

FIFTEEN ROPE FERRY ROAD
WATERFORD, CT 06385-2886



PHONE: 860-442-0553
www.waterfordct.org

**AGENDA
REPRESENTATIVE TOWN MEETING
SPECIAL MEETING
Monday, November 14, 2022
7:00pm – Waterford Town Hall**

RECEIVED FOR RECORD
WATERFORD, CT
2022 NOV - 1 P 1:27
ATTEST: *David H. Lawrence*
TOWN CLERK

- A. Pledge of Allegiance to the Flag
- B. Roll Call
- C. Correspondence
- D. Public Comment
- E. Transaction of Business on the Call:
 - 1. To consider and act upon a motion to discuss strategy and/or negotiations with respect to multiple bargaining agreements in executive session.
 - 2. To consider and act upon a motion to approve the funds necessary to implement the Tentative Agreement between the Town of Waterford and United Public Service Employees Union/Connecticut Organization for Public Safety Division (UPSEU/COPS) – Waterford Police Union, to be effective July 1, 2022 – June 30, 2026, and authorize the First Selectman to sign on the Town's behalf.
 - 3. To consider and act upon a motion to approve the funds necessary to implement the Tentative Agreement between the Town of Waterford and Local 1303-037 of Council #4; American Federation of State, County and Municipal Employees, AFL-CIO, to be effective July 1, 2022 – June 30, 2026, and authorize the First Selectman to sign on the Town's behalf.
- F. Adjournment

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October 28, 2022

Mr. Paul Goldstein
Moderator
Representative Town Meeting
15 Rope Ferry Road
Waterford, CT 06385

RECEIVED FOR RECORD
WATERFORD, CT
2022 NOV - 1 A 11:58
ATTEST: *Brad J. Gump*
TOWN CLERK

RE: United Public Service Employees Union/Connecticut Organization for Public Safety
Division (UPSEU/COPS) – Waterford Police Union

Local 1303-037 of Council #4; American Federation of State, County and Municipal
Employees, AFL-CIO

Dear Mr. Moderator:

Please be advised that we have reached Tentative Agreements with United Public Service Employees Union/Connecticut Organization for Public Safety Division (UPSEU/COPS) – Waterford Police Union, to be effective July 1, 2022 – June 30, 2026 and with the Local 1303-037 of Council #4; American Federation of State, County and Municipal Employees, AFL-CIO, to be effective July 1, 2022 – June 30, 2026.

Therefore, I respectfully request a special meeting of the Representative Town Meeting be called in order that the RTM consider and act on approving these contracts within the statutorily allotted time frame.

I will have the Tentative Agreements and the RTM Labor Contract Report Forms available to be distributed with the Call of the RTM.

Thank you for your consideration of this matter.

Sincerely,

Robert J. Brule
First Selectman

ADDITIONAL BACKUP TO BE PROVIDED SEPERATELY BY HUMAN RESOURCES