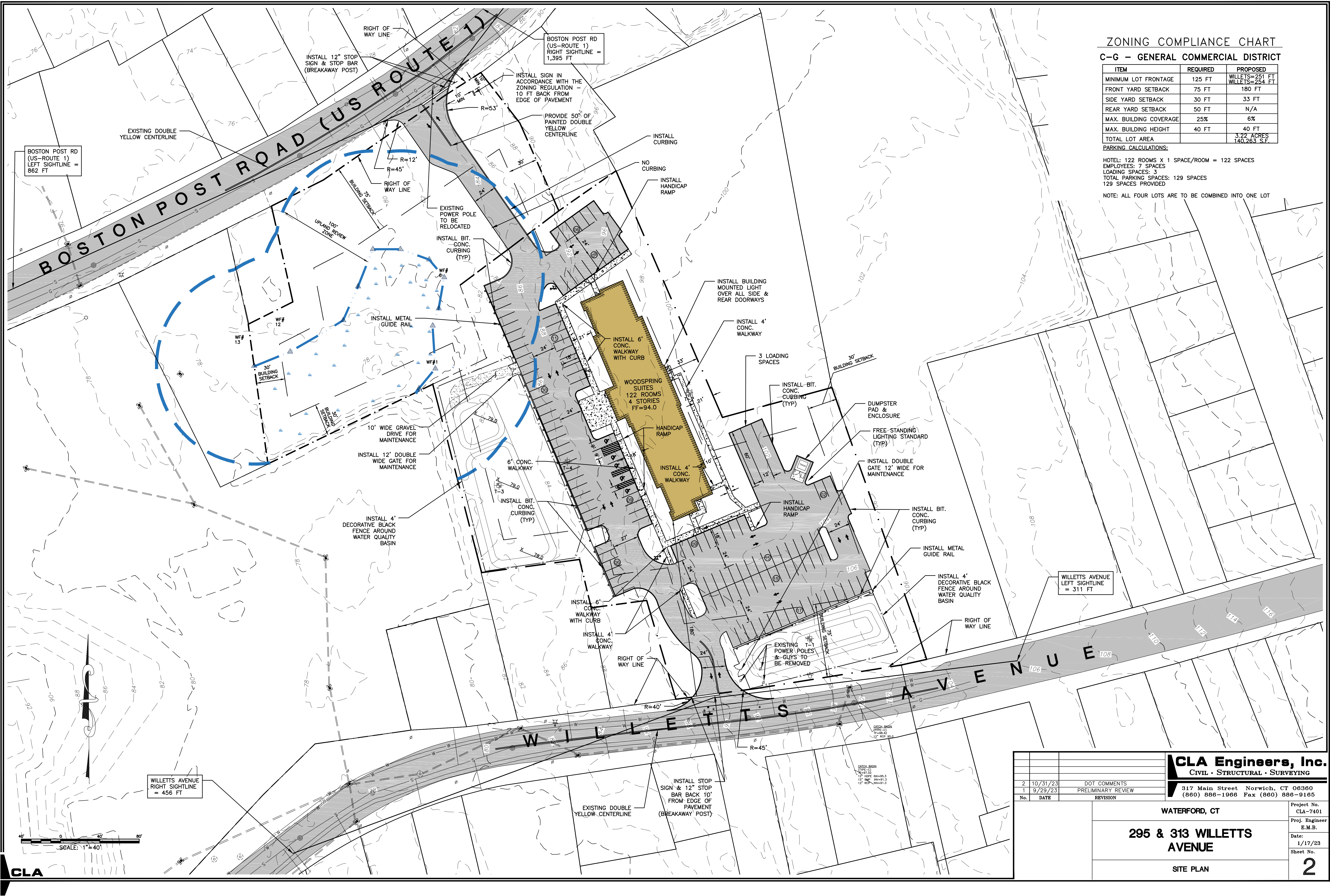




ZONING COMPLIANCE CHART

C-G - GENERAL COMMERCIAL DISTRICT

| ITEM                   | REQUIRED | PROPOSED                           |
|------------------------|----------|------------------------------------|
| MINIMUM LOT FRONTAGE   | 125 FT   | WILLETTS=251 FT<br>WILLETTS=254 FT |
| FRONT YARD SETBACK     | 75 FT    | 180 FT                             |
| SIDE YARD SETBACK      | 30 FT    | 33 FT                              |
| REAR YARD SETBACK      | 50 FT    | N/A                                |
| MAX. BUILDING COVERAGE | 25%      | 6%                                 |
| MAX. BUILDING HEIGHT   | 40 FT    | 40 FT                              |
| TOTAL LOT AREA         |          | 3.22 ACRES<br>140,263 S.F.         |

PARKING CALCULATIONS:

HOTEL: 122 ROOMS X 1 SPACE/ROOM = 122 SPACES  
EMPLOYEES: 7 SPACES  
LOADING SPACES: 3  
TOTAL PARKING SPACES: 129 SPACES  
129 SPACES PROVIDED

NOTE: ALL FOUR LOTS ARE TO BE COMBINED INTO ONE LOT

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(860) 886-1966 Fax (860) 886-9165

WATERFORD, CT

**295 & 313 WILLETTS AVENUE**

SITE PLAN

Project No.  
CLA-7401  
Proj. Engineer  
E.M.B.  
Date:  
1/17/23  
Sheet No.

