analysis and redevelopment package for the Crystal Mall. For months, ongoing news of financial concerns about the Crystal Mall has been at the forefront of economic development conversations in Waterford. In partnership with a team from the Southeastern Connecticut Enterprise Region (SeCTer), Waterford has crafted a proactive approach to support Mall redevelopment. Proposed is a Feasibility Study that includes a review of development options, identification of solutions to redevelopment challenges, and creation of a marketing package for future investment.

Waterford will seek a grant to complete this project from the Economic Development Administration (EDA). If awarded, grant funds would pay for 50% of the total project costs, reducing the actual cost to the Town to \$125,000. Grant funds are distributed on a reimbursement basis, therefore an appropriation for the entire cost of the project is sought at this time. An application for grant funding can only be made if the funds are in place at the time of submission. If funds are approved, a grant application would most likely be submitted in April.

The proposed Study has also been vetted and supported by representatives from the Southeastern CT Council of Governments (SCCOG), The Eastern CT Chamber of Commerce, Advance CT, and the Department of Economic and Community Development. Owners of property at the Crystal Mall have also been approached, and the Town will continue to reach out to discuss their potential assistance.

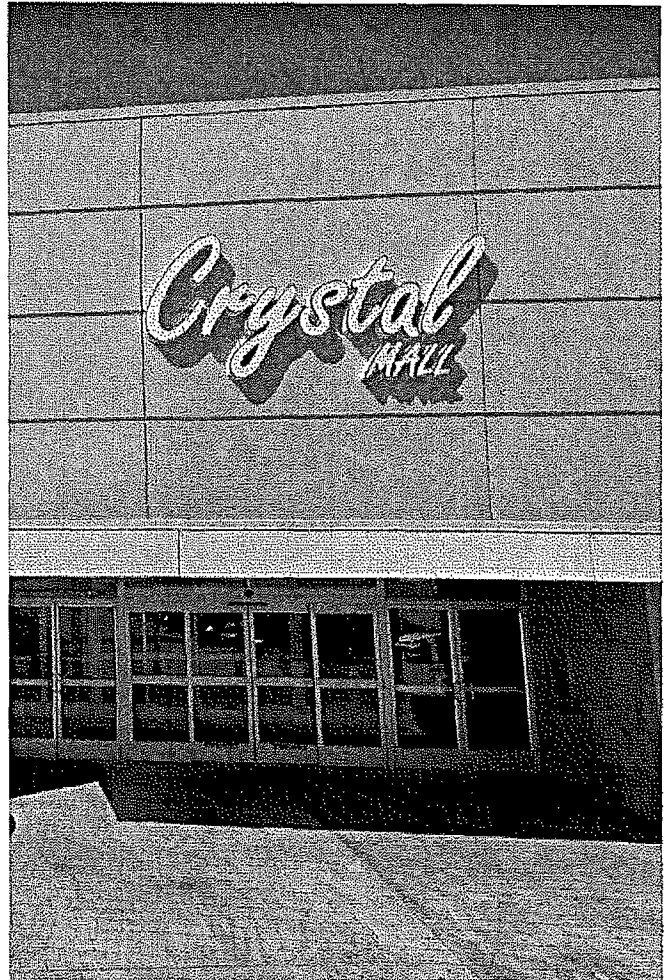
The attached project scope includes three phases and is intended to produce results that are useful to future investors and that guide future Town policies on the use of the property. The final package of materials will include a clear community vision for desired development, technical reports to inform developers, and marketing materials to assist in attracting interest.

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# Waterford, CT

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## EDA Grant Crystal Mall Redevelopment Feasibility Study



FEBRUARY 24, 2021

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# Feasibility Study for Future Investment in the Crystal Mall, Waterford, CT

## Draft Project Scope

The Town of Waterford is leading an effort to support investment at the Waterford Crystal Mall. Spearheading a Feasibility Study for redevelopment will result in specific tools to support redevelopment, including:

- ✓ A catalog of similar properties and successful redevelopment results nationwide.
- ✓ A redevelopment vision that reflects community and ownership preferences and is grounded in regional economic realities and opportunities.
- ✓ A report documenting physical, regulatory, environmental, and financial considerations for implementing the vision.
- ✓ An analysis of community and regional economic impacts.
- ✓ A marketing package that can be used by brokers, economic development agencies, and the Town to promote investment.

Funding will be sought through the Town and a 50% match from the Economic Development Administration (EDA). Corporate owners of the various properties that compose the Crystal Mall site will be asked to support and potentially contribute funds. The Town anticipates the study cost will be approximately \$250,000.

***The Study will result in a clear community vision for redevelopment that is grounded in and informed by economic feasibility.***

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# Project Scope

## Phase I

- Review market trends and community preferences
  - Generate a list of 8-10 comparable communities/malls for further study.
  - Create a portfolio summary for each property that includes community demographics, mall characteristics, timeline of events concerning decline, closure, and redevelopment.
  - From this information, develop a summary of challenges and lessons learned. Summarize the successful elements of redevelopment. Highlight possible uses the Town may wish to prioritize
  - Facilitate a community discussion about preferences for redevelopment. This may include mid and long-term options. Include a proposed schedule of meetings for Town officials and for public meetings/interaction.
  - Perform an economic impact analysis to review local and regional impacts of the alternatives that generate the most community interest. The analysis should include, but is not limited to, an assessment of job creation, new business development, private investment, community marketability, relationship of the proposed uses to regional trends and markets, and other factors informing selection of the preferred redevelopment alternative.
  - Assist stakeholders in narrowing the results to a preferred alternative.
  - Provide a brief (5 page or less) summary of community process, discussion results, and the reason for the selection of the preferred redevelopment alternative.

## Phase II

- Perform a feasibility analysis for the preferred redevelopment alternative. This should include:
  - Review of local regional development and other factors that would influence the success of the selected alternative.
  - Review ownership and lease interests, and how they might be addressed during redevelopment.
  - Perform a Phase I Environmental Site Assessment for all parcels of land associated with the property.
  - Determine whether the preferred alternative would require demolition or re-use of the building. Include assessment of any potential contamination and remediation requirements.
  - Review any requirements for archaeological reviews.
  - Determine what regulatory barriers/opportunities exist and a path to resolve. These should, at a minimum, include land use, environmental, building, fire, or other codes.
  - Perform traffic analysis for the proposed alternative- determine any access or traffic issues relative to current/future development on the 85 corridor. Consider eastern connections to Parkway North and any needs for signal or intersection upgrades, especially surrounding the I-95 interchange. Include pedestrian and bicycle transportation opportunities.
  - Analyze opportunities for LID/best practices in stormwater management, disconnecting existing impervious areas, and greening the space.
  - Analyze opportunities for alternative energy use to support the selected alternative.

- 
- Analyze existing and required utility services.
  - Draft a path to implementing the selected alternative.
  - Identify funding sources, incentive programs, or other means to promote investment that the Town, State, or future developers should consider.

### **Phase III**

- Develop basic renderings (sketch level) including conceptual landscape areas.
- Generate a preliminary cost estimate to implement the selected alternative. Identify the scale of investment required to achieve the preferred alternative.
- Provide a final economic impact analysis for the preferred alternative.
- Create an investor/developer package to assist with marketing the property.

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

March 02, 2021

Mr. Ronald Fedor  
Chairman  
Board of Finance  
15 Rope Ferry Road  
Waterford, CT 06385

Dear Chairman Fedor,

The Board of Selectmen, at their meeting on Tuesday, March 02, 2021 voted to approve the following request;

**Emergency Management-** To consider and act on a request from Steve Sinagra, Emergency Management Director, for an additional appropriation of \$30,908.99 for Radio Replacements.

Therefore, I respectfully request that you consider and act on this requests. I have attached pertinent back up material from the designated department.

Sincerely,

Robert Brule  
First Selectman

cc: Kimberly Allen, Director of Finance  
Steve Sinagra – Director of Emergency Management



# Waterford Office of Emergency Management

204 BOSTON POST ROAD • WATERFORD, CT • 06385 • (860) 442-9585 • FAX (860) 443-5327

To: First Selectman Robert Brule  
From: EMD Steven Sinagra  
Date: February 19, 2021  
RE: Additional Appropriation for Radio Replacement

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There are two low-band radio systems still in use in the Town of Waterford separate from the high-band Harris radio system. One is the low-band fire base radio. This radio was replaced by Tactical Communications a few years ago as an emergency replacement due to the failure of the aged base radio. The cost of that project was \$10,896.80; however, the invoice has not been paid.

The second low-band radio is a system used for connecting EMS from ambulances to the hospital emergency departments on what is referred to as the "Med. Radio System." These low-band radio bases exist in the Towns of Waterford and Groton. When the Waterford system is out-of-service for repair work all calls from ambulances in the region are diverted to Groton. The Waterford Med. Radio has been out-of-service several times over the past year. Waterford's Med Base Radio was down for several days in March of 2020 and cost \$780.00 to repair. It was down again in June of 2020 at a cost of \$650.00 to repair and November, 2020 at a cost of \$130.00 to repair.

Tactical Communications recommended replacing the Med. Radio System in 2017 due to its age and service life. The radios are approximately 20 years old. Replacement parts are no longer manufactured or available for purchase. Part must be stripped from old radios to be used in our equipment, and there are no guarantees that working parts may be found.

The cost of replacing the Med. Radio System with new base radios is \$20,012.19. I recommend that we replace the Med. Radio System before we experience a permanent failure of this system and are forced to replace it on an emergency basis.

Funding for this project is not budgeted and would require an additional appropriation of funds. The total cost of the completed replacement of the fire base radio and replacement of the Med Radio equipment is \$30,908.99.

Respectfully submitted,

*Steven R. Sinagra*

Steven Sinagra

cc: Kim Allen, Director of Finance

Attachments: Tactical Communications Invoice for Fire Radio Base  
Tactical Communications Quote for Med Radio Base

# TACTICAL

COMMUNICATIONS

CT Lic# 702129

**Tactical Communications, Inc.**  
 29 Soundview Road  
 Guilford CT 06437  
 (Telephone) 203-453-2389  
 (Toll Free) 800-933-0313  
 www.tacomm.com

## INVOICE

INVOICE NO.: 216704

DATE: 2/08/21

TERMS: NET 30

WAT001

TO: WATERFORD EMERGENCY COMM CTR  
 204 BOSTON POST ROAD  
 WATERFORD, CT 06385

### Service Requested

#### LOW BAND BASE RADIO UPGRADE

| Qty  | Item                | Description                    | Unit Price | Disc   | Total    |
|------|---------------------|--------------------------------|------------|--------|----------|
| 1.00 | TK-690HBK           | 29.7-37.0 MHz, 110W, 160 Chann | 1,071.0000 | 214.20 | 856.80   |
| 1.00 | 9BHD1               | KCH-10, KCT-23M2, KMB-9, KMC-2 | 326.5000   | 65.30  | 261.20   |
| 1.00 | L-846               | Package Dash/Single Head Remot | 17.0000    | 3.40   | 13.60    |
| 1.00 | ICTRMK1             | BLANK RACK MOUNT BRACKET       | 115.0000   |        | 115.00   |
| 1.00 | KSGPA21101          | 30-36MHZ 50W IN 100W OUT       | 2,725.0000 | 408.75 | 2,316.25 |
| 1.00 | DSP-223             | DSP-223 TONE REMOTE ADAPTOR FO | 838.0000   | 83.80  | 754.20   |
| 3.00 | FABRICATE RF JUMPER | MISC CABLE                     | 65.0000    |        | 195.00   |
| 1.00 | DSP223RACK          | 19" RACK MOUNT BRACKET         | 88.0000    | 8.80   | 79.20    |
| 1.00 | RR-1366-BT          | 77"X19" OPEN RACK W/ CHASSIS B | 300.0000   |        | 300.00   |
| 1.00 | FABRICATE           | INTERFACE CABLE                | 168.0000   | 16.80  | 151.20   |
| 1.00 | GB-19               | GROUND BAR FOR 19" RACK        | 85.0000    |        | 85.00    |
| 1.00 | MISC                | MISC HARDWARE/ELECTRICAL       | 175.0000   |        | 175.00   |
| 2.00 | RLP-4012-BBSCLVD    | POWER SUPPLY W-BATT P/U,LVD    | 933.5000   | 93.35  | 1,680.30 |
| 2.00 | DBRM-5-75           | POWER DISTRIBUTION             | 73.5000    | 7.35   | 132.30   |
| 2.00 | BATTERY             |                                | 229.0000   |        | 458.00   |
| 2.00 | CALE AND FUSE       |                                | 125.0000   |        | 250.00   |
| 1.00 | BATTERY SHELF       |                                | 245.0000   |        | 245.00   |
| 2.00 | BATTERY ENCLOSER    |                                | 45.0000    |        | 90.00    |
| 1.00 | IBAR12              | RACK MOUNT SUPPRESSOR 1800W    | 176.0000   |        | 176.00   |
| 1.00 | IX-2P               | PHONE LINE PROTECTOR           | 78.7500    |        | 78.75    |
| 1.00 | LOW BAND ARRESTOR   |                                | 84.0000    |        | 84.00    |

| Service To Be Performed | Hours | Price  | Amount   |
|-------------------------|-------|--------|----------|
| LABOR                   | 4.00  | 105.00 | 420.00   |
| RACK UP AND PROGRAMMING |       |        |          |
| LABOR                   | 4.00  | 105.00 | 420.00   |
| ASSEMBLE RF SYSTEMS     |       |        |          |
| LABOR                   | 12.00 | 130.00 | 1,560.00 |
| SITE INSTALLATION       |       |        |          |

Continued on following page

**Tactical Communications, Inc.**

Page 2

**TACT**

**29 Soundview Road**

**Guilford CT 06437**

**(Telephone) 203-453-2389**

**(Toll Free) 800-933-0313**

**www.taccomm.com**

**INVOICE**

CT Lic# 702129

**TO: WAT001 WATERFORD EMERGENCY COMM CTR**

**INVOICE NO.: 216704**

**DATE: 2/08/21**

|                  |                  |
|------------------|------------------|
| Parts            | 8,496.80         |
| Tech Svc         | 2,400.00         |
|                  | =====            |
| Total Svc        | 10,896.80        |
| Shipping         | .00              |
| Tax              | .00              |
| <b>Total Due</b> | <b>10,896.80</b> |



