



TOWN OF WATERFORD  
Application for Inland Wetland / Watercourse Permit

Type of Application:

Permitted Use, Section 4.1 \_\_\_\_\_  
Unregulated Activities, Section 4.2 \_\_\_\_\_  
Regulated Activities, Section 6 \_\_\_\_\_

Agency Use:

Date Received: 10-19-23  
Received By: \_\_\_\_\_  
Application Number: C-23-9

Fee: \$160

|                                                                                                                                                                                                                                                                                                                                    |  |                                          |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|------------------------------|
| 1. Applicant: Woodspring Suites                                                                                                                                                                                                                                                                                                    |  | Phone: 860-572-9942                      |                              |
| Address: PO Box 8721, Richmond,                                                                                                                                                                                                                                                                                                    |  | State: VA                                | Zip: 23226                   |
| Fax: _____                                                                                                                                                                                                                                                                                                                         |  | E-Mail: _____                            |                              |
| 2. Owner: Mondays LLC; 16-18 Boston Post Road Associates                                                                                                                                                                                                                                                                           |  | Phone: _____                             |                              |
| Address: _____                                                                                                                                                                                                                                                                                                                     |  | State: _____                             | Zip: _____                   |
| Fax: _____                                                                                                                                                                                                                                                                                                                         |  | E-Mail: _____                            |                              |
| 3. Agent: CLA Engineers, Inc.                                                                                                                                                                                                                                                                                                      |  | Phone: 860-886-1966                      |                              |
| Address: 317 Main Street, Norwich                                                                                                                                                                                                                                                                                                  |  | State: CT                                | Zip: 06360                   |
| Fax: _____                                                                                                                                                                                                                                                                                                                         |  | E-Mail: ebartlett@claengineers.com       |                              |
| 4. Property Address: 295 & 313 Willetts Ave.; 16 & 18 Boston Post Road                                                                                                                                                                                                                                                             |  |                                          |                              |
| 5. Abutting Property Owners - Complete Attached Form                                                                                                                                                                                                                                                                               |  |                                          |                              |
| 6. Activity to be Reviewed and / or Licensed (attach sheet if necessary):                                                                                                                                                                                                                                                          |  |                                          |                              |
| No work within wetlands. Development within the 100 foot upland review zone, pavement and stormwater basin.                                                                                                                                                                                                                        |  |                                          |                              |
| 7. Description of Proposed Activity (attach sheet if necessary):                                                                                                                                                                                                                                                                   |  |                                          |                              |
| Proposed Hotel and associated parking and stormwater management systems                                                                                                                                                                                                                                                            |  |                                          |                              |
| 8. Purpose of Activity (attach sheet if necessary):                                                                                                                                                                                                                                                                                |  |                                          |                              |
| 9a. Acreage of Property: 4.8 acres                                                                                                                                                                                                                                                                                                 |  | 9b. Acreage of Wetlands: 0.6 acres       |                              |
| 10. Acreage of Wetlands Altered: 0                                                                                                                                                                                                                                                                                                 |  |                                          |                              |
| 11. Wetland Mitigation Proposed: N/A                                                                                                                                                                                                                                                                                               |  |                                          |                              |
| 12. Section 7 and sections 8.1 & 8.2 of the Town of Waterford "Inland Wetlands and Watercourse Regulations" have been complied with: (Review attached check list)                                                                                                                                                                  |  |                                          |                              |
|                                                                                                                                                                                                                                                                                                                                    |  | Yes: <input checked="" type="checkbox"/> | No: <input type="checkbox"/> |
| The applicant / owner hereby gives the Commission, its agent and consultants the right of free access to any part of the property under consideration. The undersigned warrants the truth of all statements contained herein and in all supporting documents according to the best of his / her knowledge, information and belief. |  |                                          |                              |
| Applicant: <u>Renita Sommers</u>                                                                                                                                                                                                                                                                                                   |  | Date: <u>10.5.2023</u>                   |                              |
| Owner: <u>[Signature]</u> for Mondays, LLC                                                                                                                                                                                                                                                                                         |  | Date: <u>10-2-2023</u>                   |                              |
| Agent: _____                                                                                                                                                                                                                                                                                                                       |  | Date: _____                              |                              |

Owner: [Signature]

for 16-18 Boston Post Road Associates  
10/10/23