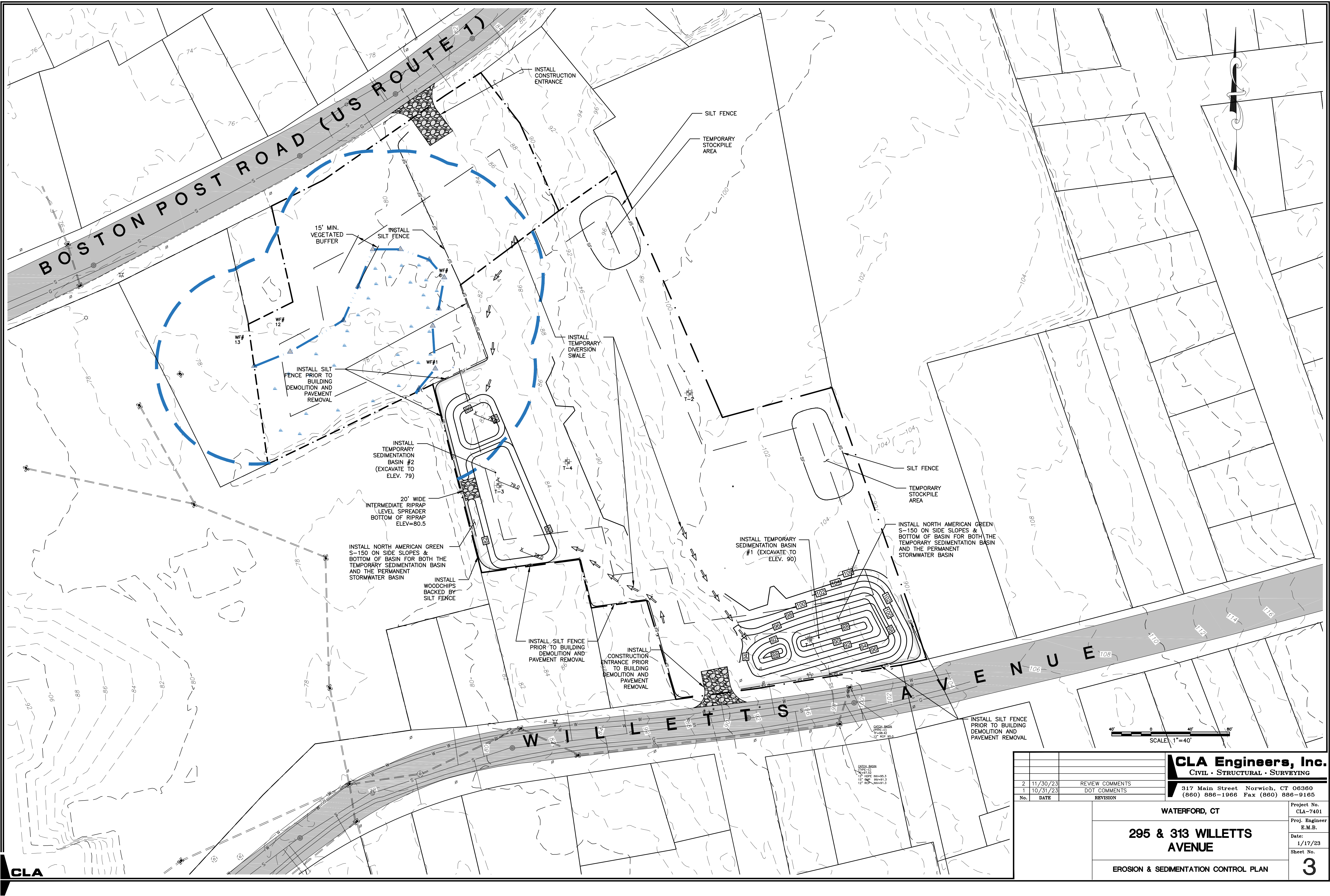
**2**

| No. | DATE     | REVISION           |
|-----|----------|--------------------|
| 2   | 10/31/23 | DOT COMMENTS       |
| 1   | 9/29/23  | PRELIMINARY REVIEW |

CLA

M:\000\7400\7401 295 & 313 Willetts Ave Drawings\7401 - 295 & 313 Willetts Ave Plans\_V4.dwg, 12/4/2023 10:19:54 AM, DWG To PDF.pc3