Waterford EM  
Attention Steve Sinagra  
Replacement MED Stations

February 7, 2017  
Revised 6-6-2018  
Revised 10-18-2020

Replacement MED Stations, Cohanzie. Replace older MASTRIII Systems

| Materials        |                  |                                      |    |          |    |          |    |          |  |
|------------------|------------------|--------------------------------------|----|----------|----|----------|----|----------|--|
| 2                | NXR-810K         | Repeater, UHF, 450-520 mHz.          | \$ | 2,150.00 | \$ | 1,720.00 | \$ | 3,440.00 |  |
| 2                | KSGPA23413       | 450-512 mHz 100 Watt Power Amplifier | \$ | 2,165.00 | \$ | 1,948.50 | \$ | 3,897.00 |  |
| 2                | TPRD4544         | Duplexer, UHF                        | \$ | 2,176.00 | \$ | 1,958.40 | \$ | 3,916.80 |  |
| 6                | FABRICATE        | RF Jumpers                           | \$ | 125.00   | \$ | 125.00   | \$ | 750.00   |  |
| 2                | DSP223           | Line Term Panel                      | \$ | 888.00   | \$ | 781.20   | \$ | 1,562.40 |  |
| 2                | Fabricate        | Interface Cable                      | \$ | 168.00   | \$ | 151.20   | \$ | 302.40   |  |
| 1                | DSP223RACK       | Rack Mounting Bracket                | \$ | 91.10    | \$ | 81.99    | \$ | 81.99    |  |
| 1                | RR-1366          | Equipment Rack                       | \$ | 267.56   | \$ | 300.00   | \$ | 300.00   |  |
| 1                | GB-19            | Ground Bar                           | \$ | 90.00    | \$ | 90.00    | \$ | 90.00    |  |
| 1                | MISC             | Hardware and electrical              | \$ | 175.00   | \$ | 175.00   | \$ | 175.00   |  |
| 2                | RLP-4012-BBSCLVD | Power Supply                         | \$ | 933.50   | \$ | 840.15   | \$ | 1,680.30 |  |
| 2                | DBRM-5-75        | Power Distribution Panel             | \$ | 76.50    | \$ | 66.15    | \$ | 132.30   |  |
| 2                | IBAR12           | AC Surge Suppressor/Strip            | \$ | 198.00   | \$ | 198.00   | \$ | 396.00   |  |
| 2                | IX-2P            | TelCo Line Protector, Dual           | \$ | 84.00    | \$ | 84.00    | \$ | 168.00   |  |
| Labor, estimated |                  |                                      |    |          |    |          |    |          |  |
| 8                |                  | Rack up, assembly and programming    | \$ | 130.00   | \$ | 130.00   | \$ | 1,040.00 |  |
| 16               |                  | Site Installation Labor, estimated   | \$ | 130.00   | \$ | 130.00   | \$ | 2,080.00 |  |
|                  |                  | Level setting and test               |    |          |    |          |    |          |  |

Note: Haul away and dispose old MASTR III Stations

Delivery 4-6 weeks ARO  
Quote validity 30 Days  
Terms, Net 30 Days

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886

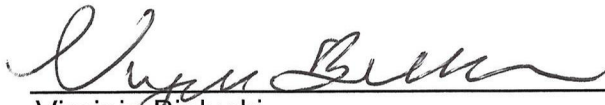


PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

Date: February 10, 2021  
To: The Members of the Board of Finance  
From: The Town Accountant  
Subject: Periodic Financial Statements

Enclosed are the latest financial statements.  
If you have any questions, please call.

Thank you,



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Virginia Bielucki

Enclosures:

General Fund-Statement of Revenues and  
Statement of Expenditures

Fleet Management-Statement of Revenues and  
Expenditures

Capital and Non-recurring Fund-Statement of  
Fund Balance Designations and Appropriations

Capital Improvement Fund-Expenditures

Capital Projects Funds-Expenditures

Contributed Gifts Fund-Balances

Insurance Administration Fund- Balance Sheet

**TOWN OF WATERFORD**  
**STATEMENT OF REVENUES COMPARED TO ANTICIPATED**  
**FOR FISCAL YEAR 2020-2021, THROUGH JANUARY 31, 2021**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2019-2020, THROUGH JANUARY 31, 2020**

|                                   |                  |                | FAVORABLE<br>(UNFAVORABLE) |                |
|-----------------------------------|------------------|----------------|----------------------------|----------------|
|                                   | FISCAL           | FISCAL         | FISCAL                     | FISCAL         |
|                                   | YEAR             | YEAR           | YEAR                       | YEAR           |
|                                   | 2020-2021        | 2020-2021      | 2020-2021                  | 2019-2020      |
|                                   | BUDGET           | ACTUAL         | VARIANCE                   | ACTUAL         |
| <b>STATE OF CONNECTICUT</b>       |                  |                |                            |                |
| <b>EDUCATION</b>                  |                  |                |                            |                |
| EQUALIZED COST SHARING            | \$326,091        | \$163,222      | (162,869)                  | \$162,322      |
| HEALTH & WELFARE                  | \$6,000          | \$6,359        | 359                        | \$6,147        |
| <b>SUB TOTAL</b>                  | <b>332,091</b>   | <b>169,581</b> | <b>(162,510)</b>           | <b>168,469</b> |
| <b>GENERAL GOVERNMENT</b>         |                  |                |                            |                |
| PILOT-STATE-OWNED PROPERTY        | 143,075          | 143,075        | 0                          | 143,075        |
| PILOT-DISABLED                    | 1,873            | 1,919          | 46                         | 1,873          |
| PILOT-PRIVATE TAX EXEMPT PROPERTY | 109,838          | 109,838        | 0                          | 109,838        |
| TAX RELIEF-VETERANS               | 8,148            | 8,503          | 355                        | 8,148          |
| COURT FINES                       | 9,000            | 2,297          | (6,703)                    | 6,632          |
| CIVIL PREPAREDNESS                | 2,500            | 19,823         | 17,323                     | 2,500          |
| TELECOMMUNICATIONS PROPERTY TAX   | 52,000           | 0              | (52,000)                   | 0              |
| TOWN AID ROADS-IMPROVED           | 318,883          | 317,277        | (1,606)                    | 0              |
| SDE STATE GRANT                   | 14,000           | 10,642         | (3,358)                    | 7,000          |
| ENHANCEMENT 911                   | 22,981           | 16,612         | (6,369)                    | 16,750         |
| GRANTS FOR MUNICIPAL PROJECTS     | 34,255           | 0              | (34,255)                   | 0              |
| COVID RELIEF FUND REIMBURSEMENT   | 0                | 106,000        | 106,000                    | 0              |
| <b>TOTAL GENERAL GOVERNMENT</b>   | <b>716,553</b>   | <b>735,985</b> | <b>19,432</b>              | <b>295,816</b> |
| <b>TOTAL STATE OF CONNECTICUT</b> | <b>1,048,644</b> | <b>905,566</b> | <b>(143,078)</b>           | <b>464,285</b> |
| <b>OTHER SOURCES</b>              |                  |                |                            |                |
| <b>EDUCATION</b>                  |                  |                |                            |                |
| TUITION                           | 183,450          | 110,910        | (72,540)                   | 995            |
| RENT & MISCELLANEOUS              | 5,910            | 0              | (5,910)                    | 2,972          |
| <b>SUB TOTAL</b>                  | <b>189,360</b>   | <b>110,910</b> | <b>(78,450)</b>            | <b>3,967</b>   |

**TOWN OF WATERFORD**  
**STATEMENT OF REVENUES COMPARED TO ANTICIPATED**  
**FOR FISCAL YEAR 2020-2021, THROUGH JANUARY 31, 2021**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2019-2020, THROUGH JANUARY 31, 2020**

|                                        |                                       |                                       | FAVORABLE<br>(UNFAVORABLE)              |                                       |
|----------------------------------------|---------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------|
|                                        | FISCAL<br>YEAR<br>2020-2021<br>BUDGET | FISCAL<br>YEAR<br>2020-2021<br>ACTUAL | FISCAL<br>YEAR<br>2020-2021<br>VARIANCE | FISCAL<br>YEAR<br>2019-2020<br>ACTUAL |
| <b>GENERAL GOVERNMENT</b>              |                                       |                                       |                                         |                                       |
| INTEREST & LIENS                       | 325,000                               | 160,332                               | (164,669)                               | 207,196                               |
| INTEREST ON INVESTMENTS                | 300,000                               | 52,081                                | (247,919)                               | 699,043                               |
| RECREATION & PARKS                     | 150,000                               | 46,246                                | (103,754)                               | 165,754                               |
| COMMUNITY USE OF SCHOOLS               | 0                                     | 0                                     | 0                                       | 15,555                                |
| BUILDING INSPECTOR                     | 325,000                               | 302,690                               | (22,310)                                | 207,093                               |
| LICENSE, FEE, PERMIT, FINE             | 21,797                                | 18,643                                | (3,154)                                 | 11,946                                |
| LIBRARY                                | 16,810                                | 0                                     | (16,810)                                | 8,847                                 |
| WATER MAIN ASSESSMENTS                 | 0                                     | 363                                   | 363                                     | 281                                   |
| SALE OF EQUIPMENT                      | 0                                     | 2,679                                 | 2,679                                   | 1,671                                 |
| SCRRRA REBATE                          | 0                                     | 7,814                                 | 7,814                                   | 2,252                                 |
| NL RADIO COMM. NETWORK USE FEE         | 114,000                               | 81,237                                | (32,763)                                | 114,000                               |
| ALARM PENALTIES                        | 0                                     | 100                                   | 100                                     | 50                                    |
| BULKY WASTE FEES                       | 100,000                               | 61,865                                | (38,135)                                | 60,380                                |
| MISCELLANEOUS                          | 50,000                                | 81,934                                | 31,934                                  | 31,638                                |
| CONVEYANCE TAX                         | 200,000                               | 259,357                               | 59,357                                  | 198,032                               |
| EMS-REG COMM CTR FEES                  | 6,000                                 | 1,500                                 | (4,500)                                 | 1,500                                 |
| SEWER ASSESSMENTS                      | 0                                     | 6,309                                 | 6,309                                   | 4,837                                 |
| PLANNING& ZONING, ZBA, CONSRV COMM     | 44,000                                | 44,620                                | 620                                     | 14,869                                |
| TOWN CLERK FEES                        | 150,000                               | 145,734                               | (4,266)                                 | 106,514                               |
| LIENS -COLLECTED BY UTILITY COMMISSION | 10,000                                | 4,240                                 | (5,760)                                 | 3,860                                 |
| TIPPING FEES                           | 300,000                               | 156,342                               | (143,658)                               | 141,180                               |
| RECYCLING                              | 50,000                                | 25,711                                | (24,289)                                | 28,279                                |
| TRANSFERS FROM OTHER FUNDS             | 0.00                                  | 0.00                                  | 0                                       | 0                                     |
| TRANSFERS IN-PY ENCUMBRANCES           | 100                                   | 6,152                                 | 6,052                                   | 22,112                                |
| C-PACE STIPEND                         | 500                                   | 0                                     | (500)                                   | 0                                     |
| EUGENE O'NEILL GATE/LEASE REVENUE      | 0                                     | 8,587                                 | 8,587                                   | 0                                     |
| AMBULANCE OPERATING SUBSIDY            | 12,000                                | 7,000                                 | (5,000)                                 | 101,252                               |
| YSB BOE CLERICAL STIPEND               | 5,000                                 | 5,000                                 | 0                                       | 0                                     |
| RENTAL OF BUILDINGS                    | 150,940                               | 115,186                               | (35,754)                                | 87,253                                |
| SENIOR SERVICES                        | 30,880                                | 4,694                                 | (26,186)                                | 26,776                                |
| VERSA KART/BLUE BOXES                  | 4,500                                 | 5,140                                 | 640                                     | 2,940                                 |
| BOE HUMAN RESOURCES OFFSET             | 15,628                                | 16,119                                | 491                                     | 0                                     |
| CIRMA MEMEBERS EQUITY DISTRIBUTION     | 0                                     | 37,305                                | 37,305                                  | 90,164                                |
| <b>SUB TOTAL</b>                       | <b>2,382,155</b>                      | <b>1,664,978</b>                      | <b>(717,177)</b>                        | <b>2,355,274</b>                      |
| <b>TOTAL OTHER SOURCES</b>             | <b>2,571,515</b>                      | <b>1,775,888</b>                      | <b>(795,627)</b>                        | <b>2,359,241</b>                      |
| <b>PROPERTY TAXATION</b>               |                                       |                                       |                                         |                                       |
| CURRENT PROPERTY TAX                   | 92,008,071                            | 88,141,988                            | (3,866,083)                             | 89,449,131                            |
| PRIOR YEAR TAXES                       | 350,000                               | 214,739                               | (135,261)                               | (83,055)                              |
| <b>TOTAL PROPERTY TAXATION</b>         | <b>92,358,071</b>                     | <b>88,356,727</b>                     | <b>(4,001,344)</b>                      | <b>89,366,076</b>                     |
| <b>TOTAL REVENUES</b>                  | <b>95,978,230</b>                     | <b>91,038,181</b>                     | <b>(4,940,049)</b>                      | <b>92,189,602</b>                     |

**TOWN OF WATERFORD**  
**STATEMENT OF REVENUES COMPARED TO ANTICIPATED**  
**FOR FISCAL YEAR 2020-2021, THROUGH JANUARY 31, 2021**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2019-2020, THROUGH JANUARY 31, 2020**

| FISCAL<br>YEAR                    | FISCAL<br>YEAR   | FISCAL<br>YEAR | FAVORABLE<br>(UNFAVORABLE) |                  | FISCAL<br>YEAR |
|-----------------------------------|------------------|----------------|----------------------------|------------------|----------------|
|                                   |                  |                | FISCAL<br>YEAR             | FISCAL<br>YEAR   |                |
| 2020-2021                         | 2020-2021        | 2020-2021      | 2020-2021                  | 2020-2021        | 2019-2020      |
| BUDGET                            | ACTUAL           | PERCENT        | RECEIVED                   | VARIANCE         | ACTUAL         |
| <b>STATE OF CONNECTICUT</b>       |                  |                |                            |                  |                |
| <b>EDUCATION</b>                  |                  |                |                            |                  |                |
| EQUALIZED COST SHARING            | \$326,091        | \$163,222      | 50.05%                     | (162,869)        | \$162,322      |
| HEALTH & WELFARE                  | \$6,000          | \$6,359        | 105.98%                    | 359              | \$6,147        |
| <b>SUB TOTAL</b>                  | <b>332,091</b>   | <b>169,581</b> | <b>51.06%</b>              | <b>(162,510)</b> | <b>168,469</b> |
| <b>GENERAL GOVERNMENT</b>         |                  |                |                            |                  |                |
| PILOT-STATE-OWNED PROPERTY        | 143,075          | 143,075        | 100.00%                    | 0                | 143,075        |
| PILOT-DISABLED                    | 1,873            | 1,919          | 102.44%                    | 46               | 1,873          |
| PILOT-PRIVATE TAX EXEMPT PROPERTY | 109,838          | 109,838        | 100.00%                    | 0                | 109,838        |
| TAX RELIEF-VETERANS               | 8,148            | 8,503          | 104.36%                    | 355              | 8,148          |
| COURT FINES                       | 9,000            | 2,297          | 25.52%                     | (6,703)          | 6,632          |
| CIVIL PREPAREDNESS                | 2,500            | 19,823         | 792.92%                    | 17,323           | 2,500          |
| TELECOMMUNICATIONS PROPERTY TAX   | 52,000           | 0              | 0.00%                      | (52,000)         | 0              |
| TOWN AID ROADS-IMPROVED           | 318,883          | 317,277        | 99.50%                     | (1,606)          | 0              |
| SDE STATE GRANT                   | 14,000           | 10,642         | 76.01%                     | (3,358)          | 7,000          |
| ENHANCEMENT 911                   | 22,981           | 16,612         | 72.28%                     | (6,369)          | 16,750         |
| GRANTS FOR MUNICIPAL PROJECTS     | 34,255           | 0              | 0.00%                      | (34,255)         | 0              |
| COVID RELIEF FUND REIMBURSEMENT   | 0                | 106,000        | #DIV/0!                    | 106,000          | 0              |
| <b>TOTAL GENERAL GOVERNMENT</b>   | <b>716,553</b>   | <b>735,985</b> | <b>102.71%</b>             | <b>19,432</b>    | <b>295,816</b> |
| <b>TOTAL STATE OF CONNECTICUT</b> | <b>1,048,644</b> | <b>905,566</b> | <b>86.36%</b>              | <b>(143,078)</b> | <b>464,285</b> |
| <b>OTHER SOURCES</b>              |                  |                |                            |                  |                |
| <b>EDUCATION</b>                  |                  |                |                            |                  |                |
| TUITION                           | 183,450          | 110,910        | 60.46%                     | (72,540)         | 995            |
| RENT & MISCELLANEOUS              | 5,910            | 0              | 0.00%                      | (5,910)          | 2,972          |
| <b>SUB TOTAL</b>                  | <b>189,360</b>   | <b>110,910</b> | <b>58.57%</b>              | <b>(78,450)</b>  | <b>3,967</b>   |

**TOWN OF WATERFORD**  
**STATEMENT OF REVENUES COMPARED TO ANTICIPATED**  
**FOR FISCAL YEAR 2020-2021, THROUGH JANUARY 31, 2021**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2019-2020, THROUGH JANUARY 31, 2020**

|                                        |            |            | FAVORABLE<br>(UNFAVORABLE) |             |            |
|----------------------------------------|------------|------------|----------------------------|-------------|------------|
|                                        | FISCAL     | FISCAL     | FISCAL                     | FISCAL      | FISCAL     |
|                                        | YEAR       | YEAR       | YEAR                       | YEAR        | YEAR       |
|                                        | 2020-2021  | 2020-2021  | 2020-2021                  | 2020-2021   | 2019-2020  |
|                                        | BUDGET     | ACTUAL     | PERCENT<br>RECEIVED        | VARIANCE    | ACTUAL     |
| GENERAL GOVERNMENT                     |            |            |                            |             |            |
| INTEREST & LIENS                       | 325,000    | 160,332    | 49.33%                     | (164,669)   | 207,196    |
| INTEREST ON INVESTMENTS                | 300,000    | 52,081     | 17.36%                     | (247,919)   | 699,043    |
| RECREATION & PARKS                     | 150,000    | 46,246     | 30.83%                     | (103,754)   | 165,754    |
| COMMUNITY USE OF SCHOOLS               | 0          | 0          | #DIV/0!                    | 0           | 15,555     |
| BUILDING INSPECTOR                     | 325,000    | 302,690    | 93.14%                     | (22,310)    | 207,093    |
| LICENSE, FEE, PERMIT, FINE             | 21,797     | 18,643     | 85.53%                     | (3,154)     | 11,946     |
| LIBRARY                                | 16,810     | 0          | 0.00%                      | (16,810)    | 8,847      |
| WATER MAIN ASSESSMENTS                 | 0          | 363        | #DIV/0!                    | 363         | 281        |
| SALE OF EQUIPMENT                      | 0          | 2,679      | #DIV/0!                    | 2,679       | 1,671      |
| SCRRRA REBATE                          | 0          | 7,814      | #DIV/0!                    | 7,814       | 2,252      |
| NL RADIO COMM. NETWORK USE FEE         | 114,000    | 81,237     | 71.26%                     | (32,763)    | 114,000    |
| ALARM PENALTIES                        | 0          | 100        | #DIV/0!                    | 100         | 50         |
| BULKY WASTE FEES                       | 100,000    | 61,865     | 61.87%                     | (38,135)    | 60,380     |
| MISCELLANEOUS                          | 50,000     | 81,934     | 163.87%                    | 31,934      | 31,638     |
| CONVEYANCE TAX                         | 200,000    | 259,357    | 129.68%                    | 59,357      | 198,032    |
| EMS-REG COMM CTR FEES                  | 6,000      | 1,500      | 25.00%                     | (4,500)     | 1,500      |
| SEWER ASSESSMENTS                      | 0          | 6,309      | #DIV/0!                    | 6,309       | 4,837      |
| PLANNING& ZONING, ZBA, CONSRV COMM     | 44,000     | 44,620     | 101.41%                    | 620         | 14,869     |
| TOWN CLERK FEES                        | 150,000    | 145,734    | 97.16%                     | (4,266)     | 106,514    |
| LIENS -COLLECTED BY UTILITY COMMISSION | 10,000     | 4,240      | 42.40%                     | (5,760)     | 3,860      |
| TIPPING FEES                           | 300,000    | 156,342    | 52.11%                     | (143,658)   | 141,180    |
| RECYCLING                              | 50,000     | 25,711     | 51.42%                     | (24,289)    | 28,279     |
| TRANSFERS FROM OTHER FUNDS             | 0.00       | 0.00       | #DIV/0!                    | 0           | 0          |
| TRANSFERS IN-PY ENCUMBRANCES           | 100        | 6,152      | 6152.30%                   | 6,052       | 22,112     |
| C-PACE STIPEND                         | 500        | 0          | 0.00%                      | (500)       | 0          |
| EUGENE O'NEILL GATE/LEASE REVENUE      | 0          | 8,587      | #DIV/0!                    | 8,587       | 0          |
| AMBULANCE OPERATING SUBSIDY            | 12,000     | 7,000      | 58.33%                     | (5,000)     | 101,252    |
| YSB BOE CLERICAL STIPEND               | 5,000      | 5,000      | 100.00%                    | 0           | 0          |
| RENTAL OF BUILDINGS                    | 150,940    | 115,186    | 76.31%                     | (35,754)    | 87,253     |
| SENIOR SERVICES                        | 30,880     | 4,694      | 15.20%                     | (26,186)    | 26,776     |
| VERSA KART/BLUE BOXES                  | 4,500      | 5,140      | 114.22%                    | 640         | 2,940      |
| BOE HUMAN RESOURCES OFFSET             | 15,628     | 16,119     | 103.14%                    | 491         | 0          |
| CIRMA MEMEBERS EQUITY DISTRIBUTION     | 0          | 37,305     | #DIV/0!                    | 37,305      | 90,164     |
| SUB TOTAL                              | 2,382,155  | 1,664,978  | 69.89%                     | (717,177)   | 2,355,274  |
| TOTAL OTHER SOURCES                    | 2,571,515  | 1,775,888  | 69.06%                     | (795,627)   | 2,359,241  |
| PROPERTY TAXATION                      |            |            |                            |             |            |
| CURRENT PROPERTY TAX                   | 92,008,071 | 88,141,988 | 95.80%                     | (3,866,083) | 89,449,131 |
| PRIOR YEAR TAXES                       | 350,000    | 214,739    | 61.35%                     | (135,261)   | (83,055)   |
| TOTAL PROPERTY TAXATION                | 92,358,071 | 88,356,727 | 95.67%                     | (4,001,344) | 89,366,076 |
| TOTAL REVENUES                         | 95,978,230 | 91,038,181 | 94.85%                     | (4,940,049) | 92,189,602 |

**GENERAL FUND**  
**STATEMENT OF EXPENDITURES COMPARED TO BUDGET**  
**FOR FISCAL YEAR 2019-2020, THROUGH JANUARY 31, 2021**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2018-2019, THROUGH JANUARY 31, 2020**

|                                     | FISCAL YEAR 2021 |                         | FISCAL YEAR 2020      |                       |
|-------------------------------------|------------------|-------------------------|-----------------------|-----------------------|
|                                     | FISCAL YEAR 2021 | VARIANCE                | FISCAL YEAR 2019-2020 | FISCAL YEAR 2018-2019 |
|                                     | APPROPRIATED     | FAVORABLE (UNFAVORABLE) | ACTUAL                | ACTUAL                |
| <b>GENERAL GOVERNMENT</b>           |                  |                         |                       |                       |
| Board of Selectmen                  | \$201,320        |                         | \$112,910             | \$114,942             |
| Registrar of Voters                 | \$74,279         |                         | \$45,471              | \$46,771              |
| Board of Finance                    | \$66,000         |                         | \$59,316              | \$50,592              |
| Assessor                            | \$283,613        |                         | \$160,948             | \$170,800             |
| Board of Assessment Appeals         | \$1,588          |                         | \$243                 | \$118                 |
| Tax Collector                       | \$206,156        |                         | \$125,343             | \$128,034             |
| Finance Department                  | \$701,270        |                         | \$379,727             | \$371,357             |
| Legal Department                    | \$298,000        |                         | \$132,029             | \$142,051             |
| Town Clerk                          | \$267,309        |                         | \$164,629             | \$164,811             |
| Planning and Zoning                 | \$629,267        |                         | \$360,500             | \$319,647             |
| Building Maintenance                | \$253,045        |                         | \$119,993             | \$121,534             |
| Insurance                           | \$4,658,000      |                         | \$1,176,412           | \$4,249,577           |
| Economic Development Commission     | \$8,576          |                         | \$7,043               | \$6,831               |
| Conservation Commission             | \$18,250         |                         | \$13,130              | \$16,333              |
| Zoning Board of Appeals             | \$4,310          |                         | 2,126                 | 1,653                 |
| Retirement Commission               | \$5,982,978      |                         | \$4,104,582           | \$3,491,941           |
| R.T.M.                              | \$18,953         |                         | \$9,286               | \$15,804              |
| Building Department                 | \$289,423        |                         | \$132,876             | \$157,406             |
| Youth Service Bureau                | \$244,743        |                         | \$135,665             | \$138,515             |
| Social Service Grants/Miscellaneous | \$80,116         |                         | \$74,663              | \$75,218              |
| Contingency Fund                    | \$187,956        |                         | 0                     | 0                     |
| Emergency Management                | \$1,087,258      |                         | \$572,257             | \$692,094             |
| Fire Services                       | \$3,178,606      |                         | \$2,075,305           | \$1,958,931           |
| Police Department                   | \$6,420,741      |                         | \$3,761,523           | \$3,638,264           |
| Public Works Department             | \$4,689,207      |                         | \$2,844,455           | \$3,067,339           |
| Conservation of Health              | \$139,197        |                         | 139,197               | 140,082               |
| Public Health Nursing               | \$27,820         |                         | 2,520                 | 16,001                |
| Senior Citizens Commission          | \$548,127        |                         | \$250,410             | \$306,705             |
| Waterford Public Library            | \$1,069,663      |                         | \$658,443             | \$612,329             |