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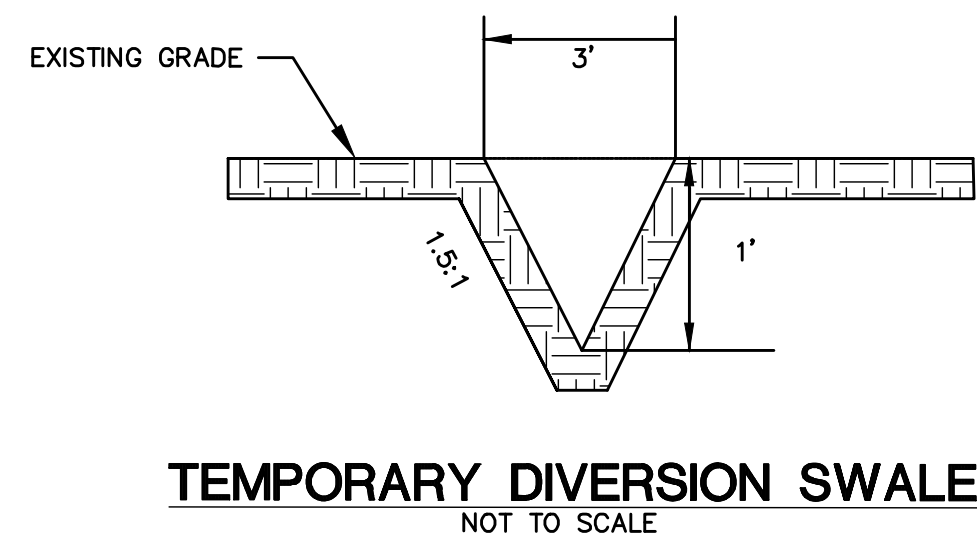
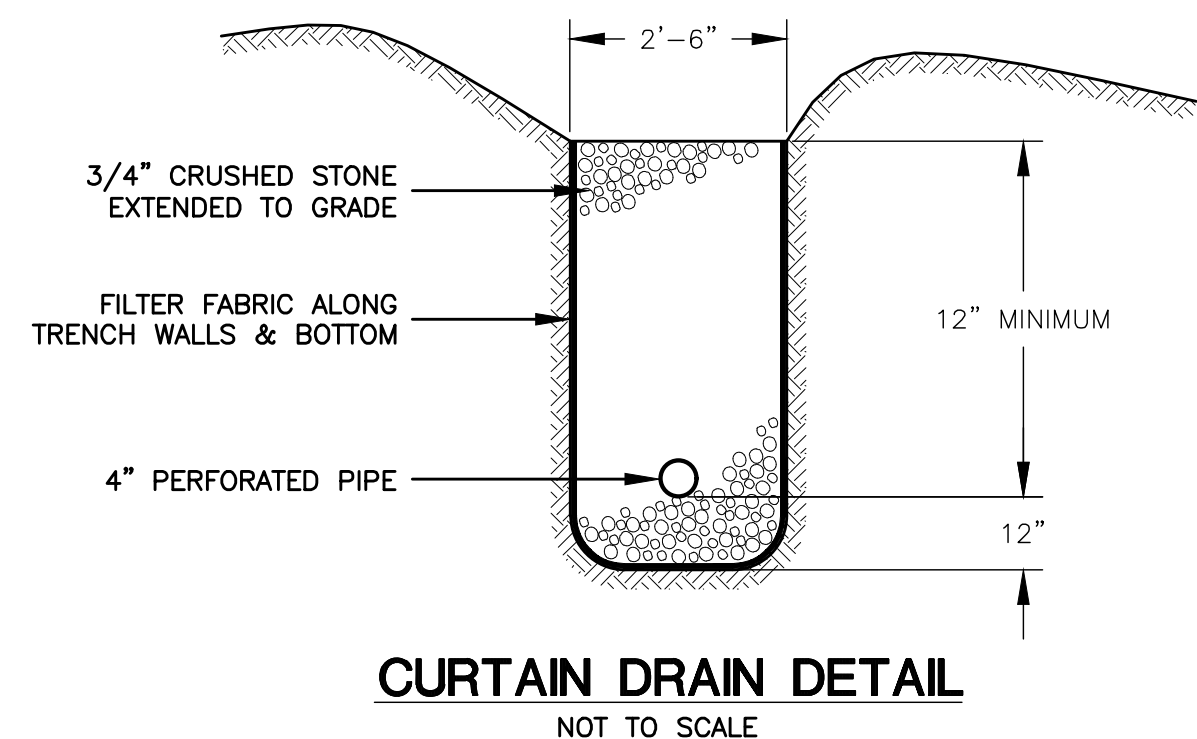
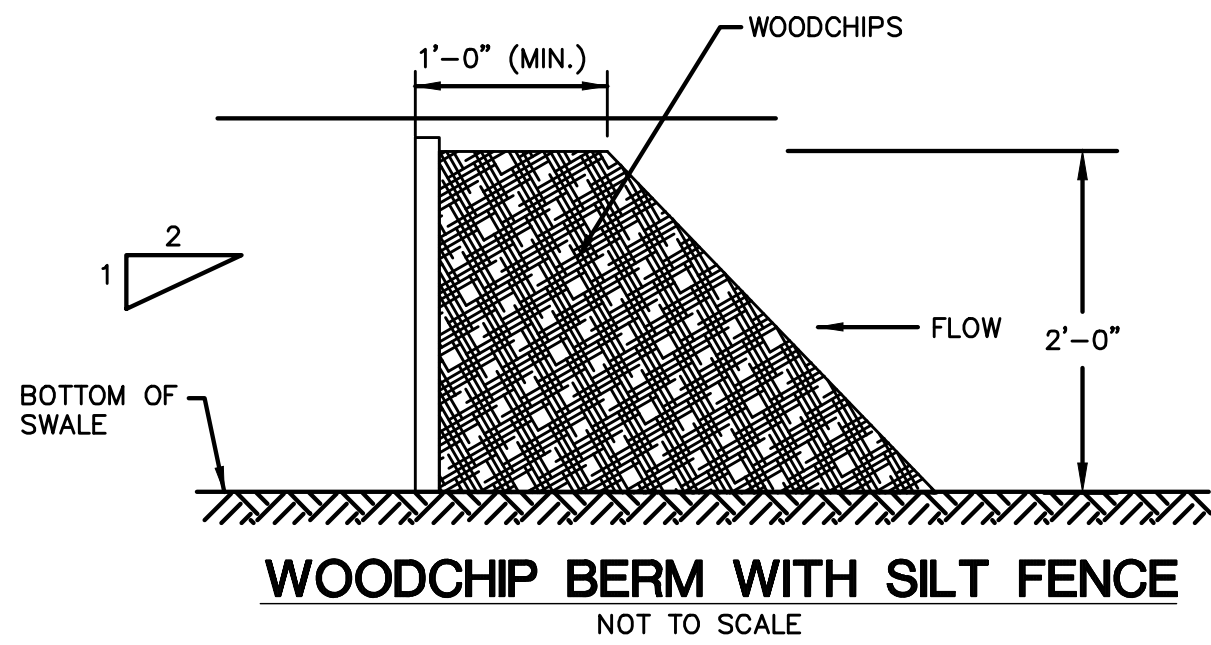
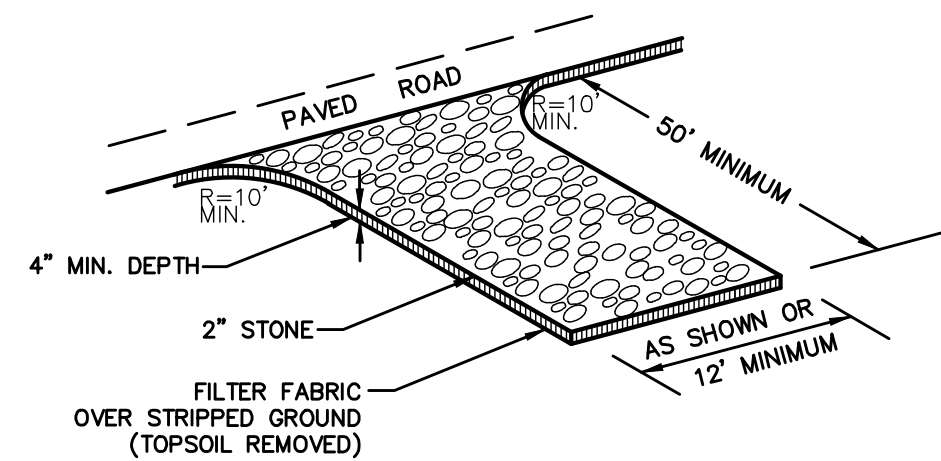
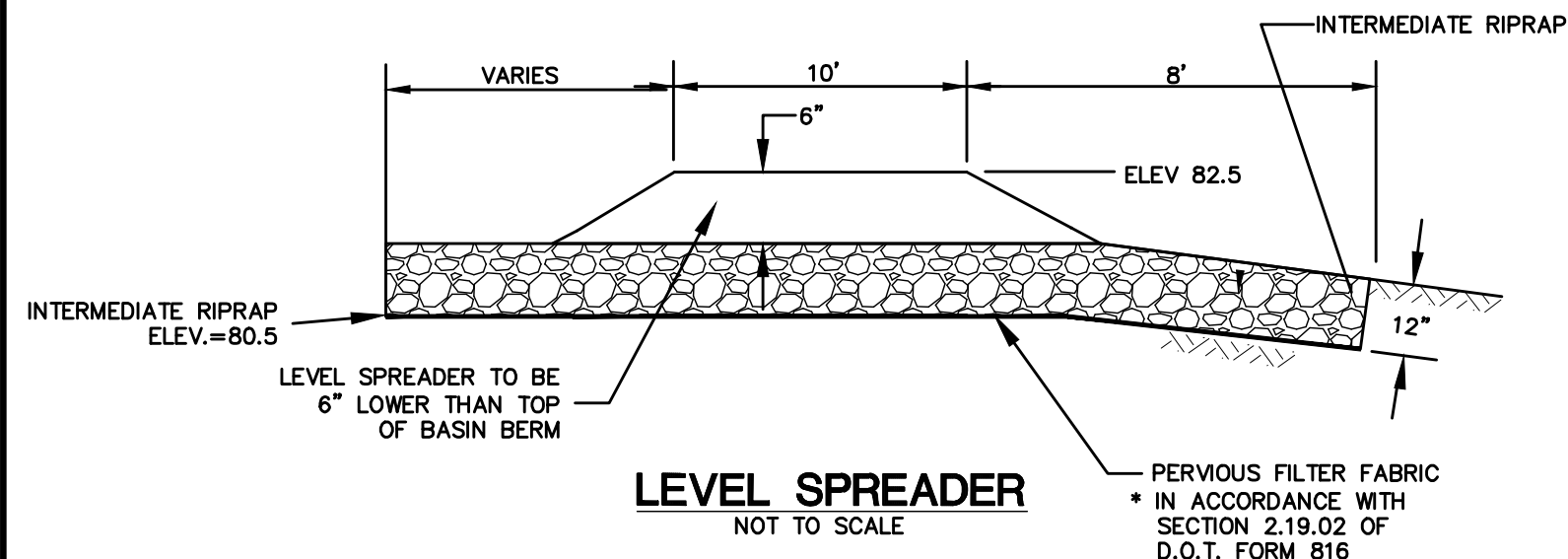
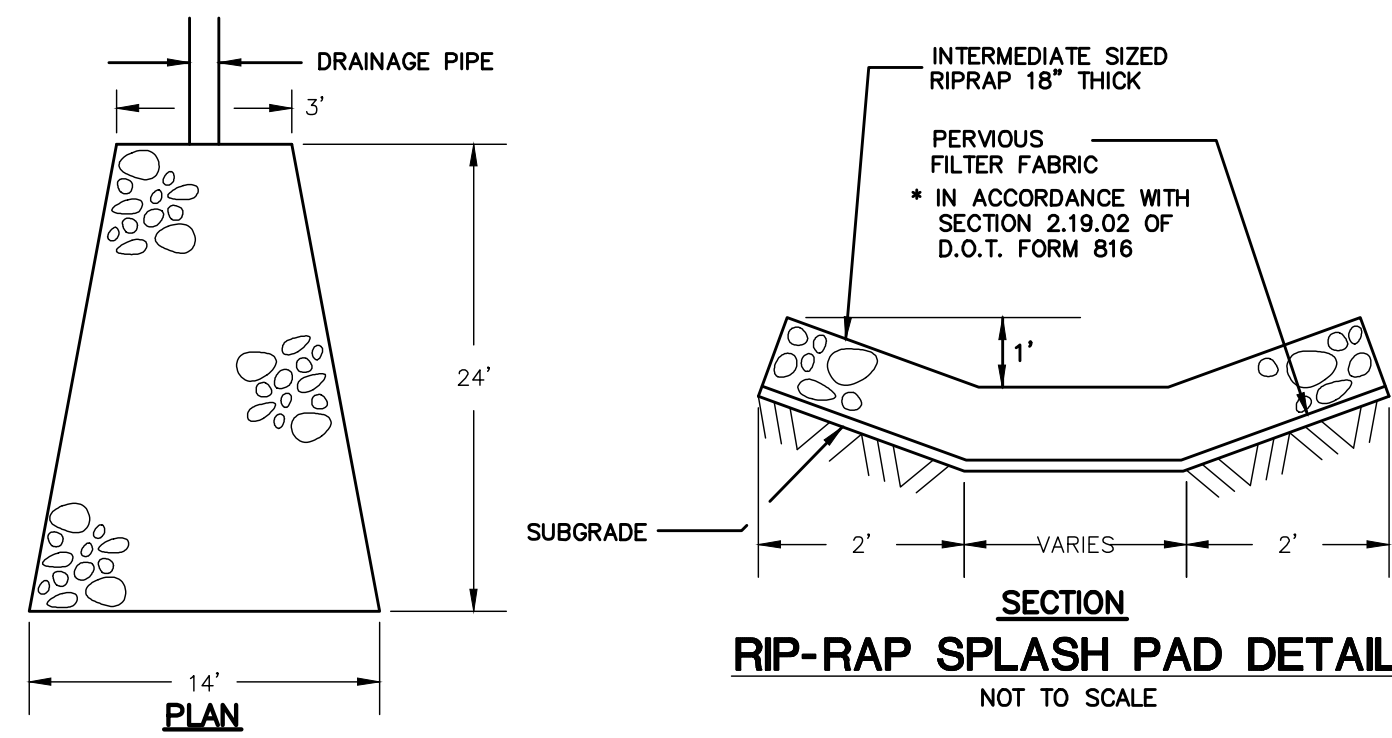
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| CLA Engineers, Inc.               |  |  |  | CIVIL • STRUCTURAL • SURVEYING       |  |
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| 317 Main Street Norwich, CT 06360 |  |  |  | (860) 886-1966 Fax (860) 886-9165    |  |
| Project No. CLA-7401              |  |  |  | Proj. Engineer E.M.B.                |  |
| Date: 1/17/23                     |  |  |  | Sheet No.                            |  |
| 295 & 313 WILLETTS AVENUE         |  |  |  | EROSION & SEDIMENTATION CONTROL PLAN |  |
| WATERFORD, CT                     |  |  |  | 3                                    |  |