**GENERAL FUND**

**STATEMENT OF EXPENDITURES COMPARED TO BUDGET  
FOR FISCAL YEAR 2019-2020, THROUGH JANUARY 31, 2021  
WITH COMPARATIVE ACTUAL AMOUNTS  
FOR FISCAL YEAR 2018-2019, THROUGH JANUARY 31, 2020**

|                                          | FISCAL YEAR 2021    |                     |                            | FISCAL YEAR 2020 |                     |
|------------------------------------------|---------------------|---------------------|----------------------------|------------------|---------------------|
|                                          | FISCAL YEAR 2021    | FISCAL YEAR 2021    | VARIANCE                   | FISCAL YEAR      | FISCAL YEAR         |
|                                          | APPROPRIATED        | ACTUAL              | FAVORABLE<br>(UNFAVORABLE) | 2019-2020        | 2019-2020           |
|                                          |                     |                     |                            |                  | ACTUAL              |
| Recreation and Parks                     | \$1,506,865         | \$731,730           | 775,135                    |                  | \$851,519           |
| Flood and Erosion Control Bd.            | \$2,138             | 146                 | 1,992                      |                  | 335                 |
| Ethics Commission                        | \$650               | 219                 | 431                        |                  | 403                 |
| Human Resources                          | \$266,233           | \$149,355           | 116,878                    |                  | \$122,004           |
| Community Use of Schools                 | \$86,126            | \$86,126            | 0                          |                  | \$172,252           |
| Information Technology                   | \$824,968           | \$735,917           | 89,051                     |                  | \$682,660           |
| Transfer to Waterford Week Activity Fund | \$4,750             | \$4,750             | 0                          |                  | \$4,750             |
| Transfer to Waterford Shellfish Fund     | \$1,664             | \$1,664             | 0                          |                  | \$3,500             |
| Transfer to Capital Improvement Fund     | \$2,228,530         | \$2,228,530         | 0                          |                  | \$2,542,510         |
| Transfer to Capital & Non-Recurring Fund | \$1,401,280         | \$1,401,280         | 0                          |                  | \$2,073,309         |
| Transfer to Dog Fund                     | \$30,000            | \$30,000            | 0                          |                  | \$30,000            |
| Debt Service                             | \$7,628,790         | \$6,275,576         | 1,353,214                  |                  | \$5,001,382         |
| <b>Total General Government</b>          | <b>\$45,617,765</b> | <b>\$29,266,293</b> | <b>\$16,351,472</b>        |                  | <b>\$31,700,304</b> |
| <b>Board of Education</b>                | <b>\$50,372,315</b> | <b>\$21,722,728</b> | <b>28,649,587</b>          |                  | <b>\$29,083,631</b> |
| <b>Total General Fund</b>                | <b>\$95,990,080</b> | <b>\$50,989,021</b> | <b>\$45,001,059</b>        |                  | <b>\$60,783,935</b> |

**GENERAL FUND**  
**STATEMENT OF EXPENDITURES COMPARED TO BUDGET**  
**FOR FISCAL YEAR 2019-2020, THROUGH JANUARY 31, 2021**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2018-2019, THROUGH JANUARY 31, 2020**

|                                     | FISCAL YEAR 2021<br>APPROPRIATED | FISCAL YEAR 2021<br>ACTUAL | FISCAL YEAR 2021<br>PERCENT<br>EXPENDED | FISCAL YEAR 2021<br>VARIANCE<br>FAVORABLE<br>(UNFAVORABLE) | FISCAL YEAR<br>2019-2020<br>ACTUAL |
|-------------------------------------|----------------------------------|----------------------------|-----------------------------------------|------------------------------------------------------------|------------------------------------|
| <b>GENERAL GOVERNMENT</b>           |                                  |                            |                                         |                                                            |                                    |
| Board of Selectmen                  | \$201,320                        | \$112,910                  | 56.08%                                  | 88,410                                                     | \$114,942                          |
| Registrar of Voters                 | \$74,279                         | \$45,471                   | 61.22%                                  | 28,808                                                     | \$46,771                           |
| Board of Finance                    | \$66,000                         | \$59,316                   | 89.87%                                  | 6,684                                                      | \$50,592                           |
| Assessor                            | \$283,613                        | \$160,948                  | 56.75%                                  | 122,665                                                    | \$170,800                          |
| Board of Assessment Appeals         | \$1,588                          | \$243                      | 15.30%                                  | 1,345                                                      | \$118                              |
| Tax Collector                       | \$206,156                        | \$125,343                  | 60.80%                                  | 80,813                                                     | \$128,034                          |
| Finance Department                  | \$701,270                        | \$379,727                  | 54.15%                                  | 321,543                                                    | \$371,357                          |
| Legal Department                    | \$298,000                        | \$132,029                  | 44.30%                                  | 165,971                                                    | \$142,051                          |
| Town Clerk                          | \$267,309                        | \$164,629                  | 61.59%                                  | 102,680                                                    | \$164,811                          |
| Planning and Zoning                 | \$629,267                        | \$360,500                  | 57.29%                                  | 268,767                                                    | \$319,647                          |
| Building Maintenance                | \$253,045                        | \$119,993                  | 47.42%                                  | 133,052                                                    | \$121,534                          |
| Insurance                           | \$4,658,000                      | \$1,176,412                | 25.26%                                  | 3,481,588                                                  | \$4,249,577                        |
| Economic Development Commission     | \$8,576                          | \$7,043                    | 82.12%                                  | 1,533                                                      | \$6,831                            |
| Conservation Commission             | \$18,250                         | \$13,130                   | 71.95%                                  | 5,120                                                      | \$16,333                           |
| Zoning Board of Appeals             | \$4,310                          | 2,126                      | 49.33%                                  | 2,184                                                      | 1,653                              |
| Retirement Commission               | \$5,982,978                      | \$4,104,582                | 68.60%                                  | 1,878,396                                                  | \$3,491,941                        |
| R.T.M.                              | \$18,953                         | \$9,286                    | 49.00%                                  | 9,667                                                      | \$15,804                           |
| Building Department                 | \$289,423                        | \$132,876                  | 45.91%                                  | 156,547                                                    | \$157,406                          |
| Youth Service Bureau                | \$244,743                        | \$135,665                  | 55.43%                                  | 109,078                                                    | \$138,515                          |
| Social Service Grants/Miscellaneous | \$80,116                         | \$74,663                   | 93.19%                                  | 5,453                                                      | \$75,218                           |
| Contingency Fund                    | \$187,956                        | 0                          | 0.00%                                   | 187,956                                                    | 0                                  |
| Emergency Management                | \$1,087,258                      | \$572,257                  | 52.63%                                  | 515,001                                                    | \$692,094                          |
| Fire Services                       | \$3,178,606                      | \$2,075,305                | 65.29%                                  | 1,103,301                                                  | \$1,958,931                        |
| Police Department                   | \$6,420,741                      | \$3,761,523                | 58.58%                                  | 2,659,218                                                  | \$3,638,264                        |
| Public Works Department             | \$4,689,207                      | \$2,844,455                | 60.66%                                  | 1,844,752                                                  | \$3,067,339                        |
| Conservation of Health              | \$139,197                        | 139,197                    | 100.00%                                 | 0                                                          | 140,082                            |
| Public Health Nursing               | \$27,820                         | 2,520                      | 9.06%                                   | 25,300                                                     | 16,001                             |
| Senior Citizens Commission          | \$548,127                        | \$250,410                  | 45.68%                                  | 297,717                                                    | \$306,705                          |
| Waterford Public Library            | \$1,069,663                      | \$658,443                  | 61.56%                                  | 411,220                                                    | \$612,329                          |

**GENERAL FUND**  
**STATEMENT OF EXPENDITURES COMPARED TO BUDGET**  
**FOR FISCAL YEAR 2019-2020, THROUGH JANUARY 31, 2021**  
**WITH COMPARATIVE ACTUAL AMOUNTS**  
**FOR FISCAL YEAR 2018-2019, THROUGH JANUARY 31, 2020**

|                                          | FISCAL YEAR 2021<br>APPROPRIATED | FISCAL YEAR 2021<br>ACTUAL | FISCAL YEAR 2021<br>PERCENT<br>EXPENDED | FISCAL YEAR 2021<br>VARIANCE<br>FAVORABLE<br>(UNFAVORABLE) | FISCAL YEAR<br>2019-2020<br>ACTUAL |
|------------------------------------------|----------------------------------|----------------------------|-----------------------------------------|------------------------------------------------------------|------------------------------------|
| Recreation and Parks                     | \$1,506,865                      | \$731,730                  | 48.56%                                  | 775,135                                                    | \$851,519                          |
| Flood and Erosion Control Bd.            | \$2,138                          | 146                        | 6.81%                                   | 1,992                                                      | 335                                |
| Ethics Commission                        | \$650                            | 219                        | 33.62%                                  | 431                                                        | 403                                |
| Human Resources                          | \$266,233                        | \$149,355                  | 56.10%                                  | 116,878                                                    | \$122,004                          |
| Community Use of Schools                 | \$86,126                         | \$86,126                   | 100.00%                                 | 0                                                          | \$172,252                          |
| Information Technology                   | \$824,968                        | \$735,917                  | 89.21%                                  | 89,051                                                     | \$682,660                          |
| Transfer to Waterford Week Activity Fund | \$4,750                          | \$4,750                    | 100.00%                                 | 0                                                          | \$4,750                            |
| Transfer to Waterford Shellfish Fund     | \$1,664                          | \$1,664                    | 100.00%                                 | 0                                                          | \$3,500                            |
| Transfer to Capital Improvement Fund     | \$2,228,530                      | \$2,228,530                | 100.00%                                 | 0                                                          | \$2,542,510                        |
| Transfer to Capital & Non-Recurring Fund | \$1,401,280                      | \$1,401,280                | 100.00%                                 | 0                                                          | \$2,073,309                        |
| Transfer to Dog Fund                     | \$30,000                         | \$30,000                   | 100.00%                                 | 0                                                          | \$30,000                           |
| Debt Service                             | \$7,628,790                      | \$6,275,576                | 82.26%                                  | 1,353,214                                                  | \$5,001,382                        |
| <b>Total General Government</b>          | <b>\$45,617,765</b>              | <b>\$29,266,293</b>        | <b>64.16%</b>                           | <b>\$16,351,472</b>                                        | <b>\$31,700,304</b>                |
| <b>Board of Education</b>                | <b>\$50,372,315</b>              | <b>\$21,722,728</b>        | <b>43.12%</b>                           | <b>28,649,587</b>                                          | <b>\$29,083,631</b>                |
| <b>Total General Fund</b>                | <b>\$95,990,080</b>              | <b>\$50,989,021</b>        | <b>53.12%</b>                           | <b>\$45,001,059</b>                                        | <b>\$60,783,935</b>                |

**TOWN OF WATERFORD**  
**STATEMENT OF REVENUES, EXPENDITURES,**  
**AND CHANGES IN FUND BALANCE**  
**FLEET MANAGEMENT FUND**  
**AS OF JANUARY 31, 2021**

**Revenues:**

|                       |               |
|-----------------------|---------------|
| Investment Income     | 1,729         |
| Vehicle Rentals       | 55,150        |
| Sale of Equipment     | 20,215        |
| <b>Total Revenues</b> | <u>77,094</u> |

**Expenditures:**

|                                                          |                  |
|----------------------------------------------------------|------------------|
| Equipment Replacement                                    | 37,262           |
| Vehicle Replacement                                      | 807,593          |
| <b>Total Expenditures</b>                                | <u>844,855</u>   |
| <b>Excess (Deficiency) of Revenues Over Expenditures</b> | <u>(767,761)</u> |

**Other Financing Sources (Uses):**

|                                             |                |
|---------------------------------------------|----------------|
| Transfers from other funds                  | 900,000        |
| <b>Total Other Financing Sources (Uses)</b> | <u>900,000</u> |

|                                    |                         |
|------------------------------------|-------------------------|
| <b>Net Change in Fund Balances</b> | 132,239                 |
| Fund Balances - Beginning          | <u>2,199,339</u>        |
| <b>Fund Balances - Ending</b>      | <u><u>2,331,578</u></u> |

TOWN OF WATERFORD  
CAPITAL AND NON-RECURRING EXPENDITURE FUND  
FUND BALANCE AND APPROPRIATION  
AS OF JANUARY 31, 2021

|                                                                | APPROPRIATED     | DESIGNATED       | UNDESIGNATED   | TOTAL            |
|----------------------------------------------------------------|------------------|------------------|----------------|------------------|
| 20501-57639 REVALUATION                                        | \$12,378.54      | \$257,700.00     | \$0.00         | \$270,078.54     |
| 20501-57740 COHANZIE SCHOOL REMEDIATION & DEMO                 | \$63,573.51      | \$0.00           | \$0.00         | \$63,573.51      |
| 20501-57780 HVAC SYSTEM TOWN HALL/YSB                          | \$3,745.00       | \$0.00           | \$0.00         | \$3,745.00       |
| 20501-57788 COMMUNITY CENTER HVAC CONTROL SEPARATION           | \$0.00           | \$59,650.00      | \$0.00         | \$59,650.00      |
| 20501-57868 PURCHASE 13 PARKWAY DRIVE                          | \$1,000.00       | \$0.00           | \$0.00         | \$1,000.00       |
| 20507-57776 FIBER INSTALL MUNICIPAL COMPLEX                    | \$14,808.85      | \$0.00           | \$0.00         | \$14,808.85      |
| 20507-57790 WIFI TOWN-WIDE WIRING                              | \$0.00           | \$25,000.00      | \$0.00         | \$25,000.00      |
| 20510-57830 THAMES RIVER MARINA DOCK SYSTEM                    | \$210,710.75     | \$0.00           | \$0.00         | \$210,710.75     |
| 20511-57767 NEVINS COTTAGE STRUCTURAL REPAIRS                  | \$27,440.00      | \$0.00           | \$0.00         | \$27,440.00      |
| 20511-57805 YSB FLOORING                                       | \$45,611.44      | \$0.00           | \$0.00         | \$45,611.44      |
| 20511-57818 TOWN HALL FLOORING                                 | \$52,989.92      | \$0.00           | \$0.00         | \$52,989.92      |
| 20511-57839 TOWN HALL EMERGENCY EGRESS                         | \$0.00           | \$46,000.00      | \$0.00         | \$46,000.00      |
| 20511-57840 PLAN OF CONSERVATION DEVELOPMENT                   | \$100,000.00     | \$0.00           | \$0.00         | \$100,000.00     |
| 20511-57856 JORDAN VILLAGE SIDEWALKS                           | \$0.00           | \$100,000.00     | \$0.00         | \$100,000.00     |
| 20511-57857 CIVIC TRIANGLE UPGRADES                            | \$0.00           | \$50,000.00      | \$0.00         | \$50,000.00      |
| 20511-57859 EUGENE O'NEILL ROOF REPLACEMENT                    | \$28,967.64      | \$0.00           | \$0.00         | \$28,967.64      |
| 20500-48070 DONATION-EUGENE O'NEILL ROOF REPLACEMENT           | \$0.00           | \$0.00           | \$25,000.00    | \$25,000.00      |
| 20522-57794 MOBILE & PORTABLE RADIO REPLACEMENT PROGRAM        | \$0.00           | \$740,165.00     | \$0.00         | \$740,165.00     |
| 20523-57733 OSWEGATCHIE FIRE BUILDING IMPROVEMENTS             | \$500.00         | \$1,000,000.00   | \$0.00         | \$1,000,500.00   |
| 20523-57792 OSWEGATCHIE-BUILDING RENOVATIONS                   | \$213,700.00     | \$1,990,000.00   | \$0.00         | \$2,203,700.00   |
| 20507-59205 FUNDING OFFSETS FY18 DEBT SERVICE-OSWEGATCHIE FIRE | \$0.00           | (\$3,000,000.00) | \$0.00         | (\$3,000,000.00) |
| 20523-57751 ELECTRICAL UPGRADE-JORDAN                          | \$40,175.25      | \$0.00           | \$0.00         | \$40,175.25      |
| 20523-57791 JORDAN-TRAFFIC LIGHT UPGRADE                       | \$0.00           | \$25,000.00      | \$0.00         | \$25,000.00      |
| 20523-57811 GOSHEN RESTROOM RENOVATIONS                        | \$10.31          | \$0.00           | \$0.00         | \$10.31          |
| 20523-57825 FIRE STATION TELEPHONE SYSTEM                      | \$161.83         | \$0.00           | \$0.00         | \$161.83         |
| 20523-57826 FIRE SERVICES HYDRAULIC EQUIPMENT                  | \$0.00           | \$50,000.00      | \$0.00         | \$50,000.00      |
| 20523-57836 FIRE SERVICES CARPET REPLACEMENT                   | \$0.00           | \$30,000.00      | \$0.00         | \$30,000.00      |
| 20523-57837 FIRE SERVICES HYDRAULIC EQUIPMENT UPGRADE          | \$0.00           | \$150,000.00     | \$0.00         | \$150,000.00     |
| 20523-57838 FIRE SERVICES PRE EMPTION LIGHT REPAIRS            | \$0.00           | \$50,000.00      | \$0.00         | \$50,000.00      |
| 20530-57695 MUNICIPAL COMPLEX RENOVATION                       | \$349,704.98     | \$6,100,833.00   | \$0.00         | \$6,450,537.98   |
| 20507-59205 FUNDING OFFSETS DEBT SERVICE-MUNICIPAL COMPLEX     | (\$1,251,500.00) | (\$6,000,000.00) | \$0.00         | (\$7,251,500.00) |
| 20530-57696 MUNICIPAL COMPLEX CLEAN UP                         | \$8,129.05       | \$0.00           | \$1,441,884.10 | \$1,450,013.15   |
| 20530-57815 REDESIGN/RECONSTRUCT GARDINERS WOOD ROAD           | \$83,447.00      | \$0.00           | \$0.00         | \$83,447.00      |
| 20530-57832 LED STREETLIGHT CONVERSION                         | \$27,131.80      | \$0.00           | \$0.00         | \$27,131.80      |
| 20530-57865 BRAMAN ROAD REDESIGN/RECONSTR                      | \$0.00           | \$263,470.00     | \$0.00         | \$263,470.00     |
| 20531-56771 HARVEY AVENUE PUMP STATION REHAB                   | \$19,422.12      | \$0.00           | \$0.00         | \$19,422.12      |
| 20531-57685 III MITIGATION & CONTROL                           | \$332,286.86     | \$0.00           | \$0.00         | \$332,286.86     |
| 20531-57766 WASTEWATER SCADA SYSTEM UPGRADE                    | \$3,570.04       | \$0.00           | \$0.00         | \$3,570.04       |
| 20531-57802 FORCE MAIN AIR RELEASE VALVES-EVALUATE & REPLACE   | \$0.00           | \$43,000.00      | \$0.00         | \$43,000.00      |
| 20531-57816 OLD NORWICH PUMP STATION REHAB                     | \$0.00           | \$1,050,000.00   | \$0.00         | \$1,050,000.00   |
| 20531-57817 WASTEWATER PS FLOOD PROTECTION                     | \$30.10          | \$85,000.00      | \$0.00         | \$85,030.10      |

TOWN OF WATERFORD  
CAPITAL AND NON-RECURRING EXPENDITURE FUND  
FUND BALANCE AND APPROPRIATION  
AS OF JANUARY 31, 2021

|                                                  | APPROPRIATED | DESIGNATED     | UNDESIGNATED   | TOTAL          |
|--------------------------------------------------|--------------|----------------|----------------|----------------|
| 20536-57848 LIBRARY HVAC UPGRADE                 | \$0.00       | \$200,000.00   | \$0.00         | \$200,000.00   |
| 20537-57735 LEARY PARK ROAD /PARKING LOT         | \$0.00       | \$20,000.00    | \$0.00         | \$20,000.00    |
| 20537-57781 WATERFORD BEACH PAVILION RESTROOM    | \$180,260.54 | \$0.00         | \$0.00         | \$180,260.54   |
| 20537-57795 WBP CAUSEWAY BRIDGE                  | \$0.00       | \$25,000.00    | \$0.00         | \$25,000.00    |
| 20537-57824 WBP CAUSEWAY BRIDGE FABRICATION      | \$0.00       | \$61,700.00    | \$0.00         | \$61,700.00    |
| 20541-57328 ALEWIFE COVE DREDGING                | \$0.00       | \$37,500.00    | \$0.00         | \$37,500.00    |
| 20547-57790 TOWN-WIDE WIFI                       | \$2,971.13   | \$0.00         | \$0.00         | \$2,971.13     |
| 20547-57809 CORE SWITCHES & BLADES-EOC/TOWN HALL | \$890.59     | \$4,381.00     | \$0.00         | \$5,271.59     |
| 20547-57846 FIBER UPGRADE                        | \$0.00       | \$14,000.00    | \$0.00         | \$14,000.00    |
| 20500-43600 TURF FIELD RENTAL REVENUES           | \$0.00       | \$4,815.00     | \$0.00         | \$4,815.00     |
| 20560-57822 IT LEARNING BOARDS -END OF LIFE      | \$4,590.29   | \$91,888.88    | \$0.00         | \$96,479.17    |
| 20560-57823 IT SECURITY DVR CAMERAS              | \$1.29       | \$0.00         | \$0.00         | \$1.29         |
| 20560-57827 IT VIRTUAL DESKTOP MAIN PROCESSOR    | \$0.00       | \$11,225.00    | \$0.00         | \$11,225.00    |
| 20560-57828 QH 10-YR RETRO COMMISSIONING         | \$0.00       | \$30,000.00    | \$0.00         | \$30,000.00    |
| 20560-57833 TENNIS COURTS                        | \$0.00       | \$52,300.00    | \$0.00         | \$52,300.00    |
| 20560-57841 BUS LOT OFFICE                       | \$0.00       | \$75,000.00    | \$0.00         | \$75,000.00    |
| 20560-57842 SCHOOL SECURITY                      | \$100,000.00 | \$0.00         | \$0.00         | \$100,000.00   |
| 20560-57844 WHS GIRLS' SOFTBALL FIELD            | \$14,205.38  | \$0.00         | \$0.00         | \$14,205.38    |
| 205-31520 UNDESIGNATED FUND BALANCE              | \$0.00       | \$0.00         | \$1,442,935.29 | \$1,442,935.29 |
| TOTAL                                            | \$690,914.21 | \$3,743,627.88 | \$2,909,819.39 | \$7,344,361.48 |

TOWN OF WATERFORD  
CAPITAL AND NON-RECURRING EXPENDITURE FUND  
FUND BALANCE DESIGNATION AND APPROPRIATION  
JULY 1, 2020 TO JUNE 30, 2021  
AS OF JANUARY 31, 2021

|             | BEGINNING                                              |                   |                  |            | FY21 RTM     |              | FISCAL YEAR 2020-2021 |                |  |  | INTEREST |  | OTHER            |                  | AVAILABLE         |        |
|-------------|--------------------------------------------------------|-------------------|------------------|------------|--------------|--------------|-----------------------|----------------|--|--|----------|--|------------------|------------------|-------------------|--------|
|             | BALANCE                                                |                   |                  |            | XFER IN      |              |                       |                |  |  | INC      |  | REVENUES         |                  | TO DATE           |        |
|             | APPROPRIATIONS                                         | DESIGNATED        | UNDESIGNATED     | DESIGNATED | APPROPRIATED | DESIGNATED   | UNDESIGNATED          | EXPENDED       |  |  |          |  | APPROPRIATED     | DESIGNATED       | UNDESIGNATED      |        |
| 20501-57639 | REVALUATION                                            | \$12,378.54       | \$367,000.00     | \$0.00     | \$150,000.00 | \$259,300.00 | (\$259,300.00)        | \$259,300.00   |  |  |          |  | \$12,378.54      | \$257,700.00     | \$0.00            |        |
| 20501-57740 | COHANZIE SCHOOL REMEDIATION & DEMO                     | \$63,573.51       | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$63,573.51      | \$0.00           | \$0.00            |        |
| 20501-57780 | HVAC SYSTEM TOWN HALL/YSB                              | \$3,745.00        | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$3,745.00       | \$0.00           | \$0.00            |        |
| 20501-57788 | COMMUNITY CENTER HVAC CONTROL SEPARATION               | \$0.00            | \$59,650.00      | \$0.00     |              |              |                       |                |  |  |          |  | \$0.00           | \$59,650.00      | \$0.00            |        |
| 20501-57838 | PURCHASE 13 PARKWAY DRIVE                              | \$1,000.00        | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$1,000.00       | \$0.00           | \$0.00            |        |
| 20507-57776 | FIBER INSTALL MUNICIPAL COMPLEX                        | \$14,808.85       | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$14,808.85      | \$0.00           | \$0.00            |        |
| 20507-57790 | WI/FI TOWN-WIDE WIRING                                 | \$0.00            | \$25,000.00      | \$0.00     |              |              |                       |                |  |  |          |  | \$0.00           | \$25,000.00      | \$0.00            |        |
| 20510-57830 | THAMES RIVER MARINA DOCK SYSTEM                        | \$219,466.50      | \$0.00           | \$0.00     |              |              |                       | \$8,755.75     |  |  |          |  | \$210,710.75     | \$0.00           | \$0.00            |        |
| 20511-57767 | NEVINS COTTAGE STRUCTURAL REPAIRS                      | \$42,708.00       | \$0.00           | \$0.00     |              |              |                       | \$15,268.00    |  |  |          |  | \$27,440.00      | \$0.00           | \$0.00            |        |
| 20511-57805 | YSB FLOORING                                           | \$45,611.44       | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$45,611.44      | \$0.00           | \$0.00            |        |
| 20511-57818 | TOWN HALL FLOORING                                     | \$90,734.67       | \$0.00           | \$0.00     |              |              |                       | \$37,744.75    |  |  |          |  | \$52,989.92      | \$0.00           | \$0.00            |        |
| 20511-57839 | TOWN HALL EMERGENCY EGRESS                             | \$0.00            | \$46,000.00      | \$0.00     |              |              |                       |                |  |  |          |  | \$0.00           | \$46,000.00      | \$0.00            |        |
| 20511-57840 | PLAN OF CONSERVATION DEVELOPMENT                       | \$100,000.00      | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$100,000.00     | \$0.00           | \$0.00            |        |
| 20511-57845 | BOILER REPLACEMENT @ COMMUNITY CENTER                  | \$2,080.00        | \$0.00           | \$0.00     |              |              |                       | \$2,080.00     |  |  |          |  | \$0.00           | \$0.00           | \$0.00            |        |
| 20511-57856 | JORDAN VILLAGE SIDEWALKS                               | \$0.00            | \$0.00           | \$0.00     | \$100,000.00 |              |                       |                |  |  |          |  | \$0.00           | \$100,000.00     | \$0.00            |        |
| 20511-57857 | CIVIC TRIANGLE UPGRADES                                | \$0.00            | \$0.00           | \$0.00     | \$50,000.00  |              |                       | \$36,032.36    |  |  |          |  | \$23,967.64      | \$50,000.00      | \$0.00            |        |
| 20511-57859 | EUGENE ONEILL ROOF REPLACEMENT                         | \$0.00            | \$0.00           | \$0.00     |              | \$65,000.00  |                       |                |  |  |          |  |                  | \$0.00           | \$0.00            |        |
| 21500-48070 | DONATION-EUGENE ONEILL ROOF REPLACEMENT                | \$0.00            | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$25,000.00      | \$0.00           | \$25,000.00       |        |
| 20522-57794 | MOBILE & PORTABLE RADIO REPLACEMENT PROGRAM            | \$0.00            | \$466,555.00     | \$0.00     | \$273,810.00 |              |                       |                |  |  |          |  | \$0.00           | \$740,165.00     | \$0.00            |        |
| 20523-57733 | OSWEGATCHIE FIRE BUILDING IMPROVEMENTS                 | \$500.00          | \$1,000,000.00   | \$0.00     |              |              |                       |                |  |  |          |  | \$500.00         | \$1,000,000.00   | \$0.00            |        |
| 20507-59205 | FUNDING OSWEGATCHIE FIRE DEBT SERVICE-OSWEGATCHIE FIRE | \$0.00            | (\$3,000,000.00) | \$0.00     |              |              |                       |                |  |  |          |  | \$0.00           | (\$3,000,000.00) | \$0.00            |        |
| 20523-57751 | ELECTRICAL UPGRADE-JORDAN                              | \$40,175.25       | \$0.00           | \$0.00     |              |              |                       | \$40,175.25    |  |  |          |  | \$0.00           | \$0.00           | \$0.00            |        |
| 20523-57791 | JORDAN-TRAFFIC LIGHT UPGRADE                           | \$0.00            | \$25,000.00      | \$0.00     |              |              |                       |                |  |  |          |  | \$0.00           | \$25,000.00      | \$0.00            |        |
| 20523-57792 | OSWEGATCHIE-BUILDING RENOVATIONS                       | \$213,700.00      | \$1,990,000.00   | \$0.00     |              |              |                       |                |  |  |          |  | \$213,700.00     | \$1,990,000.00   | \$0.00            |        |
| 20523-57811 | GOSHEN RESTROOM RENOVATIONS                            | \$1,810.31        | \$0.00           | \$0.00     |              |              |                       | \$1,800.00     |  |  |          |  | \$10.31          | \$0.00           | \$0.00            |        |
| 20523-57825 | FIRE STATION TELEPHONE SYSTEM                          | \$55,000.00       | \$0.00           | \$0.00     |              |              |                       | \$54,338.17    |  |  |          |  | \$161.83         | \$0.00           | \$0.00            |        |
| 20523-57826 | FIRE SERVICES HYDRAULIC EQUIPMENT                      | \$0.00            | \$50,000.00      | \$0.00     |              |              |                       |                |  |  |          |  | \$0.00           | \$50,000.00      | \$0.00            |        |
| 20523-57836 | FIRE SERVICES CARPET REPLACEMENT                       | \$0.00            | \$30,000.00      | \$0.00     |              |              |                       |                |  |  |          |  | \$0.00           | \$30,000.00      | \$0.00            |        |
| 20523-57837 | FIRE SERVICES HYDRAULIC EQUIPMENT UPGRADE              | \$0.00            | \$50,000.00      | \$0.00     | \$100,000.00 |              |                       |                |  |  |          |  | \$0.00           | \$150,000.00     | \$0.00            |        |
| 20523-57838 | FIRE SERVICES PRE EMPTION LIGHT REPAIRS                | \$0.00            | \$50,000.00      | \$0.00     |              |              |                       |                |  |  |          |  | \$0.00           | \$50,000.00      | \$0.00            |        |
| 20530-55850 | CROSS ROAD DESIGN WORK                                 | \$7,935.89        | \$0.00           | \$0.00     |              |              |                       | \$7,935.89     |  |  |          |  | \$0.00           | \$0.00           | \$0.00            |        |
| 20530-57695 | MUNICIPAL COMPLEX RENOVATION                           | \$6,697,830.81    | \$6,100,833.00   | \$0.00     |              |              |                       | \$6,343,125.53 |  |  |          |  | \$349,704.98     | \$6,100,833.00   | \$0.00            |        |
| 20507-59205 | FUNDING OSWEGATCHIE DEBT SERVICE-MUNICIPAL COMPLEX     | (\$49,065,500.00) | (\$6,000,000.00) | \$0.00     |              |              |                       |                |  |  |          |  | (\$3,655,000.00) | (\$1,251,500.00) | (\$65,000,000.00) | \$0.00 |
| 20530-57696 | MUNICIPAL COMPLEX CLEAN UP                             | \$12,979.05       | \$0.00           | \$0.00     |              |              |                       | \$4,850.00     |  |  |          |  | \$8,129.05       | \$0.00           | \$1,441,884.10    |        |
| 20530-57815 | REDESIGN-/RECONSTRUCT GARDINERS WOOD ROAD              | \$101,955.48      | \$0.00           | \$0.00     |              |              |                       | \$18,508.48    |  |  |          |  | \$83,447.00      | \$0.00           | \$0.00            |        |
| 20530-57832 | LED STREETLIGHT CONVERSION                             | \$67,168.65       | \$0.00           | \$0.00     |              |              |                       | \$40,036.85    |  |  |          |  | \$27,131.80      | \$0.00           | \$0.00            |        |
| 20530-57855 | BRAMAN ROAD REDESIGN-/RECONSTR                         | \$0.00            | \$0.00           | \$0.00     | \$263,470.00 |              |                       |                |  |  |          |  | \$0.00           | \$263,470.00     | \$0.00            |        |
| 20531-55771 | HARVEY AVENUE PUMP STATION REHAB                       | \$19,422.12       | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$19,422.12      | \$0.00           | \$0.00            |        |
| 20531-57685 | I/I MITIGATION & CONTROL                               | \$332,286.86      | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$332,286.86     | \$0.00           | \$0.00            |        |
| 20531-57766 | WASTEWATER SCAVA SYSTEM UPGRADE                        | \$3,570.04        | \$0.00           | \$0.00     |              |              |                       |                |  |  |          |  | \$3,570.04       | \$0.00           | \$0.00            |        |
| 20531-57802 | FORCE MAIN AIR RELEASE VALVES-EVALUATE & REPLACE       | \$0.00            | \$43,000.00      | \$0.00     |              |              |                       |                |  |  |          |  | \$0.00           | \$43,000.00      | \$0.00            |        |
| 20531-57846 | OLD NORWICH PUMP STATION REHAB                         | \$0.00            | \$950,000.00     | \$0.00     | \$100,000.00 |              |                       |                |  |  |          |  | \$0.00           | \$1,050,000.00   | \$0.00            |        |
| 20531-57817 | WASTEWATER PS FLOOD PROTECTION                         | \$30.10           | \$85,000.00      | \$0.00     |              |              |                       |                |  |  |          |  | \$30.10          | \$85,000.00      | \$0.00            |        |