| No. | DATE     | REVISION        |
|-----|----------|-----------------|
| 2   | 11/30/23 | REVIEW COMMENTS |
| 1   | 10/31/23 | DOT COMMENTS    |







## OPERATION AND MAINTENANCE OF DRAINAGE SYSTEM:

1. THE PROPERTY OWNER IS RESPONSIBLE FOR THE OPERATION AND MAINTENANCE OF THE DRAINAGE SYSTEM.
2. ALL CATCH BASINS, STORMWATER PONDS AND FOREBAYS, SWALES, RIPRAP SPLASH PADS & RIPRAP LEVEL SPREADER SHALL BE CLEANED OUT TWICE A YEAR, IN THE FALL AFTER THE LEAVES HAVE FALLEN AND IN THE SPRING AND ALL SEDIMENTS ARE TO BE REMOVED AND INSPECTED FOR MAINTENANCE AND MAINTAINED IF NEEDED.
3. THE FOREBAY & STORMWATER POND SHALL BE MOWED ONCE A YEAR, BOTTOMS & SIDES.

## CONSTRUCTION NOTES

1. SILT FENCE FILTER CLOTH TO BE SECURELY FASTENED TO GRADE STAKE WITH STAPLES, 6" ON CENTER.
2. WHEN TWO SECTIONS OF FILTER CLOTH ADJOIN ONE ANOTHER THEY SHALL OVERLAP BY 6" AND BE FOLDED.
3. BALES SHALL BE PLACED IN A ROW WITH ENDS TIGHTLY ABUTTING THE ADJACENT BALES.

## WETLAND NOTES

1. AN AS-BUILT PLAN OF THE STORMWATER BASIN SHOULD BE REQUIRED WITH AN AS-BUILT INSPECTION REPORT TO THE COMMISSION'S AGENT PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THE BUILDING.
2. MONITORING OF THE FOREBAY AND STORMWATER BASINS PLANTINGS, SLOPE STABILIZATION AND SUBSTRATE STABILIZATION IS RECOMMENDED FOR A PERIOD OF TWO YEARS FOLLOWING COMPLETION OF THE BASIN TO DOCUMENT THE SUCCESS OF THE PLANTINGS AND FUNCTION OF THE STORMWATER BASIN. A PLANT SURVIVAL RATE OF 70% SHOULD BE MAINTAINED AT THE END OF THE FIRST MONITORING YEAR. ERODED SIDE-SLOPES AND BASIN SUBSTRATE AREAS ARE TO BE REPAIRED AND RE-SEEDING OR RE-PLANTED AS REQUIRED.
3. A MONITORING REPORT SHALL BE PREPARED BY THE WETLAND SCIENTIST AT THE END OF EACH MONITORING YEAR AND SUBMITTED TO THE COMMISSION BY OCTOBER 30TH OF EACH MONITORING YEAR AFTER COMPLETION OF THE BASIN.
4. THE STORMWATER SYSTEM MAINTENANCE AND INSPECTION PLAN AND SUMMARY CHART SHOULD BE MAINTAINED ON SITE AT THE FACILITY FOR REFERENCE IN MAINTENANCE PROCEDURES.

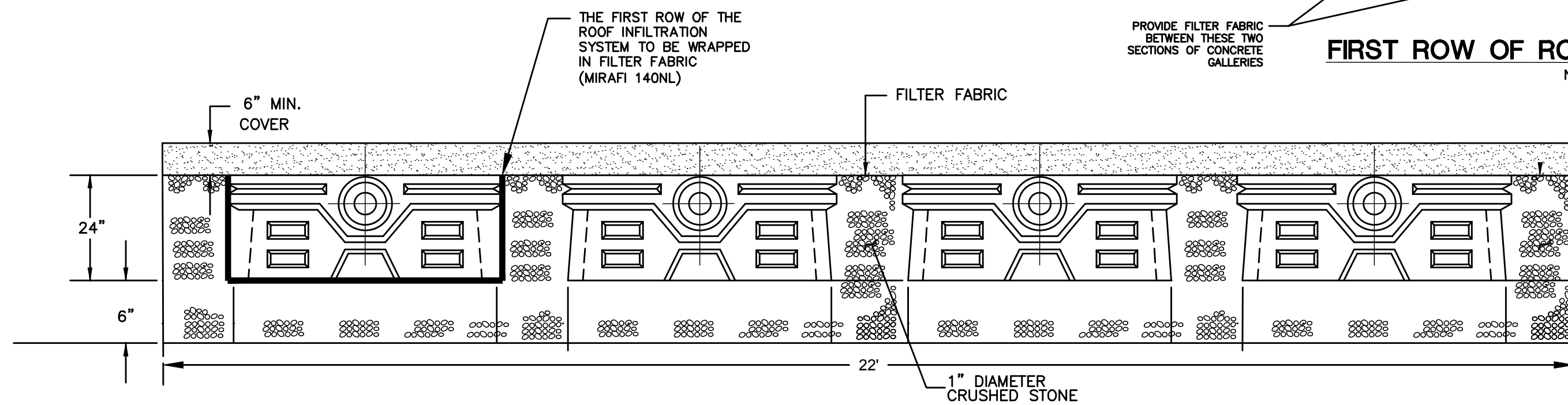
## TEST HOLE DATA

TEST HOLES RECORDED BY ELLEN BARTLETT, MAR 15 2023

- TH #1  
0-11" TOPSOIL  
11-23" DARK BROWN VERY FINE SANDY LOAM  
23-42" GRAY/BROWN VERY FINE SANDY LOAM  
42-70" LIGHT GRAY/BROWN LOAMY SAND WITH GRAVEL  
70-96" BROWN COARSE SAND WITH GRAVEL
- NO MOTTLING  
NO WATER  
NO BEDROCK
- TH #2  
0-13" TOPSOIL  
13-24" DARK BROWN VERY FINE SANDY LOAM  
24-38" GRAY/BROWN VERY FINE SANDY LOAM  
38-72" LIGHT BROWN LOAM/SAND WITH GRAY & STRONG BROWN MOTTLES
- WATER 44"  
MOTTLES 38"  
NO BEDROCK