TOWN OF WATERFORD  
CAPITAL AND NON-RECURRING EXPENDITURE FUND  
FUND BALANCE DESIGNATION AND APPROPRIATION  
JULY 1, 2020 TO JUNE 30, 2021  
AS OF JANUARY 31, 2021

|             | BEGINNING                            |                |                | FY21 RTM       |                | FISCAL YEAR 2020-2021 |              |              |  | INTEREST |  | OTHER        |                | AVAILABLE TO DATE |                |                |
|-------------|--------------------------------------|----------------|----------------|----------------|----------------|-----------------------|--------------|--------------|--|----------|--|--------------|----------------|-------------------|----------------|----------------|
|             | BALANCE                              |                |                | XFER IN        |                |                       |              |              |  | INC      |  | REVENUES     |                |                   |                |                |
|             | APPROPRIATIONS                       | DESIGNATED     | UNDESIGNATED   | DESIGNATED     | APPROPRIATED   | DESIGNATED            | UNDESIGNATED | EXPENDED     |  |          |  | APPROPRIATED | DESIGNATED     | UNDESIGNATED      |                |                |
| 20536-57848 | LIBRARY HVAC UPGRADE                 | \$0.00         | \$0.00         | \$0.00         |                | \$200,000.00          |              |              |  |          |  | \$0.00       | \$200,000.00   | \$0.00            |                |                |
| 20537-57735 | LEARY PARK ROAD / PARKING LOT        | \$0.00         |                | \$0.00         |                |                       |              |              |  |          |  | \$0.00       |                | \$0.00            |                |                |
| 20537-57781 | WATERFORD BEACH PATILION RESTROOM    | \$140,833.99   | \$0.00         | \$0.00         | \$150,000.00   |                       |              | \$10,573.45  |  |          |  | \$180,260.54 | \$0.00         | \$0.00            |                |                |
| 20537-57795 | WBP CAUSEWAY BRIDGE                  | \$0.00         | \$25,000.00    | \$0.00         |                |                       |              |              |  |          |  | \$0.00       | \$25,000.00    | \$0.00            |                |                |
| 20537-57796 | TENNIS COURT SURFACE REPAIRS         | \$20,000.00    | \$0.00         | \$0.00         |                |                       |              | \$20,000.00  |  |          |  | \$0.00       | \$0.00         | \$0.00            |                |                |
| 20537-57824 | WBP CAUSEWAY BRIDGE FABRICATION      | \$10,347.50    | \$61,700.00    | \$0.00         |                |                       |              | \$10,347.50  |  |          |  | \$0.00       | \$61,700.00    | \$0.00            |                |                |
| 20537-57854 | WTFD BEACH PARK IMPROVEMENTS         | \$0.00         | \$0.00         | \$0.00         | \$150,000.00   |                       |              |              |  |          |  | \$0.00       |                | \$0.00            |                |                |
| 20541-57328 | ALEWIFE COVE DREDGING                | \$0.00         | \$37,500.00    | \$0.00         |                |                       |              |              |  |          |  | \$0.00       | \$37,500.00    | \$0.00            |                |                |
| 20547-57790 | TOWN-WIDE WIFI                       | \$25,000.00    | \$0.00         | \$0.00         |                |                       |              | \$22,028.87  |  |          |  | \$2,971.13   | \$0.00         | \$0.00            |                |                |
| 20547-57809 | CORE SWITCHES & BLADES-EOC/TOWN HALL | \$890.59       | \$4,381.00     | \$0.00         |                |                       |              |              |  |          |  | \$890.59     | \$4,381.00     | \$0.00            |                |                |
| 20547-57846 | FIBER UPGRADE                        | \$0.00         | \$0.00         | \$0.00         | \$14,000.00    |                       |              |              |  |          |  | \$0.00       | \$14,000.00    | \$0.00            |                |                |
| 20560-57808 | REPLACE DVR SECURITY CAMERA          | \$0.00         | \$30,000.00    | \$0.00         | \$30,000.00    |                       |              | \$30,000.00  |  |          |  | \$0.00       | \$0.00         | \$0.00            |                |                |
| 20500-43600 | TUNE FIELD RENTAL REVENUES           | \$0.00         | \$4,915.00     | \$0.00         |                |                       |              |              |  |          |  | \$0.00       | \$4,915.00     | \$0.00            |                |                |
| 20560-57822 | IT LEARNING BOARDS -END OF LIFE      | \$4,590.29     | \$247,176.00   | \$0.00         | \$155,287.12   |                       |              | \$155,287.12 |  |          |  | \$4,590.29   | \$91,888.88    | \$0.00            |                |                |
| 20560-57823 | IT SECURITY DVR CAMERAS              | \$30,000.00    | \$0.00         | \$0.00         |                |                       |              | \$29,998.71  |  |          |  | \$1.29       | \$0.00         | \$0.00            |                |                |
| 20560-57827 | IT VIRTUAL DESKTOP MAIN PROCESSOR    | \$0.00         | \$150,350.00   | \$0.00         |                |                       |              | \$159,125.00 |  |          |  | \$0.00       | \$11,225.00    | \$0.00            |                |                |
| 20560-57828 | QH 10-YR RETRO COMMISSIONING         | \$0.00         | \$30,000.00    | \$0.00         |                |                       |              |              |  |          |  | \$0.00       | \$30,000.00    | \$0.00            |                |                |
| 20560-57833 | TENNIS COURTS                        | \$0.00         | \$52,300.00    | \$0.00         |                |                       |              |              |  |          |  | \$0.00       | \$52,300.00    | \$0.00            |                |                |
| 20560-57841 | BUS LOT OFFICE                       | \$0.00         | \$75,000.00    | \$0.00         |                |                       |              |              |  |          |  | \$0.00       | \$75,000.00    | \$0.00            |                |                |
| 20560-57842 | SCHOOL SECURITY                      | \$0.00         | \$100,000.00   | \$0.00         |                |                       |              |              |  |          |  | \$100,000.00 | \$0.00         | \$0.00            |                |                |
| 20560-57844 | WHS GIRLS' SOFTBALL FIELD            | \$14,481.49    | \$0.00         | \$0.00         |                |                       |              | \$276.11     |  |          |  | \$14,205.38  | \$0.00         | \$0.00            |                |                |
| 205-31520   | UNDESIGNATED FUND BALANCE            | \$0.00         | \$0.00         | \$1,499,939.03 | \$1,401,280.00 | \$898,712.12          |              |              |  |          |  | \$7,996.26   | \$5,121,884.10 | \$690,914.21      | \$3,743,627.88 | \$2,909,819.39 |
|             |                                      | \$3,485,114.03 | \$3,176,060.00 | \$1,499,939.03 |                |                       |              |              |  |          |  |              |                |                   |                |                |