- TH #3  
0-10" TOPSOIL  
10-33" YELLOW/BROWN FINE SANDY LOAM  
33-97" LIGHT GRAY BROWN LOAMY SAND WITH GRAVEL
- NO WATER  
NO MOTTLES  
NO BEDROCK

- TH #4  
0-34" FILL  
34-77" SUBSOIL YELLOW/BROWN SANDY LOAM  
34-77" SUBSOIL YELLOW/BROWN SANDY LOAM WITH GREY MOTTLES  
77-132" LIGHT GRAY SANDY LOAM WITH GRAVEL AND STONES
- BEDROCK 132"  
WATER 36"  
MOTTLES 34"

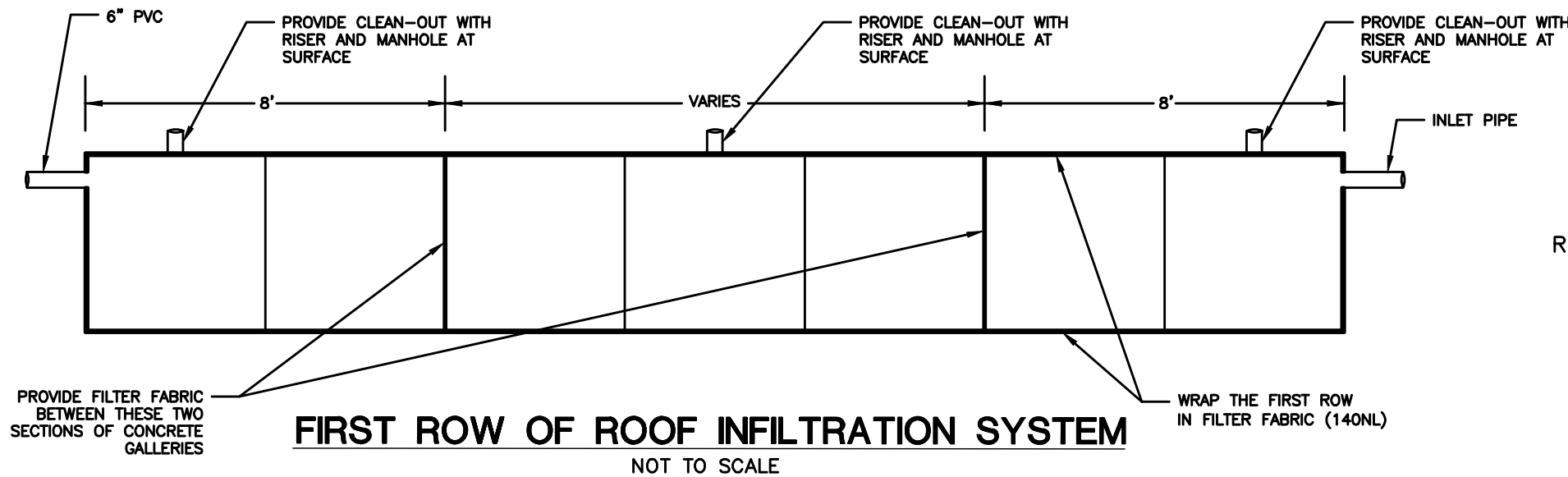


## CONCRETE INFILTRATION GALLERY TRENCH (INFILTRATION SYSTEM)

NOTE: PROVIDE RISER TO GRADE FOR ACCESS TO THE GALLERIES - TO BE H-20 LOADING

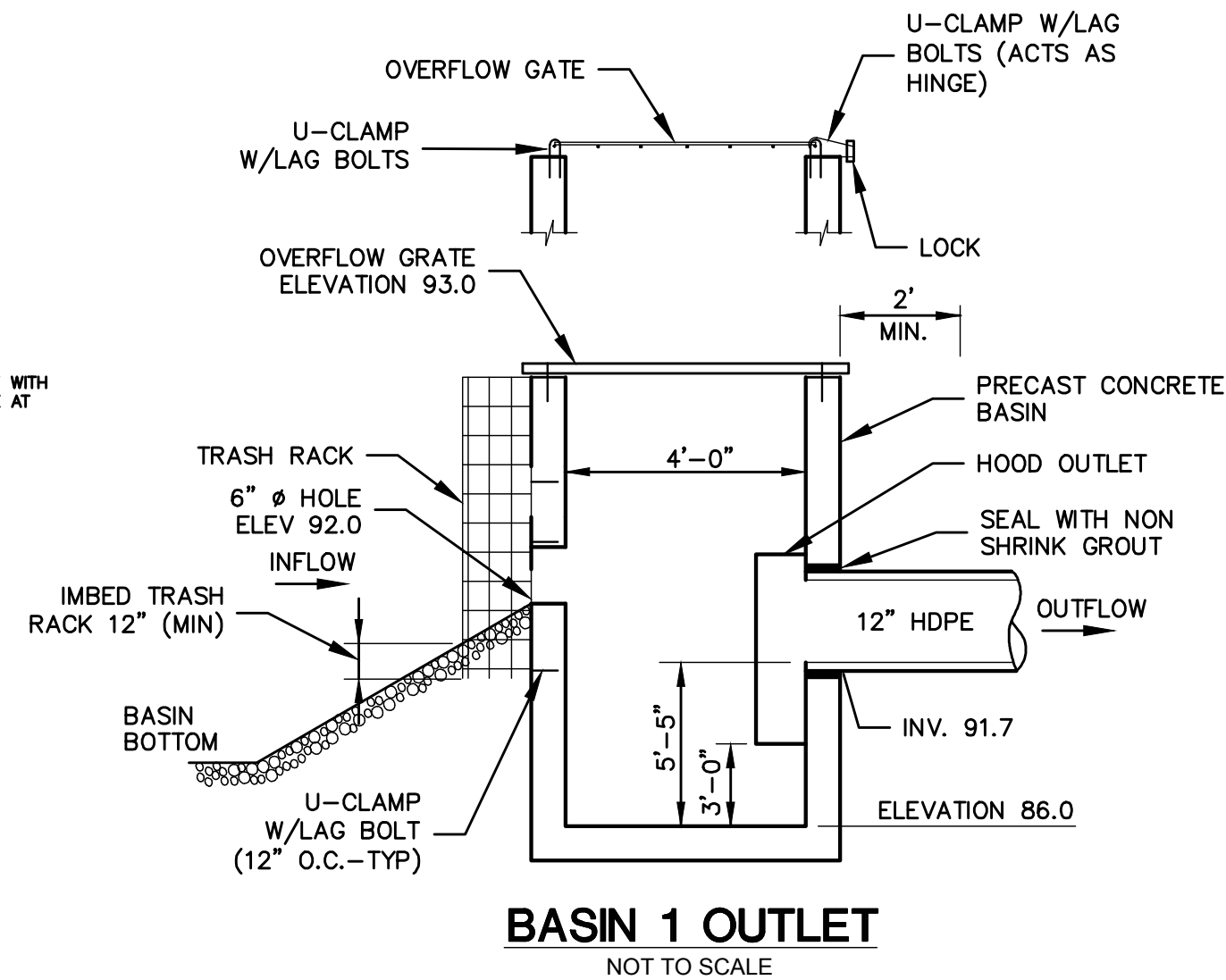
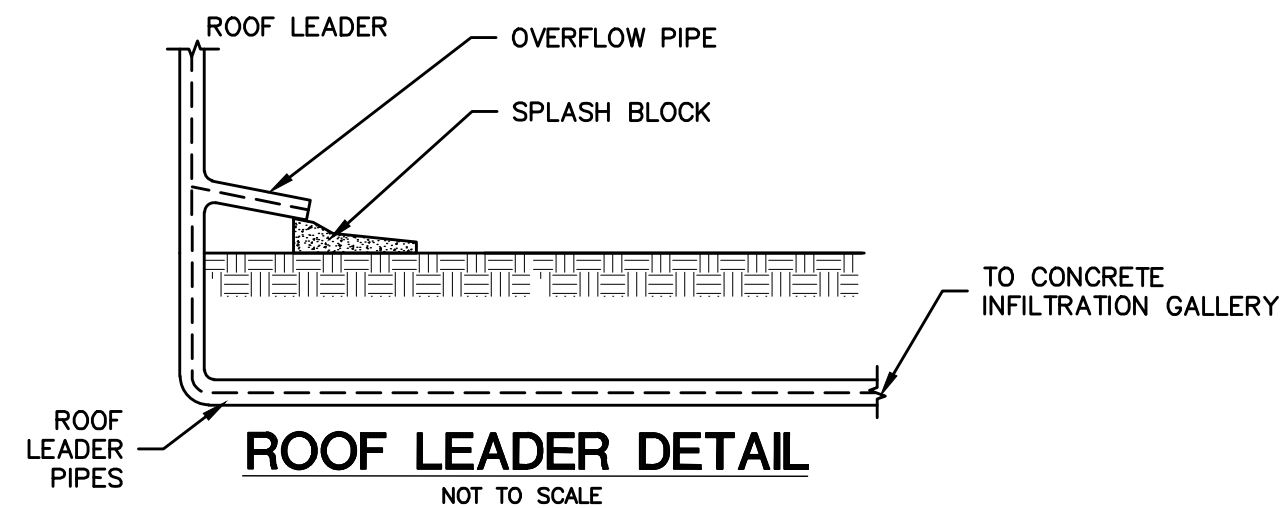
## EROSION CONTROL & SEDIMENTATION NARRATIVE

1. PRIOR TO THE INSTALLATION OF ANY EROSION AND SEDIMENT CONTROL MEASURES, THE OWNER AND CONTRACTOR SHALL MEET WITH THE TOWN OF WATERFORD ENVIRONMENTAL PLANNER. WORK TO BEGIN AS SOON AS ALL PERMITS ARE APPROVED. CONSTRUCTION SHOULD TAKE 1 YEAR FROM START TO FINISH.
2. THE EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSTALLED PRIOR TO BUILDING DEMOLITION AND TO SITE DISTURBANCE. ADDITIONAL EROSION & SEDIMENT CONTROL MEASURES SHALL BE INSTALLED IF DETERMINED TO BE NECESSARY BY THE ENVIRONMENTAL PLANNER. ALL WORK SHOWN ON SHEET 3, EROSION & SEDIMENT PLAN SHALL BE COMPLETED.
3. STAKE LIMITS OF CLEARING.
4. INSTALL CONSTRUCTION ENTRANCE PER DETAIL, PRIOR TO DEMOLITION OF EXISTING BUILDINGS.
5. INSTALL CATCH BASIN INSERTS, PRIOR TO DEMOLITION OF EXISTING BUILDINGS.
6. THE CONTRACTOR SHALL CONTACT THE ENVIRONMENTAL PLANNER FOR INSPECTION OF THE SEDIMENT AND EROSION CONTROL MEASURES, PRIOR TO SITE DISTURBANCE AND BUILDING DEMOLITION. CONSTRUCTION SHALL NOT BEGIN UNTIL SUCH TIME AS THE ENVIRONMENTAL PLANNER HAS REVIEWED AND APPROVED THE INSTALLATION OF THE SEDIMENTATION AND EROSION CONTROL MEASURES.
7. BUILDING DEMOLITION.
8. CONTRACTOR TO INSPECT ALL EROSION AND SEDIMENT CONTROL MEASURES AT LEAST WEEKLY AND AFTER EVERY STORM EVENT AND REPAIR AND MAINTAIN AS NECESSARY.
9. STAKED HAY BALE SILT BARRIERS OR SILT FENCE SHALL BE INSTALLED AROUND ANY TEMPORARY STOCKPILE AREAS.
10. CONSTRUCTION OF TEMPORARY SEDIMENT TRAPS PRIOR TO ROUGH GRADING OF SOIL. INSTALL NORTH AMERICAN GREEN S-150 EROSION MATS ON SIDE WALLS, IMMEDIATELY SEED. INSTALL RIPRAP IN BOTTOM OF BASIN AND WHERE SHOWN ON SIDE SLOPE.
10. STARTING AT SEDIMENT BASINS, INSTALL NORTH AMERICAN GREEN S-150 EROSION MATS ON BOTTOM AND SIDE WALLS, IMMEDIATELY SEED.
11. CLEARING AND GRUBBING OF THE AREA TO BE GRADED. TOPSOIL TO BE REMOVED AND STOCKPILED IN AN AREA AS SHOWN ON THE PLANS & SURROUNDED WITH SILT FENCE .
12. ROUGH GRADE SITE, EXCAVATE FOR BUILDING FOOTINGS, AND INSTALL UTILITIES.
13. BUILDING CONSTRUCTION TO PROCEED, INSTALL DRAINAGE SYSTEM AND FINISH GRADING. INSTALL STONE CHECK DAMS AROUND ALL CATCH BASINS.
14. INSTALLATION OF BIT. CONCRETE PAVEMENT FOR THE ENTIRE SITE CAN BE INSTALLED.
15. TOPSOIL SHALL BE RE-APPLIED TO PROVIDE A MINIMUM DEPTH OF FOUR INCHES.
16. ALL DISTURBED AREAS SHALL BE SEEDING AND MULCHED. ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL REMAIN IN PLACE UNTIL VEGETATION IS RE-ESTABLISHED.
17. SEEDING SHOULD TAKE PLACE BETWEEN APRIL 1 AND JUNE 1 OR AUGUST 15 AND OCTOBER 1.
18. THE FOLLOWING SEED MIXTURES SHALL BE PROVIDED ON ALL DISTURBED AREAS  
KENTUCKY BLUE GRASS 100 LBS/AC  
CREEPING RED FESCUE 100 LBS/AC  
PERENNIAL RYEGRASS 25 LBS/AC
20. CLEAN OUT THE TEMPORARY SEDIMENT BASINS, FINISH EXCAVATING THE BASINS, INSTALL TOP SOIL, INSTALL NORTH AMERICAN GREEN S-150, AND PERMANENT SEED MIX (BETWEEN APRIL 1 & JUNE 1 OR AUGUST 15 & OCTOBER 1).
21. CLEAN OUT NEW & EXISTING CATCH BASINS & OUTLETS.
22. UNFORESEEN PROBLEMS WHICH ARE ENCOUNTERED IN THE FIELD SHALL BE SOLVED ACCORDING TO CONNECTICUT GUIDELINES FOR SOIL EROSION AND SEDIMENT CONTROL.
21. CLEAN OUT AND CONVERT THE TEMPORARY SEDIMENT BASINS TO THE PERMANENT FOREBAY.
22. COMPLETE CONSTRUCTION OF STORMWATER BASIN & LINE WITH NORTH AMERICAN GREEN S-150 MATS ON BOTTOM & SIDE WALLS.
23. REMOVE TEMPORARY E&S UPON VEGETATIVE STABILIZATION.
24. AN AS-BUILT PLAN OF THE STORM WATER BASIN SHALL BE REQUIRED, WITH AN AS-BUILT INSPECTION REPORT TO THE COMMISSION'S AGENT PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY FOR THE BUILDING.
25. AN ANNUAL MAINTENANCE AND INSPECTION REPORT FOR THE STORMWATER MANAGEMENT SYSTEM SHALL BE PROVIDED TO THE TOWN OF WATERFORD PLANNING & DEVELOPMENT DEPARTMENT. THIS REPORT SHALL BE REQUIRED TO BE SUBMITTED IN ORDER TO VERIFY THAT THE STORMWATER MANAGEMENT SYSTEM IS MAINTAINED AND CONTINUES TO OPERATE AS ORIGINALLY DESIGNED.