**TOWN OF WATERFORD  
CAPITAL IMPROVEMENT FUND  
JANUARY 31, 2021**

| ACCOUNT      | DEPT/YEAR          | DESCRIPTION                     | EXPENDED/      |            | BALANCE        |
|--------------|--------------------|---------------------------------|----------------|------------|----------------|
|              |                    |                                 | APPROPRIATED   | ENCUMBERED |                |
| 30115-55790  | SELECTMEN FY15     | ANIMAL CONTROL SHELTER A/E      | 55,000.00      | 51,081.04  | 3,918.96       |
| 30117-55797  | SELECTMEN FY17     | ADA COMPLIANCE                  | 20,000.00      | 0.00       | 20,000.00      |
| 30120-55738  | SELECTMEN FY21     | FLEET MANAGEMENT PLAN           | 900,000.00     | 900,000.00 | 0.00           |
| 30716-55793  | FINANCE (UT) FY16  | FINANCIAL ACCOUNTING SOFTWARE   | 170,000.00     | 144,028.53 | 25,971.47      |
| 31117-55803  | BLDG MAINT FY17    | PARKING LOT -YOUTH SERVICES     | 300,000.00     | 7,200.00   | 292,800.00     |
| 31118-55803  | BLDG MAINT FY18    | PARKING LOT -YSB/POLICE         | 195,320.00     | 22,500.00  | 172,820.00     |
| 31119-55829  | BLDG MAINT FY19    | POLICE & PUBLIC SAFETY HVAC ST  | 14,000.00      | 14,000.00  | 0.00           |
| 31120-55851  | BLDG MAINT FY20    | ADA IMPROVEMENTS YSB/PD         | 87,000.00      | 0.00       | 87,000.00      |
| 31120-55852  | BLDG MAINT FY20    | TOWN HALL BATHROOMS             | 87,500.00      | 0.00       | 87,500.00      |
| 31120-55853  | BLDG MAINT FY20    | AUDITORIUM SEATING UPGRADE      | 12,760.00      | 0.00       | 12,760.00      |
| 31121-55851  | BLDG MAINT FY21    | ADA IMPROVEMENTS YSB/PD         | 80,700.00      | 0.00       | 80,700.00      |
| 31121-55852  | BLDG MAINT FY21    | TOWN HALL BATHROOMS             | 25,000.00      | 0.00       | 25,000.00      |
| 32318-55813  | FIRE SERVICES FY18 | JORDAN FIRE ESCAPE REPAIR       | 25,000.00      | 22,300.00  | 2,700.00       |
| 32318-55814  | FIRE SERVICES FY18 | COHANZIE FIRE ESCAPE REPAIR     | 25,000.00      | 20,300.00  | 4,700.00       |
| 32319-55812  | FIRE SERVICES FY19 | SCBA UPGRADE                    | 140,000.00     | 139,737.96 | 262.04         |
| 32320-55847  | FIRE SERVICES FY20 | COHANZIE ROOF REPLACEMENT       | 45,000.00      | 0.00       | 45,000.00      |
| 32920-55846  | POLICE DEPT FY20   | PD POLICY DIRECTIVES REVAMP     | 30,000.00      | 30,000.00  | 0.00           |
| 32920-55859  | POLICE DEPT FY20   | POLICE BLDG ARCHITECTURAL PLAN  | 15,000.00      | 0.00       | 15,000.00      |
| 32921-55837  | POLICE DEPT FY21   | POLICE INFRARED CAMERAS IN CARS | 14,350.00      | 0.00       | 14,350.00      |
| 32921-55864  | POLICE DEPT FY21   | POLICE BODY CAMERAS             | 110,100.00     | 108,907.70 | 1,192.30       |
| 33017-55802  | PUBLIC WORKS FY17  | GLENWOOD AVE BRIDGE             | 85,000.00      | 0.00       | 85,000.00      |
| 33020-55848  | PUBLIC WORKS FY20  | INDUSTRIAL DRIVE RELAND/PAVE    | 264,280.00     | 264,280.00 | 0.00           |
| 33020-55849  | PUBLIC WORKS FY20  | CHAPMAN/PLUGRIM/SOUTH MILL/PAV  | 133,243.00     | 133,225.00 | 18.00          |
| 33020-55850  | PUBLIC WORKS FY20  | CROSS ROAD                      | 2,754,000.00   | 0.00       | 2,754,000.00   |
| 33020-558300 | PUBLIC WORKS FY20  | PENDING ONSET-CROSS ROAD        | (2,754,000.00) | 0.00       | (2,754,000.00) |

**TOWN OF WATERFORD  
CAPITAL IMPROVEMENT FUND  
JANUARY 31, 2021**

| ACCOUNT                   | DEPT/YEAR           | DESCRIPTION                              | APPROPRIATED | EXPENDED/    |  | BALANCE      |
|---------------------------|---------------------|------------------------------------------|--------------|--------------|--|--------------|
|                           |                     |                                          |              | ENCUMBERED   |  |              |
| 33021-55866               | PUBLIC WORKS FY21   | BLOOMINGDALE SOUTH MILL & PAVE           | 131,300.00   | 0.00         |  | 131,300.00   |
| 33021-55867               | PUBLIC WORKS FY21   | REMOVE UST COHANZIE FIRE                 | 299,000.00   | 37,000.00    |  | 262,000.00   |
| 33021-55868               | PUBLIC WORKS FY21   | GALLOW'S LANE RECLAM/PAVE                | 134,080.00   | 0.00         |  | 134,080.00   |
| 33120-55821               | UTILITY COMM FY20   | IN-LINE WASTEWATER SOLID GRIND           | 48,000.00    | 0.00         |  | 48,000.00    |
| 33120-55821               | UTILITY COMM FY20   | RICHARD'S GROVE P.S. EMERGENCY GENERATOR | 37,000.00    | 31,676.54    |  | 5,323.46     |
| 33121-55821               | UTILITY COMM FY21   | IN-LINE WASTEWATER SOLID GRIND           | 85,000.00    | 0.00         |  | 85,000.00    |
| 33121-55871               | UTILITY COMM FY21   | EVERGREEN PUMP STATION                   | 375,000.00   | 0.00         |  | 375,000.00   |
| 33197-55304               | UTILITY COMM FY19   | WATER DISTRIBUTION SYSTEM MODEL          | 51,659.47    | 44,159.47    |  | 7,500.00     |
| 33719-55822               | REC & PARKS FY19    | LEARY PARK IRRIGATION                    | 47,300.00    | 0.00         |  | 47,300.00    |
| 33719-55835               | REC & PARKS FY19    | VETERAN'S FIELD IRRIGATION SYS           | 13,700.00    | 0.00         |  | 13,700.00    |
| 33720-55854               | REC & PARKS FY20    | LEARY BASKETBALL COURT REBUILD           | 55,000.00    | 0.00         |  | 55,000.00    |
| 33720-55855               | REC & PARKS FY20    | TOWN HALL BASKETBALL COURT REP           | 16,000.00    | 0.00         |  | 16,000.00    |
| 34718-55807               | I.T. COMMITTEE FY18 | GIS UPGRADE                              | 50,000.00    | 47,000.00    |  | 3,000.00     |
| 34719-55831               | I.T. COMMITTEE FY19 | REC TRAC SOFTWARE                        | 18,500.00    | 0.00         |  | 18,500.00    |
| 34720-55805               | I.T. COMMITTEE FY20 | HARDWARE REFRESH                         | 26,348.00    | 23,186.88    |  | 3,161.12     |
| 34720-55843               | I.T. COMMITTEE FY20 | SYSLOG SERVER                            | 12,880.00    | 0.00         |  | 12,880.00    |
| 34720-55844               | I.T. COMMITTEE FY20 | BACK UP SYSTEM                           | 10,427.00    | 0.00         |  | 10,427.00    |
| 34720-55845               | I.T. COMMITTEE FY20 | PD NETWORK COMPUTER PHONE WIFI           | 120,000.00   | 120,000.00   |  | 0.00         |
| 34721-55862               | I.T. COMMITTEE FY21 | PURE ARRAY                               | 74,000.00    | 69,563.24    |  | 4,436.76     |
| TOTALS                    |                     |                                          | 4,439,447.47 | 2,230,146.36 |  | 2,209,301.11 |
| PRIOR YEAR EXPENDITURES   |                     |                                          |              | 605,287.13   |  |              |
| CURRENT YEAR EXPENDITURES |                     |                                          |              | 1,624,859.23 |  |              |

**TOWN OF WATERFORD  
CAPITAL IMPROVEMENT FUND  
JANUARY 31, 2021**

| ACCOUNT     | DEPT/YEAR          | DESCRIPTION                     | EXPENDED/      |            | BALANCE        | TRANSFERS |                        |
|-------------|--------------------|---------------------------------|----------------|------------|----------------|-----------|------------------------|
|             |                    |                                 | APPROPRIATED   | ENCUMBERED |                | EXPENDED  | OUT                    |
| 30115-55790 | SELECTMEN FY15     | ANIMAL CONTROL SHELTER A/E      | 55,000.00      | 51,081.04  | 3,918.96       | 92.9%     |                        |
| 30117-55797 | SELECTMEN FY17     | ADA COMPLIANCE                  | 20,000.00      | 0.00       | 20,000.00      | 0.0%      |                        |
| 30120-55738 | SELECTMEN FY21     | FLEET MANAGEMENT PLAN           | 900,000.00     | 900,000.00 | 0.00           | 100.0%    | 900,000.00 TO FLT MGMT |
| 30716-55793 | FINANCE (IT) FY16  | FINANCIAL ACCOUNTING SOFTWARE   | 170,000.00     | 144,028.53 | 25,971.47      | 84.7%     |                        |
| 31117-55803 | BLDG MAINT FY17    | PARKING LOT -YOUTH SERVICES     | 300,000.00     | 7,200.00   | 292,800.00     | 2.4%      |                        |
| 31118-55803 | BLDG MAINT FY18    | PARKING LOT -YSB/POLICE         | 195,320.00     | 22,500.00  | 172,820.00     | 11.5%     |                        |
| 31119-55829 | BLDG MAINT FY19    | POLICE & PUBLIC SAFETY HVAC ST  | 14,000.00      | 14,000.00  | 0.00           | 100.0%    |                        |
| 31120-55851 | BLDG MAINT FY20    | ADA IMPROVEMENTS YSB/PD         | 87,000.00      | 0.00       | 87,000.00      | 0.0%      |                        |
| 31120-55852 | BLDG MAINT FY20    | TOWN HALL BATHROOMS             | 87,500.00      | 0.00       | 87,500.00      | 0.0%      |                        |
| 31120-55853 | BLDG MAINT FY20    | AUDITORIUM SEATING UPGRADE      | 12,760.00      | 0.00       | 12,760.00      | 0.0%      |                        |
| 31121-55851 | BLDG MAINT FY21    | ADA IMPROVEMENTS YSB/PD         | 80,700.00      | 0.00       | 80,700.00      | 0.0%      |                        |
| 31121-55852 | BLDG MAINT FY21    | TOWN HALL BATHROOMS             | 25,000.00      | 0.00       | 25,000.00      | 0.0%      |                        |
| 32318-55813 | FIRE SERVICES FY18 | JORDAN FIRE ESCAPE REPAIR       | 25,000.00      | 22,300.00  | 2,700.00       | 89.2%     |                        |
| 32318-55814 | FIRE SERVICES FY18 | COHANZIE FIRE ESCAPE REPAIR     | 25,000.00      | 20,300.00  | 4,700.00       | 81.2%     |                        |
| 32319-55812 | FIRE SERVICES FY19 | SOBA UPGRADE                    | 140,000.00     | 139,737.96 | 262.04         | 99.8%     |                        |
| 32320-55847 | FIRE SERVICES FY20 | COHANZIE ROOF REPLACEMENT       | 45,000.00      | 0.00       | 45,000.00      | 0.0%      |                        |
| 32920-55846 | POLICE DEPT FY20   | PD POLICY DIRECTIVES REVAMP     | 30,000.00      | 30,000.00  | 0.00           | 100.0%    |                        |
| 32920-55859 | POLICE DEPT FY20   | POLICE BLDG ARCHITECTURAL PLAN  | 15,000.00      | 0.00       | 15,000.00      | 0.0%      |                        |
| 32921-55837 | POLICE DEPT FY21   | POLICE INFRARED CAMERAS IN CARS | 14,350.00      | 0.00       | 14,350.00      | 0.0%      |                        |
| 32921-55864 | POLICE DEPT FY21   | POLICE BODY CAMERAS             | 110,100.00     | 108,907.70 | 1,192.30       | 98.9%     |                        |
| 33017-55802 | PUBLIC WORKS FY17  | GLENWOOD AVE BRIDGE             | 85,000.00      | 0.00       | 85,000.00      | 0.0%      |                        |
| 33020-55848 | PUBLIC WORKS FY20  | INDUSTRIAL DRIVE REPAIR/PAVE    | 264,280.00     | 264,280.00 | 0.00           | 100.0%    |                        |
| 33020-55849 | PUBLIC WORKS FY20  | CHAPMAN/PIUGRIM/SOUTH MILL/PAV  | 133,243.00     | 133,225.00 | 18.00          | 100.0%    |                        |
| 33020-55850 | PUBLIC WORKS FY20  | CROSS ROAD                      | 2,754,000.00   | 0.00       | 2,754,000.00   | 0.0%      |                        |
| 33020-55900 | PUBLIC WORKS FY20  | FUNDING OFFSET-CROSS ROAD       | (2,754,000.00) | 0.00       | (2,754,000.00) | 0.0%      |                        |

**TOWN OF WATERFORD  
CAPITAL IMPROVEMENT FUND  
JANUARY 31, 2021**

| ACCOUNT                   | DEPT/YEAR           | DESCRIPTION                              | APPROPRIATED | EXPENDED/    |  | BALANCE      | EXPENDED |  | TRANSFERS<br>OUT |
|---------------------------|---------------------|------------------------------------------|--------------|--------------|--|--------------|----------|--|------------------|
|                           |                     |                                          |              | ENCUMBERED   |  |              |          |  |                  |
| 33021-55866               | PUBLIC WORKS FY21   | BLOOMINGDALE SOUTH MILL & PAVE           | 131,300.00   | 0.00         |  | 131,300.00   | 0.0%     |  |                  |
| 33021-55867               | PUBLIC WORKS FY21   | REMOVE UST COHANZIE FIRE                 | 299,000.00   | 37,000.00    |  | 262,000.00   | 12.4%    |  |                  |
| 33021-55868               | PUBLIC WORKS FY21   | GALLOW'S LANE RECLAIM/PAVE               | 134,080.00   | 0.00         |  | 134,080.00   | 0.0%     |  |                  |
| 33120-55821               | UTILITY COMM FY20   | IN-LINE WASTEWATER SOLID GRIND           | 48,000.00    | 0.00         |  | 48,000.00    | 0.0%     |  |                  |
| 33120-55821               | UTILITY COMM FY20   | RICHARD'S GROVE P.S. EMERGENCY GENERATOR | 37,000.00    | 31,676.54    |  | 5,323.46     |          |  |                  |
| 33121-55821               | UTILITY COMM FY21   | IN-LINE WASTEWATER SOLID GRIND           | 85,000.00    | 0.00         |  | 85,000.00    | 0.0%     |  |                  |
| 33121-55871               | UTILITY COMM FY21   | EVERGREEN PUMP STATION                   | 375,000.00   | 0.00         |  | 375,000.00   | 0.0%     |  |                  |
| 33197-55304               | UTILITY COMM FY97   | WATER DISTRIBUTION SYSTEM MODEL          | 51,659.47    | 44,159.47    |  | 7,500.00     | 85.5%    |  |                  |
| 33719-55822               | REC & PARKS FY19    | LEARY PARK IRRIGATION                    | 47,300.00    | 0.00         |  | 47,300.00    | 0.0%     |  |                  |
| 33719-55835               | REC & PARKS FY19    | VETERAN'S FIELD IRRIGATION SYS           | 13,700.00    | 0.00         |  | 13,700.00    | 0.0%     |  |                  |
| 33720-55854               | REC & PARKS FY20    | LEARY BASKETBALL COURT REBUILD           | 55,000.00    | 0.00         |  | 55,000.00    | 0.0%     |  |                  |
| 33720-55855               | REC & PARKS FY20    | TOWN HALL BASKETBALL COURT REP           | 16,000.00    | 0.00         |  | 16,000.00    | 0.0%     |  |                  |
| 34718-55807               | I.T. COMMITTEE FY18 | GIS UPGRADE                              | 50,000.00    | 47,000.00    |  | 3,000.00     | 94.0%    |  |                  |
| 34719-55831               | I.T. COMMITTEE FY19 | REC TRAC SOFTWARE                        | 18,500.00    | 0.00         |  | 18,500.00    | 0.0%     |  |                  |
| 34720-55805               | I.T. COMMITTEE FY20 | HARDWARE REFRESH                         | 26,348.00    | 23,186.88    |  | 3,161.12     | 88.0%    |  |                  |
| 34720-55843               | I.T. COMMITTEE FY20 | SYSLOG SERVER                            | 12,880.00    | 0.00         |  | 12,880.00    | 0.0%     |  |                  |
| 34720-55844               | I.T. COMMITTEE FY20 | BACK UP SYSTEM                           | 10,427.00    | 0.00         |  | 10,427.00    | 0.0%     |  |                  |
| 34720-55845               | I.T. COMMITTEE FY20 | PD NETWORK COMPUTER PHONE WIFI           | 120,000.00   | 120,000.00   |  | 0.00         | 100.0%   |  |                  |
| 34721-55862               | I.T. COMMITTEE FY21 | PURE ARRAY                               | 74,000.00    | 69,563.24    |  | 4,436.76     | 94.0%    |  |                  |
| TOTALS                    |                     |                                          | 4,439,447.47 | 2,230,146.36 |  | 2,209,301.11 | 50.2%    |  | 900,000.00       |
| PRIOR YEAR EXPENDITURES   |                     |                                          |              | 605,287.13   |  |              |          |  |                  |
| CURRENT YEAR EXPENDITURES |                     |                                          |              | 1,624,859.23 |  |              |          |  |                  |