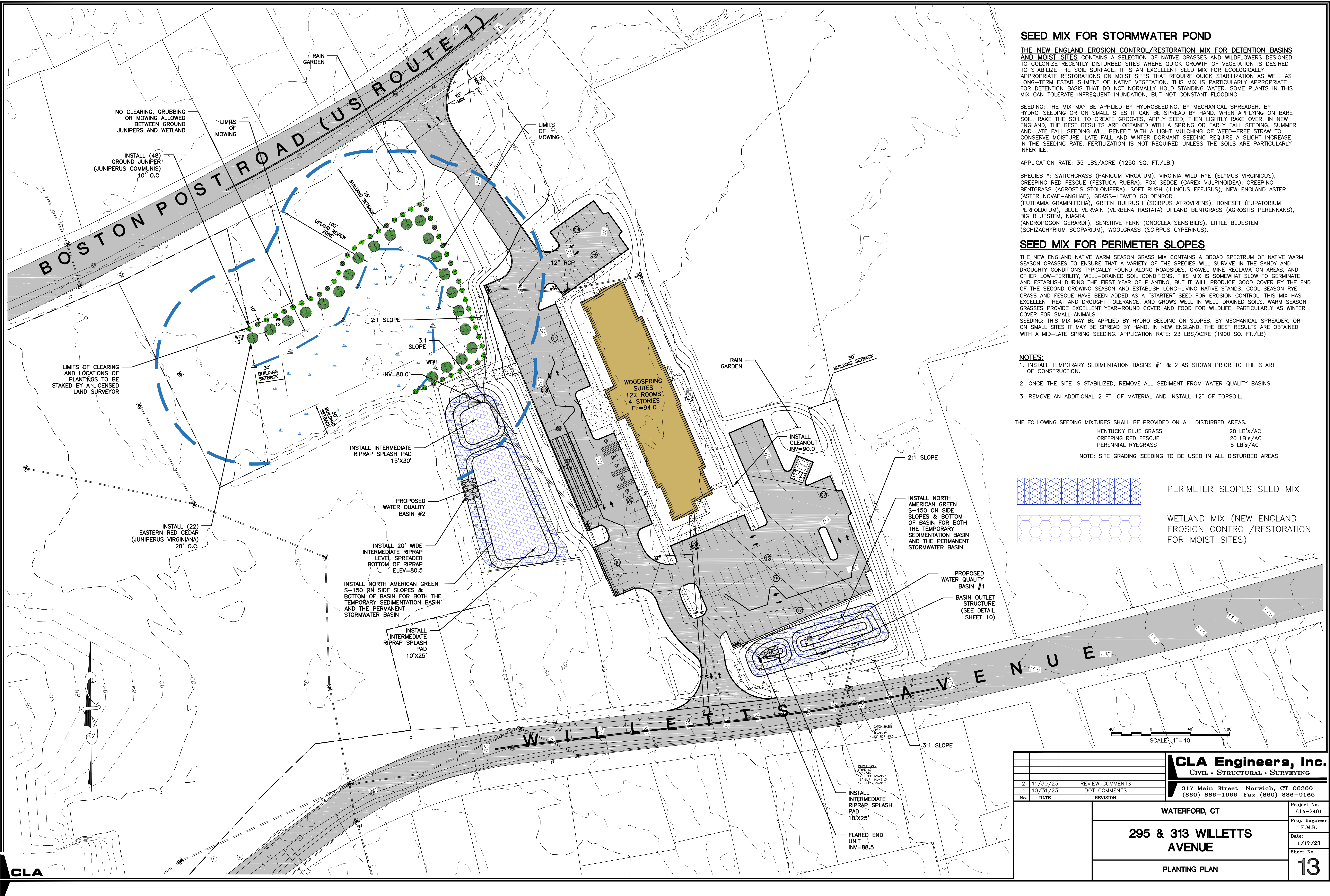


## POLLUTION PREVENTION PLAN

1. POLLUTION PREVENTION TEAM  
THE OWNERS WILL BE RESPONSIBLE FOR CARRYING OUT THE PROVISIONS OF THIS PLAN.
- PARKING LOTS, SIDEWALKS AND OTHER IMPERVIOUS SURFACES SHALL BE SWEEPED CLEAN OF SAND AND LITTER AND ANY OTHER POLLUTANTS AT LEAST TWICE A YEAR.  
A. BETWEEN NOVEMBER 15 AND DECEMBER 15 (AFTER LEAF FALL)  
B. DURING APRIL (AFTER SNOW MELT)
- NO WASHING VEHICLES OR EQUIPMENT IN PARKING AREAS.
4. MAINTENANCE AND INSPECTION  
A. MONTHLY INSPECTION OF STORM WATER STRUCTURES AND OUTFALLS.  
B. CLEAN SEDIMENT AND DEBRIS FROM STRUCTURES AND OUTFALLS ONCE A YEAR DURING APRIL.  
C. SUBMIT MAINTENANCE & INSPECTION REPORT TO THE PLANNING DEPARTMENT
5. STORMWATER BASINS & OIL SEPARATOR  
A. CLEAN SEDIMENT AND DEBRIS FROM BASINS AND OIL SEPARATOR TWICE A YEAR, DURING APRIL AND OCTOBER.
6. SPILL OR ACCIDENTAL DISCHARGE  
COMPLY WITH STATE AND FEDERAL REGULATIONS TO CONTAIN AND CLEAN UP ANY SPILL OR DISCHARGE AND DISPOSE OF MATERIALS AT AN APPROVED FACILITY. CONTACT CONNECTICUT DEP OIL AND CHEMICAL SPILL RESPONSE DIVISION (860) 424-3338 AND THE SALEM FIRST SELECTMAN  
IN THE EVENT A SPILL OCCURS THE FOLLOWING STEPS SHOULD BE PERFORMED AS SOON AS POSSIBLE:  
A. STOP THE SOURCE OF THE SPILL  
B. CONTAIN THE SPILL  
C. COVER SPILL WITH ABSORBENT MATERIAL SUCH AS KITTY LITER, SAWDUST OR OIL ABSORBENT PADS. DO NOT USE STRAW.  
D. DISPOSE OF ABSORBER IN ACCORDANCE WITH LOCAL AND STATE REGULATIONS.
7. BEST MANAGEMENT PRACTICES FOR FUTURE UPKEEP OF THE SITE WILL INCLUDE NON-CHEMICAL LAWN CARE & MINIMAL USE OF FERTILIZERS, DE-ICING OR WINTER OPERATIONS WITHOUT THE USE OF CALCIUM, AND NO EXTERIOR WASHING OF VEHICLES OR DISCHARGING OF INTERIOR WASH WATER.



|     |          |                                      |  |                                                                                      |
|-----|----------|--------------------------------------|--|--------------------------------------------------------------------------------------|
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|     |          |                                      |  |                                                                                      |
| 2   | 11/28/23 | INFILTRATION DETAIL                  |  | <b>317 Main Street Norwich, CT 06360</b><br><b>(860) 886-1966 Fax (860) 886-9165</b> |
| 1   | 6/22/23  | REVIEW COMMENTS                      |  |                                                                                      |
| No. | DATE     | REVISION                             |  |                                                                                      |
|     |          | <b>WATERFORD, CT</b>                 |  | Project No.<br>CLA-7401                                                              |
|     |          |                                      |  | Proj. Engineer<br>E.M.B.                                                             |
|     |          | <b>295 &amp; 313 WILLETTS AVENUE</b> |  | Date:<br>1/17/23                                                                     |
|     |          |                                      |  | Sheet No.<br><b>10</b>                                                               |
|     |          | <b>E&amp;S DETAILS</b>               |  |                                                                                      |



### SEED MIX FOR STORMWATER POND

THE NEW ENGLAND EROSION CONTROL/RESTORATION MIX FOR DETENTION BASINS AND MOIST SITES CONTAINS A SELECTION OF NATIVE GRASSES AND WILDFLOWERS DESIGNED TO COLONIZE RECENTLY DISTURBED SITES WHERE QUICK GROWTH OF VEGETATION IS DESIRED TO STABILIZE THE SOIL SURFACE. IT IS AN EXCELLENT SEED MIX FOR ECOLOGICALLY APPROPRIATE RESTORATIONS ON MOIST SITES THAT REQUIRE QUICK STABILIZATION AS WELL AS LONG-TERM ESTABLISHMENT OF NATIVE VEGETATION. THIS MIX IS PARTICULARLY APPROPRIATE FOR DETENTION BASINS THAT DO NOT NORMALLY HOLD STANDING WATER. SOME PLANTS IN THIS MIX CAN TOLERATE INFREQUENT INUNDATION, BUT NOT CONSTANT FLOODING.

SEEDING: THE MIX MAY BE APPLIED BY HYDROSEEDING, BY MECHANICAL SPREADER, BY HYDRO-SEEDING OR ON SMALL SITES IT CAN BE SPREAD BY HAND. WHEN APPLYING ON BARE SOIL, RAKE THE SOIL TO CREATE GROOVES, APPLY SEED, THEN LIGHTLY RAKE OVER. IN NEW ENGLAND, THE BEST RESULTS ARE OBTAINED WITH A SPRING OR EARLY FALL SEEDING. SUMMER AND LATE FALL SEEDING WILL BENEFIT WITH A LIGHT MULCHING OF WEED-FREE STRAW TO CONSERVE MOISTURE. LATE FALL AND WINTER DORMANT SEEDING REQUIRE A SLIGHT INCREASE IN THE SEEDING RATE. FERTILIZATION IS NOT REQUIRED UNLESS THE SOILS ARE PARTICULARLY INFERTILE.

APPLICATION RATE: 35 LBS/ACRE (1250 SQ. FT./LB.)

SPECIES \*: SWITCHGRASS (PANICUM VIRGATUM), VIRGINIA WILD RYE (ELYMUS VIRGINICUS), CREEPING RED FESCUE (FESTUCA RUBRA), FOX SEDGE (CAREX VULPINOIDEA), CREEPING BENTGRASS (AGROSTIS STOLONIFERA), SOFT RUSH (JUNCUS EFFUSUS), NEW ENGLAND ASTER (ASTER NOVAE-ANGLIAE), GRASS-LEAVED GOLDENROD (EUTHAMIA GRAMINIFOLIA), GREEN BULRUSH (SCIRPUS ATROVIRENS), BONESET (EUPATORIUM PERFORIATUM), BLUE VERVAIN (VERBENA HASTATA) UPLAND BENTGRASS (AGROSTIS PERENNANS), BIG BLUESTEM, NIAGRA (ANDROPOGON GERARDII), SENSITIVE FERN (ONOCLEA SENSIBILIS), LITTLE BLUESTEM (SCHIZACHYRIUM SCOPARIUM), WOOLGRASS (SCIRPUS CYPERINUS).

### SEED MIX FOR PERIMETER SLOPES

THE NEW ENGLAND NATIVE WARM SEASON GRASS MIX CONTAINS A BROAD SPECTRUM OF NATIVE WARM SEASON GRASSES TO ENSURE THAT A VARIETY OF THE SPECIES WILL SURVIVE IN THE SANDY AND DROUGHTY CONDITIONS TYPICALLY FOUND ALONG ROADSIDES, GRAVEL MINE RECLAMATION AREAS, AND OTHER LOW-FERTILITY, WELL-DRAINED SOIL CONDITIONS. THIS MIX IS SOMEWHAT SLOW TO GERMINATE AND ESTABLISH DURING THE FIRST YEAR OF PLANTING, BUT IT WILL PRODUCE GOOD COVER BY THE END OF THE SECOND GROWING SEASON AND ESTABLISH LONG-LIVING NATIVE STANDS. COOL SEASON RYE GRASS AND FESCUE HAVE BEEN ADDED AS A "STARTER" SEED FOR EROSION CONTROL. THIS MIX HAS EXCELLENT HEAT AND DROUGHT TOLERANCE, AND GROWS WELL IN WELL-DRAINED SOILS. WARM SEASON GRASSES PROVIDE EXCELLENT YEAR-ROUND COVER AND FOOD FOR WILDLIFE, PARTICULARLY AS WINTER COVER FOR SMALL ANIMALS.

SEEDING: THIS MIX MAY BE APPLIED BY HYDRO SEEDING ON SLOPES, BY MECHANICAL SPREADER, OR ON SMALL SITES IT MAY BE SPREAD BY HAND. IN NEW ENGLAND, THE BEST RESULTS ARE OBTAINED WITH A MID-LATE SPRING SEEDING. APPLICATION RATE: 23 LBS/ACRE (1900 SQ. FT./LB)

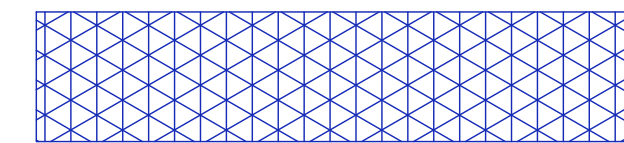
### NOTES:

1. INSTALL TEMPORARY SEDIMENTATION BASINS #1 & 2 AS SHOWN PRIOR TO THE START OF CONSTRUCTION.
2. ONCE THE SITE IS STABILIZED, REMOVE ALL SEDIMENT FROM WATER QUALITY BASINS.
3. REMOVE AN ADDITIONAL 2 FT. OF MATERIAL AND INSTALL 12" OF TOPSOIL.

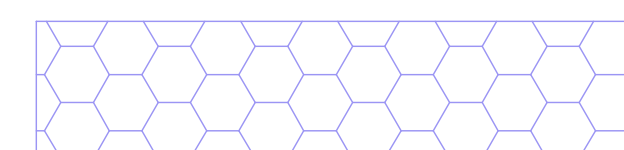
THE FOLLOWING SEEDING MIXTURES SHALL BE PROVIDED ON ALL DISTURBED AREAS.

|                     |            |
|---------------------|------------|
| KENTUCKY BLUE GRASS | 20 LB's/AC |
| CREEPING RED FESCUE | 20 LB's/AC |
| PERENNIAL RYEGRASS  | 5 LB's/AC  |

NOTE: SITE GRADING SEEDING TO BE USED IN ALL DISTURBED AREAS



PERIMETER SLOPES SEED MIX



WETLAND MIX (NEW ENGLAND EROSION CONTROL/RESTORATION FOR MOIST SITES)



|                           |          |                 |                                                                                                                                                                    |
|---------------------------|----------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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|                           |          |                 |                                                                                                                                                                    |
|                           |          |                 |                                                                                                                                                                    |
|                           |          |                 |                                                                                                                                                                    |
|                           |          |                 |                                                                                                                                                                    |
| 2                         | 11/30/23 | REVIEW COMMENTS |                                                                                                                                                                    |
| 1                         | 10/31/23 | DOT COMMENTS    |                                                                                                                                                                    |
| No.                       | DATE     | REVISION        |                                                                                                                                                                    |
|                           |          |                 | Project No.<br>CLA-7401                                                                                                                                            |
|                           |          |                 | Proj. Engineer<br>E.M.B.                                                                                                                                           |
|                           |          |                 | Date:<br>1/17/23                                                                                                                                                   |
|                           |          |                 | Sheet No.<br><b>13</b>                                                                                                                                             |
| WATERFORD, CT             |          |                 |                                                                                                                                                                    |
| 295 & 313 WILLETTS AVENUE |          |                 |                                                                                                                                                                    |
| PLANTING PLAN             |          |                 |                                                                                                                                                                    |