**TOWN OF WATERFORD  
CAPITAL PROJECTS FUNDS  
JANUARY 31, 2021**

| <u>FUND I</u>                    | <u>DESCRIPTION</u>                          | <u>APPROPRIATION</u> | <u>EXPENDED</u>      | <u>REMAINING<br/>BALANCE</u> |
|----------------------------------|---------------------------------------------|----------------------|----------------------|------------------------------|
| 424                              | DISTRICT MAGNET SCHOOL/EARLY CHLDHD LRN CTR | 21,248,892.00        | 21,248,807.19        | 84.81                        |
| 432                              | WATERFORD HIGH SCHOOL BUILDING PROJECT      | 68,362,787.00        | 67,786,416.66        | 576,370.34                   |
| <b>TOTALS</b>                    |                                             | <b>89,611,679.00</b> | <b>89,035,223.85</b> | <b>576,455.15</b>            |
| <b>PRIOR YEAR EXPENDITURES</b>   |                                             |                      | <b>89,035,223.85</b> |                              |
| <b>CURRENT YEAR EXPENDITURES</b> |                                             |                      | <b>0.00</b>          |                              |

**TOWN OF WATERFORD  
CAPITAL PROJECTS FUNDS  
JANUARY 31, 2021**

| <u>FUND</u>                      | <u>DESCRIPTION</u>                          | <u>APPROPRIATION</u> | <u>EXPENDED</u>      | <u>REMAINING<br/>BALANCE</u> | <u>PCT EXP</u> | <u>BALANCE<br/>RETURNED</u> |
|----------------------------------|---------------------------------------------|----------------------|----------------------|------------------------------|----------------|-----------------------------|
| 424                              | DISTRICT MAGNET SCHOOL/EARLY CHLDHD LRN CTR | 21,248,892.00        | 21,248,807.19        | 84.81                        | 100.00%        |                             |
| 432                              | WATERFORD HIGH SCHOOL BUILDING PROJECT      | 68,362,787.00        | 67,786,416.66        | 576,370.34                   | 99.16%         |                             |
| <b>TOTALS</b>                    |                                             | <b>89,611,679.00</b> | <b>89,035,223.85</b> | <b>576,455.15</b>            | <b>99.36%</b>  | <b>0.00</b>                 |
| <b>PRIOR YEAR EXPENDITURES</b>   |                                             |                      | <b>89,035,223.85</b> |                              |                |                             |
| <b>CURRENT YEAR EXPENDITURES</b> |                                             |                      | <b>0.00</b>          |                              |                |                             |

| FISCAL YEAR 2021                               |  | R&P<br>HELMET<br>RODEO<br>DONATIONS | R&P<br>ACCESSIBLE<br>MAT<br>DONATIONS | R&P<br>MEMORIAL<br>TREES &<br>BENCHES<br>DONATIONS | R&P<br>FRANCES X.<br>SWEENEY<br>MEMORIAL<br>DONATIONS | R&P<br>DOG PARK<br>DONATIONS | R&P<br>PLAYGROUND<br>DONATIONS | R&P<br>CIVIC<br>TRIANGLE<br>MEMORIAL<br>DONATIONS | R&P<br>DEDRICK<br>FIELD PRESS<br>BOX<br>DONATIONS |
|------------------------------------------------|--|-------------------------------------|---------------------------------------|----------------------------------------------------|-------------------------------------------------------|------------------------------|--------------------------------|---------------------------------------------------|---------------------------------------------------|
| REVENUES                                       |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| REC & PARKS MEMORIAL TREES & BENCHES DONATIONS |  |                                     |                                       | \$500.00                                           |                                                       |                              |                                |                                                   | \$4,000.00                                        |
| REC & PARKS DEIDRICK FIELD PRESS BOX DONATIONS |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| POLICE DEPT. GENERAL DONATIONS                 |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| TOTAL REVENUES                                 |  | \$0.00                              | \$0.00                                | \$500.00                                           | \$0.00                                                | \$0.00                       | \$0.00                         | \$0.00                                            | \$14,000.00                                       |
| EXPENDITURES                                   |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| 07/15/20 VCA N.L ANIMAL HOSPITAL               |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| 07/27/20 AMERICAN ALUMINUM                     |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| 8/18/2020 JP MORGAN CHASE                      |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| 10/14/20 DESCHAMPS MATS                        |  |                                     | \$4,200.00                            |                                                    |                                                       |                              |                                |                                                   |                                                   |
| 12/31/2020 EMP REIMB-K-9                       |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| 12/31/2020 JP MORGAN CHASE                     |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| 01/31/2021 JP MORGAN CHASE                     |  |                                     |                                       |                                                    |                                                       |                              |                                |                                                   |                                                   |
| TOTAL EXPENDITURES                             |  | \$0.00                              | \$4,200.00                            | \$0.00                                             | \$0.00                                                | \$0.00                       | \$0.00                         | \$0.00                                            | \$0.00                                            |
| NET CURRENT YEAR ACTIVITY                      |  | \$0.00                              | (\$4,200.00)                          | \$500.00                                           | \$0.00                                                | \$0.00                       | \$0.00                         | \$0.00                                            | \$14,000.00                                       |
| PRIOR YEAR BALANCE                             |  | \$6,425.57                          | \$4,200.00                            | \$57.92                                            | \$65.00                                               | \$1,022.94                   | \$26,175.81                    | \$300.00                                          | \$0.00                                            |
| CURRENT YEAR BALANCE                           |  | \$6,425.57                          | \$0.00                                | \$557.92                                           | \$65.00                                               | \$1,022.94                   | \$26,175.81                    | \$300.00                                          | \$14,000.00                                       |

## January 31, 2021

| FISCAL YEAR 2021                               |                                    |                    |                               |                         |                               |                          |             |
|------------------------------------------------|------------------------------------|--------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-------------|
| REVENUES                                       | FINANCE                            | POLICE             | POLICE                        | POLICE                  | POLICE                        | POLICE                   | TOTAL       |
|                                                | DEPT.<br>AUDITORIUM<br>A/V UPGRADE | AUTISM<br>TRAINING | DEPT.<br>VEHICLE<br>CHALLENGE | DEPT.<br>K-9<br>PROGRAM | DEPT.<br>GENERAL<br>DONATIONS | PUBLIC<br>SAFETY<br>DOCK |             |
| REC & PARKS MEMORIAL TREES & BENCHES DONATIONS |                                    |                    |                               |                         |                               |                          |             |
| REC & PARKS DEIDRICK FIELD PRESS BOX DONATIONS |                                    |                    |                               |                         |                               |                          |             |
| POLICE DEPT. GENERAL DONATIONS                 |                                    |                    |                               |                         | \$730.00                      |                          |             |
| TOTAL REVENUES                                 | \$0.00                             | \$0.00             | \$0.00                        | \$0.00                  | \$730.00                      | \$0.00                   | \$15,230.00 |
| EXPENDITURES                                   |                                    |                    |                               |                         |                               |                          |             |
| 07/15/20 VCA N.L. ANIMAL HOSPITAL              |                                    |                    |                               | \$113.73                |                               |                          |             |
| 07/27/20 AMERICAN ALUMINUM                     |                                    |                    |                               | \$185.00                |                               |                          |             |
| 8/18/2020 JP MORGAN CHASE                      |                                    |                    |                               | \$39.99                 |                               |                          |             |
| 10/14/20 DESCHAMPS MATS                        |                                    |                    |                               | \$508.76                |                               |                          |             |
| 12/31/2020 EMP REIMB-K-9                       |                                    |                    |                               |                         |                               |                          |             |
| 12/31/2020 JP MORGAN CHASE                     |                                    |                    |                               |                         | \$2,446.00                    |                          |             |
| 01/31/2021 JP MORGAN CHASE                     |                                    |                    |                               |                         | \$2,508.90                    |                          |             |
| TOTAL EXPENDITURES                             | \$0.00                             | \$0.00             | \$0.00                        | \$847.48                | \$4,954.90                    | \$0.00                   | \$10,002.38 |
| NET CURRENT YEAR ACTIVITY                      | \$0.00                             | \$0.00             | \$0.00                        | (\$847.48)              | (\$4,224.90)                  | \$0.00                   | \$5,227.62  |
| PRIOR YEAR BALANCE                             | \$151.00                           | \$1,700.00         | \$780.11                      | \$6,816.09              | \$9,387.27                    | \$7.04                   | \$57,088.77 |
| CURRENT YEAR BALANCE                           | \$151.00                           | \$1,700.00         | \$780.11                      | \$6,968.61              | \$5,162.37                    | \$7.04                   | \$62,316.33 |

**Insurance  
Administration Fund  
Balance Sheet  
January 31, 2021**

|                            |                            |
|----------------------------|----------------------------|
| Assets                     |                            |
| Cash and Cash Equivalents  | 744,995                    |
| Due From Other Funds       | <u>1,219,053</u>           |
| Total Assets               | <u>1,964,048</u>           |
| Liabilities                |                            |
| Accrued Liabilities (IBNR) | 639,399                    |
| Advance Payments           | <u>24,092</u>              |
| Total Liabilities          | <u>663,491</u>             |
| Net Assets                 |                            |
| Unrestricted               | <u>\$1,300,557</u>         |
| Total Net Assets           | <u>\$ <u>1,300,557</u></u> |

1) Healthcare funding for FY21 has not been posted yet

check

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FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



126.  
PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

To: Board of Finance Members

From: Town Accountant *COB*

Date: February 11, 2021

Subject: Status of General Fund Unassigned Balance

**Unassigned Fund Balance:**

|                                                                          |                          |
|--------------------------------------------------------------------------|--------------------------|
| Unassigned balance 06/30/20                                              | 18,963,147               |
| Applied as additional appropriations<br>through 01/31/21                 | (11,850)                 |
| Projected revenues in excess of (less than)<br>budgeted through 01/31/21 | (129,510)                |
| Estimated Ending Unassigned Balance                                      | <u><u>18,821,787</u></u> |

12c.

FIFTEEN ROPE FERRY ROAD  
WATERFORD, CT 06385-2886



PHONE: 860-442-0553  
[www.waterfordct.org](http://www.waterfordct.org)

Date: February 16, 2021  
To: Members of the Board of Finance  
From: The Town Accountant  
Subject: Status of Contingency Fiscal Year 2021

Contingency Fund, Line item 10121-59010:

|                              |               |
|------------------------------|---------------|
| 07/01/20 Appropriation       | 265,000       |
| Transferred through 02/10/21 | (171,720)     |
| Balance                      | <u>93,280</u> |

  
Virginia Bielucki

FISCAL YEAR 2020-2021  
CONTINGENCY TRANSFERS & BALANCE

| ORG   | OBJECT | DESCRIPTION            | BOARD<br>OF FINANCE | RTM | TRANSFER<br>AMOUNT | BALANCE      |
|-------|--------|------------------------|---------------------|-----|--------------------|--------------|
|       |        | BALANCE 07/01/20       |                     |     |                    | \$265,000.00 |
| 10123 | 51410  | FIRE FIGHTING          | 10/23/2020          | N/A | \$71,569.00        | \$193,431.00 |
| 10123 | 51920  | FICA-FIRE SERVICES     | 10/23/2020          | N/A | \$5,475.00         | \$187,956.00 |
| 10136 | 51110  | LIBRARY ADMINISTRATION | 2/10/2021           | N/A | \$44,471.00        | \$143,485.00 |
| 10129 | 53220  | POLICE MARINE PATROL   | 2/10/2021           | N/A | \$16,566.00        | \$126,919.00 |
| 10147 | 52043  | I.T. SERVICE CONTRACTS | 2/10/2021           | N/A | \$33,639.00        | \$93,280.00  |
|       |        |                        |                     |     | (\$171,720.00)     | \$93,280.00  |